

*Yehovah Electronic Version*



*Yehovah is a Just Decider!*



*Rebekah and Isaac*

# *Holy Bible*

*American KJV Yehovah Edition*

*OT Books of the Law*

*Berean Full Gospel Church - Tooele, Utah*

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*Yehovah's plan for mankind starts in a garden of paradise and soon takes a turn for the worse, when disobedience enters the picture. God raises up a preacher to warn a degenerate population and then has him build an ark to save his family and to secure Yehovah's promise for a coming messiah.*

*Abraham hears the Voice of God and after many years of steady service and a major setback, grows into a giant of Godly faithfulness for millions of future believers.*

*Joseph gets himself sold into slavery by his brothers, spends time in lockup, gets a major promotion, and then saves millions of people from starvation during seven years of famine. Egyptian slaves are freed from bondage and given special status as a covenant people. God provides instructions to Moses establishing guidelines for living a holy and set apart life, leading to Yehovah abiding among His nation of wanderers. The first five books end with Moses reminding the assembly of the covenant blessings and curses of their father Abraham, before going off to be buried by God himself.*

*Large Print Version 2M19c*



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**He that was, He that is, He that will be.**

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# *Preface*

The foundation of this Bible Edition rests upon the American King James Version of the Bible (AKJV) and is a simple word for word rendition, originating from the Textus Receptus Authorized King James Version (KJV). Great care has been taken to change nothing doctrinally, but to simply clarify spelling and word endings.

The American King James version of the Bible was placed into the public domain on November 8, 1999.

Several word phrases have been updated and clarified, using the translation knowledge from the (1862) Young's Literal Translation Bible.

Please see the update reference listing for the AKJV Yehovah Edition at the back of the book.

All AKJV Yehovah Bible editions follow Biblical and Historical evidence pointing to the original, God Inspired, order of the Bible. That evidence reveals that the original format for God's Word was forty-nine books divided into seven divisions. These seven divisions include:

OT Books of the Law (5)	NT General Letters (7)
OT Books of the Prophets (6)	NT Pauline Letters (14)
OT Books of Psalms & Writings (11)	NT Book of Revelation (1)
NT Gospels of Christ & Acts (5)	

The sequential order and the total number of books (66) for the Traditional Holy Bible originated from ideas and arbitrary decisions made by Hebrew scribes and early Bible publishers.

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# *Book of Genesis*

*Beresheet* (In the Beginning)

## *Genesis – Chapter 1*

1:1 In the beginning God created the heaven and the earth.

1:2 And the earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God moved on the face of the waters.

1:3 And God said, Let there be light: and there was light.

1:4 And God saw the light, that it was good: and God divided the light from the darkness.

1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

1:6 And God said, Let there be a firmament in the middle of the waters, and let it divide the waters from the waters.

1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

1:9 And God said, Let the waters under the heaven be gathered together to one place, and let the dry land appear: and it was so.

1:10 And God called the dry land Earth; and the gathering together of the waters He called Seas: and God saw that it was good.

1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, on the earth: and it was so.

1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

1:13 And the evening and the morning were the third day.

1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

1:15 And let them be for lights in the firmament of the heaven to give light on the earth: and it was so.

1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

1:17 And God set them in the firmament of the heaven to give light on the earth,

1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

1:19 And the evening and the morning were the fourth day.

1:20 And God said, Let the waters bring forth abundantly the moving creature that has life, and fowl that may fly above the earth in the open firmament of heaven.

1:21 And God created great whales, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

1:23 And the evening and the morning were the fifth day.

1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

1:25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creeps on the earth after his kind: and God saw that it was good.

1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps on the earth.

1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

1:28 And God blessed them, and God said to them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves on the earth.

1:29 And God said, Behold, I have given you every herb bearing seed, which is on the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

1:30 And to every beast of the earth, and to every fowl of the air, and to everything that creeps on the earth, wherein there is life, I have given every green herb for meat: and it was so.

1:31 And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

## ***Genesis*** – Chapter 2

2:1 Thus the heavens and the earth were finished, and all the host of them.

2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

2:4 These are the generations of the heavens and of the earth when they were created, in the day that *Yehovah* made the earth and the heavens,

2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for *Yehovah* had not caused it to rain on the earth, and there was not a man to till the ground.

2:6 But there went up a mist from the earth, and watered the whole face of the ground.

2:7 And *Yehovah* formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

2:8 And *Yehovah* planted a garden eastward in Eden; and there he put the man whom he had formed.

2:9 And out of the ground made *Yehovah* to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the middle of the garden, and the tree of knowledge of good and evil.

2:10 And a river went out of Eden to water the garden; and from there it was parted, and became into four heads.

2:11 The name of the first is Pison: that is it which compasses the whole land of Havilah, where there is gold;

2:12 And the gold of that land is good: there is bdellium and the onyx stone.

2:13 And the name of the second river is Gihon: the same is it that compasses the whole land of Ethiopia.

2:14 And the name of the third river is Hiddekel: that is it which goes toward the east of Assyria. And the fourth river is Euphrates.

2:15 And *Yehovah* took the man, and put him into the Garden of Eden to dress it and to keep it.

2:16 And *Yehovah* commanded the man, saying, Of every tree of the garden you may freely eat:

2:17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat of it you shall surely die.

2:18 And *Yehovah* said, It is not good that the man should be alone; I will make him a helper *suitable* for him.

2:19 And out of the ground *Yehovah* formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatever Adam called every living creature, that was their name.

2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a helper *suitable* for him.

2:21 And *Yehovah* caused a deep sleep to fall on Adam, and he slept: and he took one of his ribs, and then closed up his flesh;

2:22 And the rib, which *Yehovah* had taken from man, made he a woman, and brought her to the man.

2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

2:24 Therefore shall a man leave his father and his mother, and shall join to his wife: and they shall be one flesh.

2:25 And they were both naked, the man and his wife, and were not ashamed.

### **Genesis** – Chapter 3

3:1 Now the serpent was more subtle than any beast of the field which *Yehovah* had made. And he said to the woman, Yes, has God said, You shall not eat of every tree of the garden?

3:2 And the woman said to the serpent, We may eat of the fruit of the trees of the garden:

3:3 But of the fruit of the tree which is in the middle of the garden, God has said, You shall not eat of it, neither shall you touch it, lest you die.

3:4 And the serpent said to the woman, You shall not surely die:

3:5 For God does know that in the day you eat of it, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit, and did eat, and gave also to her husband with her; and he did eat.

3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

3:8 And they heard the voice of *Yehovah* walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of *Yehovah* among the trees of the garden.

3:9 And *Yehovah* called to Adam, and said to him, Where are you?

3:10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

3:11 And he said, Who told you that you were naked? Have you eaten of the tree, that I commanded you that you should not eat?

3:12 And the man said, The woman whom you gave to be with me, she gave me of the tree, and I did eat.

3:13 And *Yehovah* said to the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I did eat.

3:14 And *Yehovah* said to the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; on your belly shall you go, and dust shall you eat all the days of your life:

3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

3:16 To the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.

3:17 And to Adam he said, Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life;

3:18 Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field;

3:19 In the sweat of your face shall you eat bread, till you return to the ground; for out of it were you taken: for dust you are, and to dust shall you return.

3:20 And Adam called his wife's name Eve; because she was the mother of all living.

3:21 To Adam also and to his wife did *Yehovah* make coats of skins, and clothed them.

3:22 And *Yehovah* said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

3:23 Therefore *Yehovah* sent him forth from the garden of Eden, to till the ground from where he was taken.

3:24 So he drove out the man; and he placed at the east of the Garden of Eden Cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

## ***Genesis – Chapter 4***

4:1 And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have gotten a man from *Yehovah*.

4:2 And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to *Yehovah*.

4:4 And Abel, he also brought of the firstborn of his flock and of the fat of it. And *Yehovah* had respect to Abel and to his offering:

4:5 But to Cain and to his offering he had not respect. And Cain was very *angry*, and his countenance fell.

4:6 And *Yehovah* said to Cain, Why are you *angry*? and why is your countenance fallen?

4:7 If you do well, shall you not be accepted? and if you do not well, sin lies at the door. And to you shall be his desire, and you shall rule over him.

4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

4:9 And *Yehovah* said to Cain, Where is Abel your brother? And he said, I know not: Am I my brother's keeper?

4:10 And he said, What have you done? the voice of your brother's blood cries to me from the ground.

4:11 And now are you cursed from the earth, which has opened her mouth to receive your brother's blood from your hand;

4:12 When you till the ground, it shall not from now on yield to you her strength; a fugitive and a vagabond shall you be in the earth.

4:13 And Cain said to *Yehovah*, My punishment is greater than I can bear.

4:14 Behold, you have driven me out this day from the face of the earth; and from your face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that everyone that finds me shall slay me.

4:15 And *Yehovah* said to him, Therefore whoever slays Cain, vengeance shall be taken on him sevenfold. And *Yehovah* set a mark on Cain, lest any finding him should kill him.

4:16 And Cain went out from the presence of *Yehovah*, and dwelled in the land of Nod, on the east of Eden.

4:17 And Cain knew his wife; and she conceived, and bore Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.

4:18 And to Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

4:19 And Lamech took to him two wives: the name of the one was Adah, and the name of the other Zillah.

4:20 And Adah bore Jabal: he was the father of such as dwell in tents, and of such as have cattle.

4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

4:22 And Zillah, she also bore Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

4:23 And Lamech said to his wives, Adah and Zillah, Hear my voice; you wives of Lamech, listen to my speech: for I have slain a man to my wounding, and a young man to my hurt.

4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

4:25 And Adam knew his wife again; and she bore a son, and called his name Seth: For God, said she, has appointed me another seed instead of Abel, whom Cain slew.

4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call on the name of *Yehovah*.

## ***Genesis*** – Chapter 5

5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

5:3 And Adam lived a hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

5:6 And Seth lived a hundred and five years, and begat Enos:

5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

5:8 And all the days of Seth were nine hundred and twelve years: and he died.

5:9 And Enos lived ninety years, and begat Cainan:

5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

5:11 And all the days of Enos were nine hundred and five years: and he died.

5:12 And Cainan lived seventy years and begat Mahalaleel:

5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

5:14 And all the days of Cainan were nine hundred and ten years: and he died.

5:15 And Mahalaleel lived sixty and five years, and begat Jared:

5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

5:18 And Jared lived a hundred sixty and two years, and he begat Enoch:

5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

5:20 And all the days of Jared were nine hundred sixty and two years: and he died.

5:21 And Enoch lived sixty and five years, and begat Methuselah:

5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

5:23 And all the days of Enoch were three hundred sixty and five years:

5:24 And Enoch walked with God: and he was not; for God took him.

5:25 And Methuselah lived a hundred eighty and seven years, and begat Lamech.

5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

5:28 And Lamech lived a hundred eighty and two years, and begat a son:

5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which *Yehovah* has cursed.

5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

## ***Genesis*** – Chapter 6

6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,

6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

6:3 And *Yehovah* said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years.

6:4 There were giants in the earth in those days; and also after that, when the sons of God came in to the daughters of men, and they bore children to them, the same became mighty men which were of old, men of renown.

6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6:6 And it repented *Yehovah* that he had made man on the earth, and it grieved him at his heart.

6:7 And *Yehovah* said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repents me that I have made them.

6:8 But Noah found grace in the eyes of *Yehovah*.

6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

6:10 And Noah begat three sons, Shem, Ham, and Japheth.

6:11 The earth also was corrupt before God, and the earth was filled with violence.

6:12 And God looked on the earth, and, behold, it was corrupt; for all flesh had corrupted his way on the earth.

6:13 And God said to Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

6:14 Make you an Ark of gopher wood; rooms shall you make in the ark, and shall pitch it within and without with pitch.

6:15 And this is the fashion which you shall make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

6:16 A window shall you make to the ark, and in a cubit shall you finish it above; and the door of the ark shall you set in the side of it; with lower, second, and third stories shall you make it.

6:17 And, behold, I, even I, do bring a flood of waters on the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall die.

6:18 But with you will I establish my covenant; and you shall come into the ark, you, and your sons, and your wife, and your sons' wives with you.

6:19 And of every living thing of all flesh, two of every sort shall you bring into the ark, to keep them alive with you; they shall be male and female.

6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come to you, to keep them alive.

6:21 And take you to you of all food that is eaten, and you shall gather it to you; and it shall be for food for you, and for them.

6:22 Thus did Noah; according to all that God commanded him, so did he.

## ***Genesis*** – Chapter 7

7:1 And *Yehovah* said to Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation.

7:2 Of every clean beast you shall take to you by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive on the face of all the earth.

7:4 For yet seven days, and I will cause it to rain on the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

7:5 And Noah did according to all that *Yehovah* commanded him.

7:6 And Noah was six hundred years old when the flood of waters was on the earth.

7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps on the earth,

7:9 There went in two and two to Noah into the ark, the male and the female, as God had commanded Noah.

7:10 And it came to pass after seven days, that the waters of the flood were on the earth.

7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

7:12 And the rain was on the earth forty days and forty nights.

7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after his kind, and every fowl after his kind, every bird of every sort.

7:15 And they went in to Noah into the ark, two and two of all flesh, wherein is the breath of life.

7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and *Yehovah* shut him in.

7:17 And the flood was forty days on the earth; and the waters increased, and bore up the ark, and it was lift up above the earth.

7:18 And the waters prevailed, and were increased greatly on the earth; and the ark went on the face of the waters.

7:19 And the waters prevailed exceedingly on the earth; and all the high hills, that were under the whole heaven, were covered.

7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

7:21 And all flesh died that moved on the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creeps on the earth, and every man:

7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

7:23 And every living substance was destroyed which was on the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

7:24 And the waters prevailed on the earth a hundred and fifty days.

## ***Genesis*** – Chapter 8

8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

8:4 And the ark rested in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.

8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

8:9 But the dove found no rest for the sole of her foot, and she returned to him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in to him into the ark.

8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

8:11 And the dove came in to him in the evening; and, see, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again to him anymore.

8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

8:15 And God spoke to Noah, saying,

8:16 Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.

8:17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps on the earth; that they may breed abundantly in the earth, and be fruitful, and multiply on the earth.

8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

8:19 Every beast, every creeping thing, and every fowl, and whatever creeps on the earth, after their kinds, went forth out of the ark.

8:20 And Noah built an altar to *Yehovah*; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

8:21 And *Yehovah* smelled a sweet smell; and *Yehovah* said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.

8:22 While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

## ***Genesis*** – Chapter 9

9:1 And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.

9:2 And the fear of you and the dread of you shall be on every beast of the earth, and on every fowl of the air, on all that moves on the earth, and on all the fishes of the sea; into your hand are they delivered.

9:3 Every moving thing that lives shall be meat for you; even as the green herb have I given you all things.

9:4 But flesh with the life in it, which is the blood, shall you not eat.

9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

9:6 Whoever sheds man's blood, by man shall his blood be shed: for in the image of God made He man.

9:7 And you, be you fruitful, and multiply; bring forth abundantly in the earth, and multiply.

9:8 And God spoke to Noah, and to his sons with him, saying,

9:9 And I, behold, I establish my covenant with you, and with your seed after you;

9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

9:11 And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy the earth.

9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

9:16 And the bow shall be in the cloud; and I will look on it, that I may remember the everlasting covenant between God and every living creature of all flesh that is on the earth.

9:17 And God said to Noah, This is the token of the covenant, which I have established between me and all flesh that is on the earth.

9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

9:19 These are the three sons of Noah: and of them was the whole earth covered.

9:20 And Noah began to be a farmer, and he planted a vineyard:

9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers without.

9:23 And Shem and Japheth took a garment, and laid it on both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

9:24 And Noah awoke from his wine, and knew what his younger son had done to him.

9:25 And he said, Cursed be Canaan; a servant of servants shall he be to his brothers.

9:26 And he said, Blessed be *Yehovah God* of Shem; and Canaan shall be his servant.

9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

9:28 And Noah lived after the flood three hundred and fifty years.

9:29 And all the days of Noah were nine hundred and fifty years: and he died.

## **Genesis** – Chapter 10

10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and to them were sons born after the flood.

10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

10:5 By these were the isles of the Gentiles divided in their lands; everyone after his tongue, after their families, in their nations.

10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

10:9 He was a mighty hunter before *Yehovah*: why it is said, Even as Nimrod the mighty hunter before *Yehovah*.

10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

10:11 Out of that land went forth Asshur, and built Nineveh, and the city Rehoboth, and Calah,

10:12 And Resen between Nineveh and Calah: the same is a great city.

10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

10:15 And Canaan begat Sidon his first born, and Heth,

10:16 And the Jebusite, and the Amorite, and the Girgashite,

10:17 And the Hivite, and the Arkite, and the Sinite,

10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

10:19 And the border of the Canaanites was from Sidon, as you come to Gerar, to Gaza; as you go, to Sodom, and Gomorrah, and Admah, and Zeboim, even to Lasha.

10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

10:21 To Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

10:24 And Arphaxad begat Salah; and Salah begat Eber.

10:25 And to Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

10:27 And Hadoram, and Uzal, and Diklah,

10:28 And Obal, and Abimael, and Sheba,

10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

10:30 And their dwelling was from Mesha, as you go to Sephar a Mount of the east.

10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

## ***Genesis*** – Chapter 11

11:1 And the whole earth was of one language, and of one speech.

11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelled there.

11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and *tar* had they for mortar.

11:4 And they said, Go to, let us build us a city and a tower, whose top may reach to heaven; and let us make us a name, lest we be scattered abroad on the face of the whole earth.

11:5 And *Yehovah* came down to see the city and the tower, which the children of men built.

11:6 And *Yehovah* said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

11:8 So *Yehovah* scattered them abroad from there on the face of all the earth: and they left off to build the city.

11:9 Therefore is the name of it called Babel; because *Yehovah* did there confound the language of all the earth: and from there did *Yehovah* scatter them abroad on the face of all the earth.

11:10 These are the generations of Shem: Shem was a hundred years old, and begat Arphaxad two years after the flood:

11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

11:12 And Arphaxad lived five and thirty years, and begat Salah:

11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

11:14 And Salah lived thirty years, and begat Eber:

11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

11:16 And Eber lived four and thirty years, and begat Peleg:

11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

11:18 And Peleg lived thirty years, and begat Reu:

11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

11:20 And Reu lived two and thirty years, and begat Serug:

11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

11:22 And Serug lived thirty years, and begat Nahor:

11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

11:24 And Nahor lived nine and twenty years, and begat Terah:

11:25 And Nahor lived after he begat Terah a hundred and nineteen years, and begat sons and daughters.

11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

11:30 But Sarai was barren; she had no child.

11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelled there.

11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

## *Genesis – Chapter 12*

12:1 Now *Yehovah* had said to Abram, Get you out of your country, and from your kindred, and from your father's house, to a land that I will show you:

12:2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

12:3 And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.

12:4 So Abram departed, as *Yehovah* had spoken to him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

12:6 And Abram passed through the land to the place of Sichem, to the plain of Moreh. And the Canaanite was then in the land.

12:7 And *Yehovah* appeared to Abram, and said, To your seed will I give this land: and there built he an altar to *Yehovah*, who appeared to him.

12:8 And he removed from there to a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he built an altar to *Yehovah*, and called on the name of *Yehovah*.

12:9 And Abram journeyed, going on still toward the south.

12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

12:11 And it came to pass, when he was come near to enter into Egypt, that he said to Sarai his wife, Behold now, I know that you are a fair woman to look on:

12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but they will save you alive.

12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.

12:14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

12:16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

12:17 And *Yehovah* plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

12:18 And Pharaoh called Abram and said, What is this that you have done to me? why did you not tell me that she was your wife?

12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.

12:20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

## **Genesis** – Chapter 13

13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

13:2 And Abram was very rich in cattle, in silver, and in gold.

13:3 And he went on his journeys from the south even to Bethel, to the place where his tent had been at the beginning, between Bethel and Hai;

13:4 To the place of the altar, which he had make there at the first: and there Abram called on the name of *Yehovah*.

13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

13:7 And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

13:8 And Abram said to Lot, Let there be no strife, I pray you, between me and you, and between my herdsmen and your herdsmen; for we be brothers.

13:9 Is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left.

13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere, before *Yehovah* destroyed Sodom and Gomorrah, even as the garden of *Yehovah*, like the land of Egypt, as you come to Zoar.

13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

13:13 But the men of Sodom were wicked and sinners before *Yehovah* exceedingly.

13:14 And *Yehovah* said to Abram, after that Lot was separated from him, Lift up now your eyes, and look from the place where you are northward, and southward, and eastward, and westward:

13:15 For all the land which you see, to you will I give it, and to your seed forever.

13:16 And I will make your seed as the dust of the earth: so that if a man can number the dust of the earth, then shall your seed also be numbered.

13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it to you.

13:18 Then Abram removed his tent, and came and dwelled in the plain of Mamre, which is in Hebron, and built there an altar to *Yehovah*.

## ***Genesis – Chapter 14***

14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

14:2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

14:3 All these were joined together in the valley of Siddim, which is the salt sea.

14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

14:6 And the Horites in their mount Seir, to Elparan, which is by the wilderness.

14:7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelled in Hazezontamar.

14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the Valley of Siddim;

14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

14:10 And the Valley of Siddim was full of *tar* pits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

14:11 And they took all the goods of Sodom and Gomorrah, and all their provisions, and went their way.

14:12 And they took Lot, Abram's brother's son, who dwelled in Sodom, and his goods, and departed.

14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelled in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

14:14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them to Dan.

14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them to Hobah, which is on the left hand of Damascus.

14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

14:19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

14:20 And blessed be the most high God, which has delivered your enemies into your hand. And he gave him tithes of all.

14:21 And the king of Sodom said to Abram, Give me the persons, and take the goods to yourself.

14:22 And Abram said to the king of Sodom, I have lift up my hand to *Yehovah*, the most high God, the possessor of heaven and earth,

14:23 That I will not take from a thread even to a shoe latchet, and that I will not take anything that is yours, lest you should say, I have made Abram rich:

14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

## ***Genesis – Chapter 15***

15:1 After these things the word of *Yehovah* came to Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward.

15:2 And Abram said, *Yehovah* God, what will you give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

15:3 And Abram said, Behold, to me you have given no seed: and, see, one born in my house is my heir.

15:4 And, behold, the word of *Yehovah* came to him, saying, This shall not be your heir; but he that shall come forth out of your own bowels shall be your heir.

15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if you be able to number them: and he said to him, So shall your seed be.

15:6 And he believed in *Yehovah*; and he counted it to him for righteousness.

15:7 And he said to him, I am *Yehovah* that brought you out of Ur of the Chaldees, to give you this land to inherit it.

15:8 And he said, *Yehovah* God, whereby shall I know that I shall inherit it?

15:9 And he said to him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

15:10 And he took to him all these, and divided them in the middle, and laid each piece one against another: but the birds divided he not.

15:11 And when the fowls came down on the carcasses, Abram drove them away.

15:12 And when the sun was going down, a deep sleep fell on Abram; and, see, a horror of great darkness fell on him.

15:13 And he said to Abram, Know of a surety that your seed shall be a stranger in a land that is not their own, and shall serve them; and they shall afflict them four hundred years;

15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15:15 And you shall go to your fathers in peace; you shall be buried in a good old age.

15:16 But in the fourth generation they shall come here again: for the iniquity of the Amorites is not yet full.

15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

15:18 In the same day *Yehovah* made a covenant with Abram, saying, To your seed have I given this land, from the river of Egypt to the great river, the river Euphrates:

15:19 The Kenites, and the Kenizzites, and the Kadmonites,

15:20 And the Hittites, and the Perizzites, and the Rephaims,

15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

## ***Genesis*** – Chapter 16

16:1 Now Sarai Abram's wife bore him no children: and she had a handmaid, an Egyptian, whose name was Hagar.

16:2 And Sarai said to Abram, Behold now, *Yehovah* has restrained me from bearing: I pray you, go in to my maid; it may be that I may obtain children by her. And Abram listened to the voice of Sarai.

16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelled ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

16:4 And he went in to Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

16:5 And Sarai said to Abram, My wrong be on you: I have given my maid into your bosom; and when she saw that she had conceived, I was despised in her eyes: *Yehovah* judge between me and you.

16:6 But Abram said to Sarai, Behold, your maid is in your hand; do to her as it pleases you. And when Sarai dealt hardly with her, she fled from her face.

16:7 And the angel of *Yehovah* found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

16:8 And he said, Hagar, Sarai's maid, from where came you? and where will you go? And she said, I flee from the face of my mistress Sarai.

16:9 And the angel of *Yehovah* said to her, Return to your mistress, and submit yourself under her hands.

16:10 And the angel of *Yehovah* said to her, I will multiply your seed exceedingly, that it shall not be numbered for multitude.

16:11 And the angel of *Yehovah* said to her, Behold, you are with child and shall bear a son, and shall call his name Ishmael; because *Yehovah* has heard your affliction.

16:12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brothers.

16:13 And she called the name of *Yehovah* that spoke to her, You God see me: for she said, Have I also here looked after him that sees me?

16:14 Why the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

16:15 And Hagar bore Abram a son: and Abram called his son's name, which Hagar bore, Ishmael.

16:16 And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram.

## *Genesis – Chapter 17*

17:1 And when Abram was ninety years old and nine, *Yehovah* appeared to Abram, and said to him, I am the Almighty God; walk before me, and be you perfect.

17:2 And I will make my covenant between me and you, and will multiply you exceedingly.

17:3 And Abram fell on his face: and God talked with him, saying,

17:4 As for me, behold, my covenant is with you, and you shall be a father of many nations.

17:5 Neither shall your name any more be called Abram, but your name shall be Abraham; for a father of many nations have I made you.

17:6 And I will make you exceeding fruitful, and I will make nations of you, and kings shall come out of you.

17:7 And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be a God to you, and to your seed after you.

17:8 And I will give to you, and to your seed after you, the land wherein you are a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

17:9 And God said to Abraham, You shall keep my covenant therefore, you, and your seed after you in their generations.

17:10 This is my covenant, which you shall keep, between me and you and your seed after you; Every man child among you shall be circumcised.

17:11 And you shall circumcise the flesh of your foreskin; and it shall be a token of the covenant between me and you.

17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of your seed.

17:13 He that is born in your house, and he that is bought with your money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he has broken my covenant.

17:15 And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but Sarah shall her name be.

17:16 And I will bless her, and give you a son also of her: yes, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17:17 Then Abraham fell on his face, and laughed, and said in his heart, Shall a child be born to him that is a hundred years old? and shall Sarah, that is ninety years old, bear?

17:18 And Abraham said to God, O that Ishmael might live before you!

17:19 And God said, Sarah your wife shall bear you a son indeed; and you shall call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

17:20 And as for Ishmael, I have heard you: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17:21 But my covenant will I establish with Isaac, which Sarah shall bear to you at this set time in the next year.

17:22 And he left off talking with him, and God went up from Abraham.

17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said to him.

17:24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

17:25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

## ***Genesis*** – Chapter 18

18:1 And *Yehovah* appeared to him in the plains of Mamre: and he sat in the tent door in the heat of the day;

18:2 And he lift up his eyes and looked, and, see, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

18:3 And said, My LORD, if now I have found favor in your sight, pass not away, I pray you, from your servant:

18:4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

18:5 And I will fetch a morsel of bread, and comfort you your hearts; after that you shall pass on: for therefore are you come to your servant. And they said, So do, as you have said.

18:6 And Abraham hastened into the tent to Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes on the hearth.

18:7 And Abraham ran to the herd, and fetched a calf tender and good, and gave it to a young man; and he hurried to dress it.

18:8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18:9 And they said to him, Where is Sarah your wife? And he said, Behold, in the tent.

18:10 And he said, I will certainly return to you according to the time of life; and, see, Sarah your wife shall have a son. And Sarah heard it in the tent door, which was behind him.

18:11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

18:12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

18:13 And *Yehovah* said to Abraham, Why did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

18:14 Is anything too hard for *Yehovah*? At the time appointed I will return to you, according to the time of life, and Sarah shall have a son.

18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, No; but you did laugh.

18:16 And the men rose up from there, and looked toward Sodom: and Abraham went with them to bring them on the way.

18:17 And *Yehovah* said, Shall I hide from Abraham that thing which I do;

18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of *Yehovah*, to do justice and judgment; that *Yehovah* may bring on Abraham that which he has spoken of him.

18:20 And *Yehovah* said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, I will know.

18:22 And the men turned their faces from there, and went toward Sodom: but Abraham stood yet before *Yehovah*.

18:23 And Abraham drew near, and said, Will you also destroy the righteous with the wicked?

18:24 Peradventure there be fifty righteous within the city: will you also destroy and not spare the place for the fifty righteous that are in it?

18:25 That be far from you to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from you: Shall not the Judge of all the earth do right?

18:26 And *Yehovah* said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

18:27 And Abraham answered and said, Behold now, I have taken on me to speak to *Yehovah*, which am but dust and ashes:

18:28 Peradventure there shall lack five of the fifty righteous: will you destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

18:29 And he spoke to him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

18:30 And he said to him, Oh let not *Yehovah* be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

18:31 And he said, Behold now, I have taken on me to speak to *Yehovah*: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

18:32 And he said, Oh let not *Yehovah* be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

18:33 And *Yehovah* went his way, as soon as he had left communing with Abraham: and Abraham returned to his place.

## ***Genesis*** – Chapter 19

19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and you shall rise up early, and go on your ways. And they said, No; but we will abide in the street all night.

19:3 And he pressed on them greatly; and they turned in to him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

19:4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

19:5 And they called to Lot, and said to him, Where are the men which came in to you this night? bring them out to us, that we may know them.

19:6 And Lot went out at the door to them, and shut the door after him,

19:7 And said, I pray you, brothers, do not so wickedly.

19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out to you, and do you to them as is good in your eyes: only to these men do nothing; for therefore came they under the shadow of my roof.

19:9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with you, than with them. And they pressed sore on the man, even Lot, and came near to break the door.

19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

19:11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

19:12 And the men said to Lot, Have you here any besides? son in law, and your sons, and your daughters, and whatever you have in the city, bring them out of this place:

19:13 For we will destroy this place, because the cry of them is waxen great before the face of *Yehovah*; and *Yehovah* has sent us to destroy it.

19:14 And Lot went out, and spoke to his sons in law, which married his daughters, and said, Up, get you out of this place; for *Yehovah* will destroy this city. But he seemed as one that mocked to his sons in law.

19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take your wife, and your two daughters, which are here; lest you be consumed in the iniquity of the city.

19:16 And while he lingered, the men laid hold on his hand, and on the hand of his wife, and on the hand of his two daughters; *Yehovah* being merciful to him: and they brought him forth, and set him without the city.

19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for your life; look not behind you, neither stay you in all the plain; escape to the mountain, lest you be consumed.

19:18 And Lot said to them, Oh, not so, my Lord:

19:19 Behold now, your servant has found grace in your sight, and you have magnified your mercy, which you have showed to me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

19:20 Behold now, this city is near to flee to, and it is a little one: Oh, let me escape *there*, (is it not a little one?) and my soul shall live.

19:21 And he said to him, See, I have accepted you concerning this thing also, that I will not overthrow this city, for the which you have spoken.

19:22 Haste you, escape *there*; for I cannot do anything till you come *there*. Therefore the name of the city was called Zoar.

19:23 The sun was risen on the earth when Lot entered into Zoar.

19:24 Then *Yehovah* rained on Sodom and on Gomorrah brimstone and fire from *Yehovah* out of heaven;

19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew on the ground.

19:26 But his wife looked back from behind him, and she became a pillar of salt.

19:27 And Abraham got up early in the morning to the place where he stood before *Yehovah*:

19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, see, the smoke of the country went up as the smoke of a furnace.

19:29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the middle of the overthrow, when he overthrew the cities in the which Lot dwelled.

19:30 And Lot went up out of Zoar, and dwelled in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelled in a cave, he and his two daughters.

19:31 And the firstborn said to the younger, Our father is old, and there is not a man in the earth to come in to us after the manner of all the earth:

19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

19:34 And it came to pass on the morrow, that the firstborn said to the younger, Behold, I lay last night with my father: let us make him drink wine this night also; and go you in, and lie with him, that we may preserve seed of our father.

19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

19:36 Thus were both the daughters of Lot with child by their father.

19:37 And the first born bore a son, and called his name Moab: the same is the father of the Moabites to this day.

19:38 And the younger, she also bore a son, and called his name Ben-Ammi: the same is the father of the children of Ammon to this day.

## ***Genesis – Chapter 20***

20:1 And Abraham journeyed from there toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

20:2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

20:3 But God came to Abimelech in a dream by night, and said to him, Behold, you are but a dead man, for the woman which you have taken; for she is a man's wife.

20:4 But Abimelech had not come near her: and he said, *Yehovah*, will you slay also a righteous nation?

20:5 Said he not to me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocence of my hands have I done this.

20:6 And God said to him in a dream, Yes, I know that you did this in the integrity of your heart; for I also withheld you from sinning against me: therefore suffered I you not to touch her.

20:7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for you, and you shall live: and if you restore her not, know you that you shall surely die, you, and all that are yours.

20:8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

20:9 Then Abimelech called Abraham, and said to him, What have you done to us? and what have I offended you, that you have brought on me and on my kingdom a great sin? you have done deeds to me that should not be done.

20:10 And Abimelech said to Abraham, What saw you, that you have done this thing?

20:11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

20:12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

20:13 And it came to pass, when God caused me to wander from my father's house, that I said to her, This is your kindness which you shall show to me; at every place where we shall come, say of me, He is my brother.

20:14 And Abimelech took sheep, and oxen, and men servants, and women servants, and gave them to Abraham, and restored him Sarah his wife.

20:15 And Abimelech said, Behold, my land is before you: dwell where it pleases you.

20:16 And to Sarah he said, Behold, I have given your brother a thousand pieces of silver: behold, he is to you a covering of the eyes, to all that are with you, and with all other: thus she was reproved.

20:17 So Abraham prayed to God: and God healed Abimelech, and his wife, and his maidservants; and they bore children.

20:18 For *Yehovah* had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

## ***Genesis*** – Chapter 21

21:1 And *Yehovah* visited Sarah as he had said, and *Yehovah* did to Sarah as he had spoken.

21:2 For Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.

21:3 And Abraham called the name of his son that was born to him, whom Sarah bore to him, Isaac.

21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

21:5 And Abraham was a hundred years old, when his son Isaac was born to him.

21:6 And Sarah said, God has made me to laugh, so that all that hear will laugh with me.

21:7 And she said, Who would have said to Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

21:8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

21:9 And Sarah saw the son of Hagar the Egyptian, which she had born to Abraham, mocking.

21:10 Why she said to Abraham, Cast out this female slave and her son: for the son of this female slave shall not be heir with my son, even with Isaac.

21:11 And the thing was very grievous in Abraham's sight because of his son.

21:12 And God said to Abraham, Let it not be grievous in your sight because of the lad, and because of your female slave; in all that Sarah has said to you, listen to her voice; for in Isaac shall your seed be called.

21:13 And also of the son of the female slave will I make a nation, because he is your seed.

21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it to Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

21:16 And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said to her, What ails you, Hagar? fear not; for God has heard the voice of the lad where he is.

21:18 Arise, lift up the lad, and hold him in your hand; for I will make him a great nation.

21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

21:20 And God was with the lad; and he grew, and dwelled in the wilderness, and became an archer.

21:21 And he dwelled in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spoke to Abraham, saying, God is with you in all that you do:

21:23 Now therefore swear to me here by God that you will not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done to you, you shall do to me, and to the land wherein you have sojourned.

21:24 And Abraham said, I will swear.

21:25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.

21:26 And Abimelech said, I know not who has done this thing; neither did you tell me, neither yet heard I of it, but today.

21:27 And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant.

21:28 And Abraham set seven ewe lambs of the flock by themselves.

21:29 And Abimelech said to Abraham, What mean these seven ewe lambs which you have set by themselves?

21:30 And he said, For these seven ewe lambs shall you take of my hand, that they may be a witness to me, that I have dig this well.

21:31 Why he called that place Beersheba; because there they swore both of them.

21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

21:33 And Abraham planted a grove in Beersheba, and called there on the name of *Yehovah*, the everlasting God.

21:34 And Abraham sojourned in the Philistines' land many days.

## **Genesis** – *Chapter 22*

22:1 And it came to pass after these things, that God did tempt Abraham, and said to him, Abraham: and he said, Behold, here I am.

22:2 And he said, Take now your son, your only son Isaac, whom you love, and get you into the land of Moriah; and offer him there for a burnt offering on one of the mountains which I will tell you of.

22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and split the wood for the burnt offering, and rose up, and went to the place of which God had told him.

22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

22:5 And Abraham said to his young men, Abide you here with the ass; and I and the lad will go yonder and worship, and come again to you.

22:6 And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

22:7 And Isaac spoke to Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar on the wood.

22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

22:11 And the angel of *Yehovah* called to him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

22:12 And he said, Lay not your hand on the lad, neither do you anything to him: for now I know that you fear God, seeing you have not withheld your son, your only son from me.

22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

22:14 And Abraham called the name of that place *Yehovah* Jireh: as it is said to this day, In the mount of *Yehovah* it shall be seen.

22:15 And the angel of *Yehovah* called to Abraham out of heaven the second time,

22:16 And said, By myself have I sworn, said *Yehovah*, for because you have done this thing, and have not withheld your son, your only son:

22:17 That in blessing I will bless you, and in multiplying I will multiply your seed as the stars of the heaven, and as the sand which is on the sea shore; and your seed shall possess the gate of his enemies;

22:18 And in your seed shall all the nations of the earth be blessed; because you have obeyed my voice.

22:19 So Abraham returned to his young men, and they rose up and went together to Beersheba; and Abraham dwelled at Beersheba.

22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she has also born children to your brother Nahor;

22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

22:24 And his concubine, whose name was Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah.

### **Genesis** – Chapter 23

23:1 And Sarah was a hundred and seven and twenty years old: these were the years of the life of Sarah.

23:2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

23:3 And Abraham stood up from before his dead, and spoke to the sons of Heth, saying,

23:4 I am a stranger and a sojourner with you: give me a possession of a burial plot with you, that I may bury my dead out of my sight.

23:5 And the children of Heth answered Abraham, saying to him,

23:6 Hear us, my lord: you are a mighty prince among us: in the choice of our sepulchers bury your dead; none of us shall withhold from you his sepulcher, but that you may bury your dead.

23:7 And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

23:8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

23:9 That he may give me the cave of Machpelah, which he has, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a burial plot among you.

23:10 And Ephron dwelled among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

23:11 No, my lord, hear me: the field give I you, and the cave that is in it, I give it you; in the presence of the sons of my people give I it you: bury your dead.

23:12 And Abraham bowed down himself before the people of the land.

23:13 And he spoke to Ephron in the audience of the people of the land, saying, But if you will give it, I pray you, hear me: I will give you money for the field; take it of me, and I will bury my dead there.

23:14 And Ephron answered Abraham, saying to him,

23:15 My lord, listen to me: the land is worth four hundred shekels of silver; what is that between me and you? bury therefore your dead.

23:16 And Abraham listened to Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

23:17 And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was in it, and all the trees that were in the field, that were in all the borders round about, were made sure

23:18 To Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

23:20 And the field, and the cave that is in it, were made sure to Abraham for a possession of a burial plot by the sons of Heth.

## **Genesis** – Chapter 24

24:1 And Abraham was old, and well stricken in age: and *Yehovah* had blessed Abraham in all things.

24:2 And Abraham said to his oldest servant of his house, that ruled over all that he had, Put, I pray you, your hand under my thigh:

24:3 And I will make you swear by *Yehovah*, the God of heaven, and the God of the earth, that you shall not take a wife to my son of the daughters of the Canaanites, among whom I dwell:

24:4 But you shall go to my country, and to my kindred, and take a wife to my son Isaac.

24:5 And the servant said to him, Peradventure the woman will not be willing to follow me to this land: must I needs bring your son again to the land from where you came?

24:6 And Abraham said to him, Beware you that you bring not my son *there* again.

24:7 *Yehovah God* of heaven, which took me from my father's house, and from the land of my kindred, and which spoke to me, and that swore to me, saying, To your seed will I give this land; he shall send his angel before you, and you shall take a wife to my son from there.

24:8 And if the woman will not be willing to follow you, then you shall be clear from this my oath: only bring not my son *there* again.

24:9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

24:10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, to the city of Nahor.

24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

24:12 And he said O *YEHOVAH* God of my master Abraham, I pray you, send me good speed this day, and show kindness to my master Abraham.

24:13 Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

24:14 And let it come to pass, that the maiden to whom I shall say, Let down your pitcher, I pray you, that I may drink; and she shall say, Drink, and I will give your camels drink also: let the same be she that you have appointed for your servant Isaac; and thereby shall I know that you have showed kindness to my master.

24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher on her shoulder.

24:16 And the maiden was very fair to look on, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

24:17 And the servant ran to meet her, and said, Let me, I pray you, drink a little water of your pitcher.

24:18 And she said, Drink, my lord: and she hurried, and let down her pitcher on her hand, and gave him drink.

24:19 And when she had done giving him drink, she said, I will draw water for your camels also, until they have done drinking.

24:20 And she hurried, and emptied her pitcher into the trough, and ran again to the well to draw water, and drew for all his camels.

24:21 And the man wondering at her held his peace, to wit whether *Yehovah* had made his journey prosperous or not.

24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

24:23 And said, Whose daughter are you? tell me, I pray you: is there room in your father's house for us to lodge in?

24:24 And she said to him, I am the daughter of Bethuel the son of Milcah, which she bore to Nahor.

24:25 She said moreover to him, We have both straw and provender enough, and room to lodge in.

24:26 And the man bowed down his head, and worshipped *Yehovah*.

24:27 And he said, Blessed be *Yehovah God* of my master Abraham, who has not left destitute my master of his mercy and his truth: I being in the way, *Yehovah* led me to the house of my master's brothers.

24:28 And the maiden ran, and told them of her mother's house these things.

24:29 And Rebekah had a brother, and his name was Laban: and Laban ran out to the man, to the well.

24:30 And it came to pass, when he saw the earring and bracelets on his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man to me; that he came to the man; and, behold, he stood by the camels at the well.

24:31 And he said, Come in, you blessed of *Yehovah*; why stand you without? for I have prepared the house, and room for the camels.

24:32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

24:33 And there was set meat before him to eat: but he said, I will not eat, until I have told my errand. And he said, Speak on.

24:34 And he said, I am Abraham's servant.

24:35 And *Yehovah* has blessed my master greatly; and he is become great: and he has given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

24:36 And Sarah my master's wife bore a son to my master when she was old: and to him has he given all that he has.

24:37 And my master made me swear, saying, You shall not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

24:38 But you shall go to my father's house, and to my kindred, and take a wife to my son.

24:39 And I said to my master, Peradventure the woman will not follow me.

24:40 And he said to me, *Yehovah*, before whom I walk, will send his angel with you, and prosper your way; and you shall take a wife for my son of my kindred, and of my father's house:

24:41 Then shall you be clear from this my oath, when you come to my kindred; and if they give not you one, you shall be clear from my oath.

24:42 And I came this day to the well, and said, O *Yehovah* God of my master Abraham, if now you do prosper my way which I go:

24:43 Behold, I stand by the well of water; and it shall come to pass, that when the *maiden* comes forth to draw water, and I say to her, Give me, I pray you, a little water of your pitcher to drink;

24:44 And she say to me, Both drink you, and I will also draw for your camels: let the same be the woman whom *Yehovah* has appointed out for my master's son.

24:45 And before I had done speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down to the well, and drew water: and I said to her, Let me drink, I pray you.

24:46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give your camels drink also: so I drank, and she made the camels drink also.

24:47 And I asked her, and said, Whose daughter are you? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bore to him: and I put the earring on her face, and the bracelets on her hands.

24:48 And I bowed down my head, and worshipped *Yehovah*, and blessed *Yehovah God* of my master Abraham, which had led me in the right way to take my master's brother's daughter to his son.

24:49 And now if you will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

24:50 Then Laban and Bethuel answered and said, The thing proceeds from *Yehovah*: we cannot speak to you bad or good.

24:51 Behold, Rebekah is before you, take her, and go, and let her be your master's son's wife, as *Yehovah* has spoken.

24:52 And it came to pass, that, when Abraham's servant heard their words, he worshipped *Yehovah*, bowing himself to the earth.

24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

24:54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away to my master.

24:55 And her brother and her mother said, Let the maiden abide with us a few days, at the least ten; after that she shall go.

24:56 And he said to them, Hinder me not, seeing *Yehovah* has prospered my way; send me away that I may go to my master.

24:57 And they said, We will call the maiden, and inquire at her mouth.

24:58 And they called Rebekah, and said to her, Will you go with this man? And she said, I will go.

24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

24:60 And they blessed Rebekah, and said to her, You are our sister, be you the mother of thousands of millions, and let your seed possess the gate of those which hate them.

24:61 And Rebekah arose, and her maidens, and they rode on the camels, and followed the man: and the servant took Rebekah, and went his way.

24:62 And Isaac came from the way of the well Lahairoi; for he dwelled in the south country.

24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

24:65 For she had said to the servant, What man is this that walks in the field to meet us? And the servant had said, It is my master: therefore she took a veil, and covered herself.

24:66 And the servant told Isaac all things that he had done.

24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

## **Genesis** – Chapter 25

25:1 Then again Abraham took a wife, and her name was Keturah.

25:2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

25:4 And the sons of Midian; Ephah, and Ephher, and Hanoch, and Abidah, and Eldaah. All these were the children of Keturah.

25:5 And Abraham gave all that he had to Isaac.

25:6 But to the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, to the east country.

25:7 And these are the days of the years of Abraham's life which he lived, a hundred three score and fifteen years.

25:8 Then Abraham gave up the *spirit*, and died in a good old age, an old man, and full of years; and was gathered to his people.

25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

25:10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

25:11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelled by the well Lahairoi.

25:12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore to Abraham:

25:13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

25:14 And Mishma, and Dumah, and Massa,

25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

25:16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

25:17 And these are the years of the life of Ishmael, a hundred and thirty and seven years: and he gave up the *spirit* and died; and was gathered to his people.

25:18 And they dwelled from Havilah to Shur, that is before Egypt, as you go toward Assyria: and he died in the presence of all his brothers.

25:19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

25:21 And Isaac entreated *Yehovah* for his wife, because she was barren: and *Yehovah* was entreated of him, and Rebekah his wife conceived.

25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of *Yehovah*.

25:23 And *Yehovah* said to her, Two nations are in your womb, and two manner of people shall be separated from your bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25:25 And the first came out red, all over like a hairy garment; and they called his name Esau.

25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was three score years old when she bore them.

25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

25:28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

25:29 And Jacob sod pottage: and Esau came from the field, and he was faint:

25:30 And Esau said to Jacob, Feed me, I pray you, with that same red pottage; for I am faint: therefore was his name called Edom.

25:31 And Jacob said, Sell me this day your birthright.

25:32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

25:33 And Jacob said, Swear to me this day; and he swore to him: and he sold his birthright to Jacob.

25:34 Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

## *Genesis* – Chapter 26

26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines to Gerar.

26:2 And *Yehovah* appeared to him, and said, Go not down into Egypt; dwell in the land which I shall tell you of:

26:3 Sojourn in this land, and I will be with you, and will bless you; for to you, and to your seed, I will give all these countries, and I will perform the oath which I swore to Abraham your father;

26:4 And I will make your seed to multiply as the stars of heaven, and will give to your seed all these countries; and in your seed shall all the nations of the earth be blessed;

26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

26:6 And Isaac dwelled in Gerar:

26:7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look on.

26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

26:9 And Abimelech called Isaac, and said, Behold, of a surety she is your wife; and how said you, She is my sister? And Isaac said to him, Because I said, Lest I die for her.

26:10 And Abimelech said, What is this you have done to us? one of the people might lightly have lien with your wife, and you should have brought guiltiness on us.

26:11 And Abimelech charged all his people, saying, He that touches this man or his wife shall surely be put to death.

26:12 Then Isaac sowed in that land, and received in the same year a hundred times: and *Yehovah* blessed him.

26:13 And the man waxed great, and went forward, and grew until he became very great:

26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

26:15 For all the wells which his father's servants had dig in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

26:16 And Abimelech said to Isaac, Go from us; for you are much mightier than we.

26:17 And Isaac departed there, and pitched his tent in the valley of Gerar, and dwelled there.

26:18 And Isaac dig again the wells of water, which they had dig in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

26:19 And Isaac's servants dig in the valley, and found there a well of springing water.

26:20 And the herdsmen of Gerar did strive with Isaac's herdsmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him.

26:21 And they dig another well, and strove for that also: and he called the name of it Sitnah.

26:22 And he removed from there, and dig another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now *Yehovah* has made room for us, and we shall be fruitful in the land.

26:23 And he went up from there to Beersheba.

26:24 And *Yehovah* appeared to him the same night, and said, I am the God of Abraham your father: fear not, for I am with you, and will bless you, and multiply your seed for my servant Abraham's sake.

26:25 And he built an altar there, and called on the name of *Yehovah*, and pitched his tent there: and there Isaac's servants dig a well.

26:26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

26:27 And Isaac said to them, Why come you to me, seeing you hate me, and have sent me away from you?

26:28 And they said, We saw certainly that *Yehovah* was with you: and we said, Let there be now an oath between us, even between us and you, and let us make a covenant with you;

26:29 That you will do us no hurt, as we have not touched you, and as we have done to you nothing but good, and have sent you away in peace: you are now the blessed of *Yehovah*.

26:30 And he made them a feast, and they did eat and drink.

26:31 And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had dig, and said to him, We have found water.

26:33 And he called it Shebah: therefore the name of the city is Beersheba to this day.

26:34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

26:35 Which were a grief of mind to Isaac and to Rebekah.

## **Genesis** – Chapter 27

27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his oldest son, and said to him, My son: and he said to him, Behold, here am I.

27:2 And he said, Behold now, I am old, I know not the day of my death:

27:3 Now therefore take, I pray you, your weapons, your quiver and your bow, and go out to the field, and take me some venison;

27:4 And make me savory meat, such as I love, and bring it to me, that I may eat; that my soul may bless you before I die.

27:5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

27:6 And Rebekah spoke to Jacob her son, saying, Behold, I heard your father speak to Esau your brother, saying,

27:7 Bring me venison, and make me savory meat, that I may eat, and bless you before *Yehovah* before my death.

27:8 Now therefore, my son, obey my voice according to that which I command you.

27:9 Go now to the flock, and fetch me from there two good kids of the goats; and I will make them savory meat for your father, such as he loves:

27:10 And you shall bring it to your father, that he may eat, and that he may bless you before his death.

27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse on me, and not a blessing.

27:13 And his mother said to him, On me be your curse, my son: only obey my voice, and go fetch me them.

27:14 And he went, and fetched, and brought them to his mother: and his mother made savory meat, such as his father loved.

27:15 And Rebekah took goodly raiment of her oldest son Esau, which were with her in the house, and put them on Jacob her younger son:

27:16 And she put the skins of the kids of the goats on his hands, and on the smooth of his neck:

27:17 And she gave the savory meat and the bread, which she had prepared, into the hand of her son Jacob.

27:18 And he came to his father, and said, My father: and he said, Here am I; who are you, my son?

27:19 And Jacob said to his father, I am Esau your first born; I have done according as you commanded me: arise, I pray you, sit and eat of my venison, that your soul may bless me.

27:20 And Isaac said to his son, How is it that you have found it so quickly, my son? And he said, Because *Yehovah* your God brought it to me.

27:21 And Isaac said to Jacob, Come near, I pray you, that I may feel you, my son, whether you be my very son Esau or not.

27:22 And Jacob went near to Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

27:24 And he said, Are you my very son Esau? And he said, I am.

27:25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless you. And he brought it near to him, and he did eat: and he brought him wine and he drank.

27:26 And his father Isaac said to him, Come near now, and kiss me, my son.

27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which *Yehovah* has blessed:

27:28 Therefore God give you of the dew of heaven, and the fatness of the earth, and plenty of *grain* and wine:

27:29 Let people serve you, and nations bow down to you: be lord over your brothers, and let your mother's sons bow down to you: cursed be everyone that curses you, and blessed be he that blesses you.

27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

27:31 And he also had made savory meat, and brought it to his father, and said to his father, Let my father arise, and eat of his son's venison, that your soul may bless me.

27:32 And Isaac his father said to him, Who are you? And he said, I am your son, your firstborn Esau.

27:33 And Isaac trembled very exceedingly, and said, Who? where is he that has taken venison, and brought it me, and I have eaten of all before you came, and have blessed him? yes, and he shall be blessed.

27:34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said to his father, Bless me, even me also, O my father.

27:35 And he said, Your brother came with subtlety, and has taken away your blessing.

27:36 And he said, Is not he rightly named Jacob? for he has supplanted me these two times: he took away my birthright; and, behold, now he has taken away my blessing. And he said, Have you not reserved a blessing for me?

27:37 And Isaac answered and said to Esau, Behold, I have made him your lord, and all his brothers have I given to him for servants; and with *grain* and wine have I sustained him: and what shall I do now to you, my son?

27:38 And Esau said to his father, Have you but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

27:39 And Isaac his father answered and said to him, Behold, your dwelling shall be the fatness of the earth, and of the dew of heaven from above;

27:40 And by your sword shall you live, and shall serve your brother; and it shall come to pass when you shall have the dominion, that you shall break his yoke from off your neck.

27:41 And Esau hated Jacob because of the blessing with which his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

27:42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said to him, Behold, your brother Esau, as touching you, does comfort himself, purposing to kill you.

27:43 Now therefore, my son, obey my voice; arise, flee you to Laban my brother to Haran;

27:44 And tarry with him a few days, until your brother's fury turn away;

27:45 Until your brother's anger turn away from you, and he forget that which you have done to him: then I will send, and fetch you from there: why should I be deprived also of you both in one day?

27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

## **Genesis** – Chapter 28

28:1 And Isaac called Jacob, and blessed him, and charged him, and said to him, You shall not take a wife of the daughters of Canaan.

28:2 Arise, go to Padanaram, to the house of Bethuel your mother's father; and take you a wife from there, of the daughters of Laban your mother's brother.

28:3 And God Almighty bless you, and make you fruitful, and multiply you, that you may be a multitude of people;

28:4 And give you the blessing of Abraham, to you, and to your seed with you; that you may inherit the land wherein you are a stranger, which God gave to Abraham.

28:5 And Isaac sent away Jacob: and he went to Padanaram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from there; and that as he blessed him he gave him a charge, saying, You shall not take a wife of the daughters of Canaan;

28:7 And that Jacob obeyed his father and his mother, and was gone to Padanaram;

28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

28:9 Then went Esau to Ishmael, and took to the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

28:10 And Jacob went out from Beersheba, and went toward Haran.

28:11 And he lighted on a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

28:12 And he dreamed, and behold a ladder set on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

28:13 And, behold, *Yehovah* stood above it, and said, I am *Yehovah God* of Abraham your father, and the God of Isaac: the land where on you lie, to you will I give it, and to your seed;

28:14 And your seed shall be as the dust of the earth, and you shall spread abroad to the west, and to the east, and to the north, and to the south: and in you and in your seed shall all the families of the earth be blessed.

28:15 And, behold, I am with you, and will keep you in all places where you go, and will bring you again into this land; for I will not leave you, until I have done that which I have spoken to you of.

28:16 And Jacob awaked out of his sleep, and he said, Surely *Yehovah* is in this place; and I knew it not.

28:17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

28:18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil on the top of it.

28:19 And he called the name of that place Bethel: but the name of that city was called Luz at the first.

28:20 And Jacob made a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

28:21 So that I come again to my father's house in peace; then shall *Yehovah* be my God:

28:22 And this stone, which I have set for a pillar, shall be God's house: and of all that you shall give me I will surely give the tenth to you.

## ***Genesis*** – Chapter 29

29:1 Then Jacob went on his journey, and came into the land of the people of the east.

29:2 And he looked, and behold a well in the field, and, see, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was on the well's mouth.

29:3 And *there* were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again on the well's mouth in his place.

29:4 And Jacob said to them, My brothers, from where be you? And they said, Of Haran are we.

29:5 And he said to them, Know you Laban the son of Nahor? And they said, We know him.

29:6 And he said to them, Is he well? And they said, He is well: and, behold, Rachel his daughter comes with the sheep.

29:7 And he said, See, it is yet high day, neither is it time that the cattle should be gathered together: water you the sheep, and go and feed them.

29:8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

29:9 And while he yet spoke with them, Rachel came with her father's sheep; for she kept them.

29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

29:12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

29:14 And Laban said to him, Surely you are my bone and my flesh. And he stayed with him the space of a month.

29:15 And Laban said to Jacob, Because you are my brother, should you therefore serve me for nothing? tell me, what shall your wages be?

29:16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

29:17 Leah was tender eyed; but Rachel was beautiful and *attractive*.

29:18 And Jacob loved Rachel; and said, I will serve you seven years for Rachel your younger daughter.

29:19 And Laban said, It is better that I give her to you, than that I should give her to another man: abide with me.

29:20 And Jacob served seven years for Rachel; and they seemed to him but a few days, for the love he had to her.

29:21 And Jacob said to Laban, Give me my wife, for my days are fulfilled, that I may go in to her.

29:22 And Laban gathered together all the men of the place, and made a feast.

29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.

29:24 And Laban gave to his daughter Leah Zilpah his maid for a handmaid.

29:25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this you have done to me? did not I serve with you for Rachel? why then have you beguiled me?

29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

29:27 Fulfill her week, and we will give you this also for the service which you shall serve with me yet seven other years.

29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

29:30 And he went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

29:31 And when *Yehovah* saw that Leah was hated, he opened her womb: but Rachel was barren.

29:32 And Leah conceived, and bore a son, and she called his name Reuben: for she said, Surely *Yehovah* has looked on my affliction; now therefore my husband will love me.

29:33 And she conceived again, and bore a son; and said, Because *Yehovah* has heard I was hated, he has therefore given me this son also: and she called his name Simeon.

29:34 And she conceived again, and bore a son; and said, Now this time will my husband be joined to me, because I have born him three sons: therefore was his name called Levi.

29:35 And she conceived again, and bore a son: and she said, Now will I praise *Yehovah*: therefore she called his name Judah; and left bearing.

## *Genesis – Chapter 30*

30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die.

30:2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who has withheld from you the fruit of the womb?

30:3 And she said, Behold my maid Bilhah, go in to her; and she shall bear on my knees, that I may also have children by her.

30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in to her.

30:5 And Bilhah conceived, and bore Jacob a son.

30:6 And Rachel said, God has judged me, and has also heard my voice, and has given me a son: therefore called she his name Dan.

30:7 And Bilhah Rachel's maid conceived again, and bore Jacob a second son.

30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

30:9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

30:10 And Zilpah Leah's maid bore Jacob a son.

30:11 And Leah said, A troop comes: and she called his name Gad.

30:12 And Zilpah Leah's maid bore Jacob a second son.

30:13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, Give me, I pray you, of your son's mandrakes.

30:15 And she said to her, Is it a small matter that you have taken my husband? and would you take away my son's mandrakes also? And Rachel said, Therefore he shall lie with you to night for your son's mandrakes.

30:16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, You must come in to me; for surely I have hired you with my son's mandrakes. And he lay with her that night.

30:17 And God listened to Leah, and she conceived, and bore Jacob the fifth son.

30:18 And Leah said, God has given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

30:19 And Leah conceived again, and bore Jacob the sixth son.

30:20 And Leah said, God has endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

30:21 And afterwards she bore a daughter, and called her name Dinah.

30:22 And God remembered Rachel, and God listened to her, and opened her womb.

30:23 And she conceived, and bore a son; and said, God has taken away my reproach:

30:24 And she called his name Joseph; and said, *Yehovah* shall add to me another son.

30:25 And it came to pass, when Rachel had born Joseph, that Jacob said to Laban, Send me away, that I may go to my own place, and to my country.

30:26 Give me my wives and my children, for whom I have served you, and let me go: for you know my service which I have done you.

30:27 And Laban said to him, I pray you, if I have found favor in your eyes, tarry: for I have learned by experience that *Yehovah* has blessed me for your sake.

30:28 And he said, Appoint me your wages, and I will give it.

30:29 And he said to him, You know how I have served you, and how your cattle was with me.

30:30 For it was little which you had before I came, and it is now increased to a multitude; and *Yehovah* has blessed you since my coming: and now when shall I provide for my own house also?

30:31 And he said, What shall I give you? And Jacob said, You shall not give me any thing: if you will do this thing for me, I will again feed and keep your flock.

30:32 I will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before your face: everyone that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

30:34 And Laban said, Behold, I would it might be according to your word.

30:35 And he removed that day the he goats that were *striped* and spotted, and all the she goats that were speckled and spotted, and everyone that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

30:36 And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

30:37 And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

30:38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

30:39 And the flocks conceived before the rods, and brought forth cattle *striped*, speckled, and spotted.

30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the *striped*, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not to Laban's cattle.

30:41 And it came to pass, whenever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

30:42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

30:43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

## **Genesis** – Chapter 31

31:1 And he heard the words of Laban's sons, saying, Jacob has taken away all that was our father's; and of that which was our father's has he gotten all this glory.

31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

31:3 And *Yehovah* said to Jacob, Return to the land of your fathers, and to your kindred; and I will be with you.

31:4 And Jacob sent and called Rachel and Leah to the field to his flock,

31:5 And said to them, I see your father's countenance, that it is not toward me as before; but the God of my father has been with me.

31:6 And you know that with all my power I have served your father.

31:7 And your father has deceived me, and changed my wages ten times; but God suffered him not to hurt me.

31:8 If he said thus, The speckled shall be your wages; then all the cattle bore speckled: and if he said thus, The *striped* shall be your hire; then bore all the cattle *striped*.

31:9 Thus God has taken away the cattle of your father, and given them to me.

31:10 And it came to pass at the time that the cattle conceived, that I lifted up my eyes, and saw in a dream, and, behold, the rams which leaped on the cattle were *striped*, speckled, and spotted.

31:11 And the angel of God spoke to me in a dream, saying, Jacob: And I said, Here am I.

31:12 And he said, Lift up now your eyes, and see, all the rams which leap on the cattle are *striped*, speckled, and spotted: for I have seen all that Laban does to you.

31:13 I am the God of Bethel, where you anointed the pillar, and where you made a vow to me: now arise, get you out from this land, and return to the land of your kindred.

31:14 And Rachel and Leah answered and said to him, Is there yet any portion or inheritance for us in our father's house?

31:15 Are we not counted of him strangers? for he has sold us, and has quite devoured also our money.

31:16 For all the riches which God has taken from our father, that is ours, and our children's: now then, whatever God has said to you, do.

31:17 Then Jacob rose up, and set his sons and his wives on camels;

31:18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

31:19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

31:21 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

31:22 And it was told Laban on the third day that Jacob was fled.

31:23 And he took his brothers with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

31:24 And God came to Laban the Syrian in a dream by night, and said to him, Take heed that you speak not to Jacob either good or bad.

31:25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brothers pitched in the mount of Gilead.

31:26 And Laban said to Jacob, What have you done, that you have stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

31:27 Why did you flee away secretly, and steal away from me; and did not tell me, that I might have sent you away with mirth, and with songs, with timbrels, and with harp?

31:28 And have not suffered me to kiss my sons and my daughters? you have now done foolishly in so doing.

31:29 It is in the power of my hand to do you hurt: but the God of your father spoke to me last night, saying, Take you heed that you speak not to Jacob either good or bad.

31:30 And now, though you would needs be gone, because you sore longed after your father's house, yet why have you stolen my gods?

31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure you would take by force your daughters from me.

31:32 With whomsoever you find your gods, let him not live: before our brothers discern you what is your with me, and take it to you. For Jacob knew not that Rachel had stolen them.

31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat on them. And Laban searched all the tent, but found them not.

31:35 And she said to her father, Let it not displease my lord that I cannot rise up before you; for the custom of women is on me. And he searched but found not the images.

31:36 And Jacob was *angry*, and strived with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that you have so hotly pursued after me?

31:37 Whereas you have searched all my stuff, what have you found of all your household stuff? set it here before my brothers and your brothers, that they may judge between us both.

31:38 This twenty years have I been with you; your ewes and your she goats have not cast their young, and the rams of your flock have I not eaten.

31:39 That which was torn of beasts I brought not to you; I bore the loss of it; of my hand did you require it, whether stolen by day, or stolen by night.

31:40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from my eyes.

31:41 Thus have I been twenty years in your house; I served you fourteen years for your two daughters, and six years for your cattle: and you have changed my wages ten times.

31:42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely you had sent me away now empty. God has seen my affliction and the labor of my hands, and rebuked you last night.

31:43 And Laban answered and said to Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that you see is mine: and what can I do this day to these my daughters, or to their children which they have born?

31:44 Now therefore come you, let us make a covenant, I and you; and let it be for a witness between me and you.

31:45 And Jacob took a stone, and set it up for a pillar.

31:46 And Jacob said to his brothers, Gather stones; and they took stones, and made a heap: and they did eat there on the heap.

31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

31:48 And Laban said, This heap is a witness between me and you this day. Therefore was the name of it called Galeed;

31:49 And Mizpah; for he said, *Yehovah* watch between me and you, when we are absent one from another.

31:50 If you shall afflict my daughters, or if you shall take other wives beside my daughters, no man is with us; see, God is witness between me and you.

31:51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast between me and you:

31:52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar to me, for harm.

31:53 The God of Abraham, and the God of Nahor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

31:54 Then Jacob offered sacrifice on the mount, and called his brothers to eat bread: and they did eat bread, and tarried all night in the mount.

31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned to his place.

## ***Genesis*** – Chapter 32

32:1 And Jacob went on his way, and the angels of God met him.

32:2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

32:3 And Jacob sent messengers before him to Esau his brother to the land of Seir, the country of Edom.

32:4 And he commanded them, saying, Thus shall you speak to my lord Esau; Your servant Jacob said thus, I have sojourned with Laban, and stayed there until now:

32:5 And I have oxen, and asses, flocks, and men servants, and women servants: and I have sent to tell my lord, that I may find grace in your sight.

32:6 And the messengers returned to Jacob, saying, We came to your brother Esau, and also he comes to meet you, and four hundred men with him.

32:7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

32:8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, *Yehovah* which said to me, Return to your country, and to your kindred, and I will deal well with you:

32:10 I am not worthy of the least of all the mercies, and of all the truth, which you have showed to your servant; for with my staff I passed over this Jordan; and now I am become two bands.

32:11 Deliver me, I pray you, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

32:12 And you said, I will surely do you good, and make your seed as the sand of the sea, which cannot be numbered for multitude.

32:13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

32:14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

32:15 Thirty milk camels with their colts, forty cows, and ten bulls, twenty she asses, and ten foals.

32:16 And he delivered them into the hand of his servants, every drove by themselves; and said to his servants, Pass over before me, and put a space between drove and drove.

32:17 And he commanded the foremost, saying, When Esau my brother meets you, and asks you, saying, Whose are you? and where go you? and whose are these before you?

32:18 Then you shall say, They be your servant Jacob's; it is a present sent to my lord Esau: and, behold, also he is behind us.

32:19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall you speak to Esau, when you find him.

32:20 And say you moreover, Behold, your servant Jacob is behind us. For he said, I will appease him with the present that goes before me, and afterward I will see his face; peradventure he will accept of me.

32:21 So went the present over before him: and himself lodged that night in the company.

32:22 And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok.

32:23 And he took them, and sent them over the brook, and sent over that he had.

32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

32:26 And he said, Let me go, for the day breaks. And he said, I will not let you go, except you bless me.

32:27 And he said to him, What is your name? And he said, Jacob.

32:28 And he said, Your name shall be called no more Jacob, but Israel: for as a prince have you power with God and with men, and have prevailed.

32:29 And Jacob asked him, and said, Tell me, I pray you, your name. And he said, Why is it that you do ask after my name? And he blessed him there.

32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

32:31 And as he passed over Penuel the sun rose on him, and he halted on his thigh.

32:32 Therefore the children of Israel eat not of the sinew which shrank, which is on the hollow of the thigh, to this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

### ***Genesis*** – Chapter 33

33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children to Leah, and to Rachel, and to the two handmaids.

33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph last.

33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

33:5 And he lifted up his eyes, and saw the women and the children; and said, Who are those with you? And he said, The children which God has graciously given your servant.

33:6 Then the handmaidens came near, they and their children, and they bowed themselves.

33:7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

33:8 And he said, What mean you by all this drove which I met? And he said, These are to find grace in the sight of my lord.

33:9 And Esau said, I have enough, my brother; keep that you have to yourself.

33:10 And Jacob said, No, I pray you, if now I have found grace in your sight, then receive my present at my hand: for therefore I have seen your face, as though I had seen the face of God, and you were pleased with me.

33:11 Take, I pray you, my blessing that is brought to you; because God has dealt graciously with me, and because I have enough. And he urged him, and he took it.

33:12 And he said, Let us take our journey, and let us go, and I will go before you.

33:13 And he said to him, My lord knows that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.

33:14 Let my lord, I pray you, pass over before his servant: and I will lead on softly, according as the cattle that goes before me and the children be able to endure, until I come to my lord to Seir.

33:15 And Esau said, Let me now leave with you some of the folk that are with me. And he said, What needs it? let me find grace in the sight of my lord.

33:16 So Esau returned that day on his way to Seir.

33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

33:18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

33:20 And he erected there an altar, and called it El-elohe Israel.

## ***Genesis*** – Chapter 34

34:1 And Dinah the daughter of Leah, which she bore to Jacob, went out to see the daughters of the land.

34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

34:3 And his soul joined to Dinah the daughter of Jacob, and he loved the maiden, and spoke kindly to the maiden.

34:4 And Shechem spoke to his father Hamor, saying, Get me this maiden to wife.

34:5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

34:6 And Hamor the father of Shechem went out to Jacob to commune with him.

34:7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very *angry*, because he had worked folly in Israel in lying with Jacob's daughter: which thing should not have been done.

34:8 And Hamor communed with them, saying, The soul of my son Shechem longs for your daughter: I pray you give her him to wife.

34:9 And make you marriages with us, and give your daughters to us, and take our daughters to you.

34:10 And you shall dwell with us: and the land shall be before you; dwell and trade you in it, and get you possessions in it.

34:11 And Shechem said to her father and to her brothers, Let me find grace in your eyes, and what you shall say to me I will give.

34:12 Ask me never so much dowry and gift, and I will give according as you shall say to me: but give me the maiden to wife.

34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

34:14 And they said to them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach to us:

34:15 But in this will we consent to you: If you will be as we be, that every male of you be circumcised;

34:16 Then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

34:17 But if you will not listen to us, to be circumcised; then will we take our daughter, and we will be gone.

34:18 And their words pleased Hamor, and Shechem Hamor's son.

34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father.

34:20 And Hamor and Shechem his son came to the gate of their city, and communed with the men of their city, saying,

34:21 These men are peaceable with us; therefore let them dwell in the land, and trade in it; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

34:22 Only herein will the men consent to us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

34:23 Shall not their cattle and their substance and every beast of their's be our's? only let us consent to them, and they will dwell with us.

34:24 And to Hamor and to Shechem his son listened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took each man his sword, and came on the city boldly, and slew all the males.

34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

34:27 The sons of Jacob came on the slain, and *plundered* the city, because they had defiled their sister.

34:28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

34:29 And all their wealth, and all their little ones, and their wives took they captive, and *plundered* even all that was in the house.

34:30 And Jacob said to Simeon and Levi, You have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

34:31 And they said, Should he deal with our sister as with a harlot?

## **Genesis** – Chapter 35

35:1 And God said to Jacob, Arise, go up to Bethel, and dwell there: and make there an altar to God, that appeared to you when you fled from the face of Esau your brother.

35:2 Then Jacob said to his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

35:3 And let us arise, and go up to Bethel; and I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went.

35:4 And they gave to Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

35:5 And they journeyed: and the terror of God was on the cities that were round about them, and they did not pursue after the sons of Jacob.

35:6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

35:7 And he built there an altar, and called the place El Bethel: because there God appeared to him, when he fled from the face of his brother.

35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allon-Bachuth.

35:9 And God appeared to Jacob again, when he came out of Padanaram, and blessed him.

35:10 And God said to him, Your name is Jacob: your name shall not be called any more Jacob, but Israel shall be your name: and he called his name Israel.

35:11 And God said to him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of you, and kings shall come out of your loins;

35:12 And the land which I gave Abraham and Isaac, to you I will give it, and to your seed after you will I give the land.

35:13 And God went up from him in the place where he talked with him.

35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

35:15 And Jacob called the name of the place where God spoke with him, Bethel.

35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labor.

35:17 And it came to pass, when she was in hard labor, that the midwife said to her, Fear not; you shall have this son also.

35:18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

35:19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

35:20 And Jacob set a pillar on her grave: that is the pillar of Rachel's grave to this day.

35:21 And Israel journeyed, and spread his tent beyond the tower of Edar.

35:22 And it came to pass, when Israel dwelled in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

35:24 The sons of Rachel; Joseph, and Benjamin:

35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

35:26 And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.

35:27 And Jacob came to Isaac his father to Mamre, to the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

35:28 And the days of Isaac were a hundred and fourscore years.

35:29 And Isaac gave up the *spirit*, and died, and was gathered to his people, being old and full of days: and his sons Esau and Jacob buried him.

## Genesis – Chapter 36

36:1 Now these are the generations of Esau, who is Edom.

36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.

36:4 And Adah bore to Esau Eliphaz; and Bashemath bore Reuel;

36:5 And Aholibamah bore Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born to him in the land of Canaan.

36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

36:8 Thus dwelled Esau in mount Seir: Esau is Edom.

36:9 And these are the generations of Esau the father of the Edomites in mount Seir:

36:10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

36:12 And Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz Amalek: these were the sons of Adah Esau's wife.

36:13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bore to Esau Jeush, and Jaalam, and Korah.

36:15 These were *chiefs* of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; *chief* Teman, *chief* Omar, *chief* Zepho, *chief* Kenaz,

36:16 *Chief* Korah, *chief* Gatam, and *chief* Amalek: these are the *chiefs* that came of Eliphaz in the land of Edom; these were the sons of Adah.

36:17 And these are the sons of Reuel Esau's son; *chief* Nahath, *chief* Zerah, *chief* Shammah, *chief* Mizzah: these are the *chiefs* that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

36:18 And these are the sons of Aholibamah Esau's wife; *chief* Jeush, *chief* Jaalam, *chief* Korah: these were the *chiefs* that came of Aholibamah the daughter of Anah, Esau's wife.

36:19 These are the sons of Esau, who is Edom, and these are their *chiefs*.

36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

36:21 And Dishon, and Ezer, and Dishan: these are the *chiefs* of the Horites, the children of Seir in the land of Edom.

36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

36:23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

36:24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

36:25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

36:26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

36:27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

36:28 The children of Dishan are these; Uz, and Aran.

36:29 These are the *chiefs* that came of the Horites; *chief* Lotan, *chief* Shobal, *chief* Zibeon, *chief* Anah,

36:30 *Chief* Dishon, *chief* Ezer, *chief* Dishan: these are the *chiefs* that came of Hori, among their *chiefs* in the land of Seir.

36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

36:32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

36:37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

36:40 And these are the names of the *chiefs* that came of Esau, according to their families, after their places, by their names; *chief* Timnah, *chief* Alvah, *chief* Jetheth,

36:41 *Chief* Aholibamah, *chief* Elah, *chief* Pinon,

36:42 *Chief* Kenaz, *chief* Teman, *chief* Mibzar,

36:43 *Chief* Magdiel, *chief* Iram: these be the *chiefs* of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

## **Genesis** – Chapter 37

37:1 And Jacob dwelled in the land wherein his father was a stranger, in the land of Canaan.

37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to his father their evil report.

37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colors.

37:4 And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

37:5 And Joseph dreamed a dream, and he told it his brothers: and they hated him yet the more.

37:6 And he said to them, Hear, I pray you, this dream which I have dreamed:

37:7 For, behold, we were binding sheaves in the field, and, see, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

37:8 And his brothers said to him, Shall you indeed reign over us? or shall you indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

37:9 And he dreamed yet another dream, and told it his brothers, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

37:10 And he told it to his father, and to his brothers: and his father rebuked him, and said to him, What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow down ourselves to you to the earth?

37:11 And his brothers envied him; but his father observed the saying.

37:12 And his brothers went to feed their father's flock in Shechem.

37:13 And Israel said to Joseph, Do not your brothers feed the flock in Shechem? come, and I will send you to them. And he said to him, Here am I.

37:14 And he said to him, Go, I pray you, see whether it be well with your brothers, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

37:15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seek you?

37:16 And he said, I seek my brothers: tell me, I pray you, where they feed their flocks.

37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brothers, and found them in Dothan.

37:18 And when they saw him afar off, even before he came near to them, they conspired against him to slay him.

37:19 And they said one to another, Behold, this dreamer comes.

37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast has devoured him: and we shall see what will become of his dreams.

37:21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

37:22 And Reuben said to them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand on him; that he might rid him out of their hands, to deliver him to his father again.

37:23 And it came to pass, when Joseph was come to his brothers, that they stripped Joseph out of his coat, his coat of many colors that was on him;

37:24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead with their camels bearing spices and balm and myrrh, going to carry it down to Egypt.

37:26 And Judah said to his brothers, What profit is it if we slay our brother, and conceal his blood?

37:27 Come, and let us sell him to the Ishmaelites, and let not our hand be on him; for he is our brother and our flesh. And his brothers were content.

37:28 Then there passed by Midianites merchants; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt.

37:29 And Reuben returned to the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

37:30 And he returned to his brothers, and said, The child is not; and I, where shall I go?

37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

37:32 And they sent the coat of many colors, and they brought it to their father; and said, This have we found: know now whether it be your son's coat or no.

37:33 And he knew it, and said, It is my son's coat; an evil beast has devoured him; Joseph is without doubt rent in pieces.

37:34 And Jacob rent his clothes, and put sackcloth on his loins, and mourned for his son many days.

37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave to my son mourning. Thus his father wept for him.

37:36 And the Midianites sold him into Egypt to Potiphar, an officer of Pharaoh's, and captain of the guard.

## **Genesis** – Chapter 38

38:1 And it came to pass at that time, that Judah went down from his brothers, and turned in to a certain Adullamite, whose name was Hirah.

38:2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in to her.

38:3 And she conceived, and bore a son; and he called his name Er.

38:4 And she conceived again, and bore a son; and she called his name Onan.

38:5 And she yet again conceived, and bore a son; and called his name Shelah: and he was at Chezib, when she bore him.

38:6 And Judah took a wife for Er his firstborn, whose name was Tamar.

38:7 And Er, Judah's firstborn, was wicked in the sight of *Yehovah*; and *Yehovah* slew him.

38:8 And Judah said to Onan, Go in to your brother's wife, and marry her, and raise up seed to your brother.

38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in to his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

38:10 And the thing which he did displeased *Yehovah*: why he slew him also.

38:11 Then said Judah to Tamar his daughter in law, Remain a widow at your father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brothers did. And Tamar went and dwelled in her father's house.

38:12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up to his sheep shearers to Timnath, he and his friend Hirah the Adullamite.

38:13 And it was told Tamar, saying, Behold your father in law goes up to Timnath to shear his sheep.

38:14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given to him to wife.

38:15 When Judah saw her, he thought her to be a harlot; because she had covered her face.

38:16 And he turned to her by the way, and said, Go to, I pray you, let me come in to you; (for he knew not that she was his daughter in law.) And she said, What will you give me, that you may come in to me?

38:17 And he said, I will send you a kid from the flock. And she said, Will you give me a pledge, till you send it?

38:18 And he said, What pledge shall I give you? And she said, Your signet, and your bracelets, and your staff that is in your hand. And he gave it her, and came in to her, and she conceived by him.

38:19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.

38:21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

38:22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

38:23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and you have not found her.

38:24 And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter in law has played the harlot; and also, behold, she is with child by prostitution. And Judah said, Bring her forth, and let her be burnt.

38:25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray you, whose are these, the signet, and bracelets, and staff.

38:26 And Judah acknowledged them, and said, She has been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

38:27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

38:28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound on his hand a scarlet thread, saying, This came out first.

38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How have you broken forth? this breach be on you: therefore his name was called Pharez.

38:30 And afterward came out his brother, that had the scarlet thread on his hand: and his name was called Zarah.

## **Genesis** – Chapter 39

39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmaelites, which had brought him down *there*.

39:2 And *Yehovah* was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

39:3 And his master saw that *Yehovah* was with him, and that *Yehovah* made all that he did to prosper in his hand.

39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

39:5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that *Yehovah* blessed the Egyptian's house for Joseph's sake; and the blessing of *Yehovah* was on all that he had in the house, and in the field.

39:6 And he left all that he had in Joseph's hand; and he knew not what he had, save the bread which he did eat. And Joseph was a goodly person, and *attractive*.

39:7 And it came to pass after these things, that his master's wife cast her eyes on Joseph; and she said, Lie with me.

39:8 But he refused, and said to his master's wife, Behold, my master is not concerned with what is with me in the house, and he has committed all that he has to my hand;

39:9 There is none greater in this house than I; neither has he kept back anything from me but you, because you are his wife: how then can I do this great wickedness, and sin against God?

39:10 And it came to pass, as she spoke to Joseph day by day, that he listened not to her, to lie by her, or to be with her.

39:11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

39:14 That she called to the men of her house, and spoke to them, saying, See, he has brought in a Hebrew to us to mock us; he came in to me to lie with me, and I cried with a loud voice:

39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

39:16 And she laid up his garment by her, until his lord came home.

39:17 And she spoke to him according to these words, saying, The Hebrew servant, which you have brought to us, came in to me to mock me:

39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

39:19 And it came to pass, when his master heard the words of his wife, which she spoke to him, saying, After this manner did your servant to me; that his wrath was kindled.

39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

39:21 But *Yehovah* was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison.

39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatever they did there, he was the doer of it.

39:23 The keeper of the prison looked not to anything that was under his hand; because *Yehovah* was with him, and that which he did, *Yehovah* made it to prosper.

## ***Genesis*** – Chapter 40

40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

40:2 And Pharaoh was *angry* against two of his officers, against the chief of the butlers, and against the chief of the bakers.

40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

40:6 And Joseph came in to them in the morning, and looked on them, and, behold, they were sad.

40:7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Why look you so sadly today?

40:8 And they said to him, We have dreamed a dream, and there is no interpreter of it. And Joseph said to them, Do not interpretations belong to God? tell me them, I pray you.

40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

40:10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters of it brought forth ripe grapes:

40:11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

40:12 And Joseph said to him, This is the interpretation of it: The three branches are three days:

40:13 Yet within three days shall Pharaoh lift up your head, and restore you to your place: and you shall deliver Pharaoh's cup into his hand, after the former manner when you were his butler.

40:14 But think on me when it shall be well with you, and show kindness, I pray you, to me, and make mention of me to Pharaoh, and bring me out of this house:

40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

40:16 When the chief baker saw that the interpretation was good, he said to Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

40:17 And in the uppermost basket there was of all manner of bake meats for Pharaoh; and the birds did eat them out of the basket on my head.

40:18 And Joseph answered and said, This is the interpretation of it: The three baskets are three days:

40:19 Yet within three days shall Pharaoh lift up your head from off you, and shall hang you on a tree; and the birds shall eat your flesh from off you.

40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast to all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

40:21 And he restored the chief butler to his butlership again ; and he gave the cup into Pharaoh's hand:

40:22 But he hanged the chief baker: as Joseph had interpreted to them.

40:23 Yet did not the chief butler remember Joseph, but forgot him.

## **Genesis** – Chapter 41

41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

41:2 And, behold, there came up out of the river seven *attractive* cows and fat; and they fed in a meadow.

41:3 And, behold, seven other cows came up after them out of the river, *unattractive* and skinny; and stood by the other cows on the brink of the river.

41:4 And the *unattractive* and skinny cows did eat up the seven *attractive* and fat cows. So Pharaoh awoke.

41:5 And he slept and dreamed the second time: and, behold, seven *heads* of *grain* came up on one stalk, rank and good.

41:6 And, behold, seven thin *heads* and blasted with the east wind sprung up after them.

41:7 And the seven thin *heads* devoured the seven rank and full *heads*. And Pharaoh awoke, and, behold, it was a dream.

41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all their wise men: and Pharaoh told them his dream; but there was none that could interpret them to Pharaoh.

41:9 Then spoke the chief butler to Pharaoh, saying, I do remember my faults this day:

41:10 Pharaoh was *angry* with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

41:12 And there was there with us a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

41:13 And it came to pass, as he interpreted to us, so it was; me he restored to my office, and him he hanged.

41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in to Pharaoh.

41:15 And Pharaoh said to Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of you, that you can understand a dream to interpret it.

41:16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

41:17 And Pharaoh said to Joseph, In my dream, behold, I stood on the bank of the river:

41:18 And, behold, there came up out of the river seven cows, fat and *attractive*; and they fed in a meadow:

41:19 And, behold, seven other cows came up after them, poor and very *unattractive* and skinny, such as I never saw in all the land of Egypt for badness:

41:20 And the lean and the *unattractive* cows did eat up the first seven fat cows:

41:21 And when they had eaten them up, it could not be known that they had eaten them; but they were still *unattractive*, as at the beginning. So I awoke.

41:22 And I saw in my dream, and, behold, seven *heads* came up in one stalk, full and good:

41:23 And, behold, seven *heads*, withered, thin, and blasted with the east wind, sprung up after them:

41:24 And the thin *heads* devoured the seven good *heads* : and I told this to the magicians; but there was none that could declare it to me.

41:25 And Joseph said to Pharaoh, The dream of Pharaoh is one: God has showed Pharaoh what he is about to do.

41:26 The seven good cows are seven years; and the seven good *heads* are seven years: the dream is one.

41:27 And the seven thin and *unattractive* cows that came up after them are seven years; and the seven empty *heads* blasted with the east wind shall be seven years of famine.

41:28 This is the thing which I have spoken to Pharaoh: What God is about to do he shows to Pharaoh.

41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

41:31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

41:32 And for that the dream was doubled to Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

41:34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

41:35 And let them gather all the food of those good years that come, and lay up *grain* under the hand of Pharaoh, and let them keep food in the cities.

41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

41:38 And Pharaoh said to his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

41:39 And Pharaoh said to Joseph, For as much as God has showed you all this, there is none so discreet and wise as you are:

41:40 You shall be over my house, and according to your word shall all my people be ruled: only in the throne will I be greater than you.

41:41 And Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

41:42 And Pharaoh took off his ring from his hand, and put it on Joseph's hand, and arrayed him in clothing of fine linen, and put a gold chain about his neck;

41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

41:44 And Pharaoh said to Joseph, I am Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.

41:45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

41:47 And in the seven plenteous years the earth brought forth by handfuls.

41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

41:49 And Joseph gathered *grain* as the sand of the sea, very much, until he left numbering; for it was without number.

41:50 And to Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bore to him.

41:51 And Joseph called the name of the firstborn Manasseh: For God, said he, has made me forget all my toil, and all my father's house.

41:52 And the name of the second he called Ephraim: For God has caused me to be fruitful in the land of my affliction.

41:53 And the seven years of plenty, that was in the land of Egypt, were ended.

41:54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said to all the Egyptians, Go to Joseph; what he said to you, do.

41:56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold to the Egyptians; and the famine waxed sore in the land of Egypt.

41:57 And all countries came into Egypt to Joseph for to buy *grain*; because that the famine was so sore in all lands.

## *Genesis* – Chapter 42

42:1 Now when Jacob saw that there was *grain* in Egypt, Jacob said to his sons, Why do you look one on another?

42:2 And he said, Behold, I have heard that there is *grain* in Egypt: get you down *there*, and buy for us from there; that we may live, and not die.

42:3 And Joseph's ten brothers went down to buy *grain* in Egypt.

42:4 But Benjamin, Joseph's brother, Jacob sent not with his brothers; for he said, Lest peradventure mischief befall him.

42:5 And the sons of Israel came to buy *grain* among those that came: for the famine was in the land of Canaan.

42:6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brothers came, and bowed down themselves before him with their faces to the earth.

42:7 And Joseph saw his brothers, and he knew them, but made himself strange to them, and spoke roughly to them; and he said to them, From where come you? And they said, From the land of Canaan to buy food.

42:8 And Joseph knew his brothers, but they knew not him.

42:9 And Joseph remembered the dreams which he dreamed of them, and said to them, You are spies; to see the nakedness of the land you are come.

42:10 And they said to him, No, my lord, but to buy food are your servants come.

42:11 We are all one man's sons; we are true men, your servants are no spies.

42:12 And he said to them, No, but to see the nakedness of the land you are come.

42:13 And they said, Your servants are twelve brothers, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

42:14 And Joseph said to them, That is it that I spoke to you, saying, You are spies:

42:15 Hereby you shall be proved: By the life of Pharaoh you shall not go forth hence, except your youngest brother come here.

42:16 Send one of you, and let him fetch your brother, and you shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely you are spies.

42:17 And he put them all together into ward three days.

42:18 And Joseph said to them the third day, This do, and live; for I fear God:

42:19 If you be true men, let one of your brothers be bound in the house of your prison: go you, carry *grain* for the famine of your houses:

42:20 But bring your youngest brother to me; so shall your words be verified, and you shall not die. And they did so.

42:21 And they said one to another, We are truly guilty concerning our brother, in that we saw the anguish of his soul, when he sought us, and we would not hear; therefore is this distress come on us.

42:22 And Reuben answered them, saying, Spoke I not to you, saying, Do not sin against the child; and you would not hear? therefore, behold, also his blood is required.

42:23 And they knew not that Joseph understood them; for he spoke to them by an interpreter.

42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

42:25 Then Joseph commanded to fill their sacks with *grain*, and to restore every man's money into his sack, and to give them provisions for the way: and thus did he to them.

42:26 And they laded their asses with the *grain*, and departed there.

42:27 And as one of them opened his sack to give his ass provender in the inn, he spied his money; for, behold, it was in his sack's mouth.

42:28 And he said to his brothers, My money is restored; and, see, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God has done to us?

42:29 And they came to Jacob their father to the land of Canaan, and told him all that befell to them; saying,

42:30 The man, who is *Yehovah* of the land, spoke roughly to us, and took us for spies of the country.

42:31 And we said to him, We are true men; we are no spies:

42:32 We be twelve brothers, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

42:33 And the man, *Yehovah* of the country, said to us, Hereby shall I know that you are true men; leave one of your brothers here with me, and take food for the famine of your households, and be gone:

42:34 And bring your youngest brother to me: then shall I know that you are no spies, but that you are true men: so will I deliver you your brother, and you shall traffic in the land.

42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

42:36 And Jacob their father said to them, Me have you bereaved of my children: Joseph is not, and Simeon is not, and you will take Benjamin away: all these things are against me.

42:37 And Reuben spoke to his father, saying, Slay my two sons, if I bring him not to you: deliver him into my hand, and I will bring him to you again.

42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which you go, then shall you bring down my gray hairs with sorrow to the grave.

## **Genesis** – Chapter 43

43:1 And the famine was sore in the land.

43:2 And it came to pass, when they had eaten up the *grain* which they had brought out of Egypt, their father said to them, Go again, buy us a little food.

43:3 And Judah spoke to him, saying, The man did solemnly protest to us, saying, You shall not see my face, except your brother be with you.

43:4 If you will send our brother with us, we will go down and buy you food:

43:5 But if you will not send him, we will not go down: for the man said to us, You shall not see my face, except your brother be with you.

43:6 And Israel said, Why dealt you so ill with me, as to tell the man whether you had yet a brother?

43:7 And they said, The man asked us straightly of our state, and of our kindred, saying, Is your father yet alive? have you another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

43:8 And Judah said to Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and you, and also our little ones.

43:9 I will be surety for him; of my hand shall you require him: if I bring him not to you, and set him before you, then let me bear the blame forever:

43:10 For except we had lingered, surely now we had returned this second time.

43:11 And their father Israel said to them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

43:12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

43:13 Take also your brother, and arise, go again to the man:

43:14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

43:15 And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

43:16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

43:17 And the man did as Joseph commanded; and the man brought the men into Joseph's house.

43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall on us, and take us for slaves, and our asses.

43:19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

43:20 And said, O sir, we came indeed down at the first time to buy food:

43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

43:22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

43:23 And he said, Peace be to you, fear not: your God, and the God of your father, has given you treasure in your sacks: I had your money. And he brought Simeon out to them.

43:24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

43:25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

43:27 And he asked them of their welfare, and said, Is your father well, the old man of whom you spoke? Is he yet alive?

43:28 And they answered, Your servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom you spoke to me? And he said, God be gracious to you, my son.

43:30 And Joseph made haste; for his bowels did yearn on his brother: and he sought where to weep; and he entered into his chamber, and wept there.

43:31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination to the Egyptians.

43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marveled one at another.

43:34 And he took and sent servings to them from before him: but Benjamin's serving was five times as much as any of their own. And they drank, and were merry with him.

## **Genesis** – Chapter 44

44:1 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his *grain* money. And he did according to the word that Joseph had spoken.

44:3 As soon as the morning was light, the men were sent away, they and their asses.

44:4 And when they were gone out of the city, and not yet far off, Joseph said to his steward, Up, follow after the men; and when you do overtake them, say to them, Why have you rewarded evil for good?

44:5 Is not this it in which my lord drinks, and whereby indeed he divines? you have done evil in so doing.

44:6 And he overtook them, and he spoke to them these same words.

44:7 And they said to him, Why said my lord these words? God forbid that your servants should do according to this thing:

44:8 Behold, the money, which we found in our sacks' mouths, we brought again to you out of the land of Canaan: how then should we steal out of your lord's house silver or gold?

44:9 With whomsoever of your servants it be found, both let him die, and we also will be my lord's slaves.

44:10 And he said, Now also let it be according to your words: he with whom it is found shall be my servant; and you shall be blameless.

44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

44:12 And he searched, and began at the oldest, and left at the youngest: and the cup was found in Benjamin's sack.

44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

44:14 And Judah and his brothers came to Joseph's house; for he was yet there: and they fell before him on the ground.

44:15 And Joseph said to them, What deed is this that you have done? know you not that such a man as I can certainly divine?

44:16 And Judah said, What shall we say to my lord? what shall we speak? or how shall we clear ourselves? God has found out the iniquity of your servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

44:17 And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace to your father.

44:18 Then Judah came near to him, and said, Oh my lord, let your servant, I pray you, speak a word in my lord's ears, and let not your anger burn against your servant: for you are even as Pharaoh.

44:19 My lord asked his servants, saying, Have you a father, or a brother?

44:20 And we said to my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loves him.

44:21 And you said to your servants, Bring him down to me, that I may set my eyes on him.

44:22 And we said to my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

44:23 And you said to your servants, Except your youngest brother come down with you, you shall see my face no more.

44:24 And it came to pass when we came up to your servant my father, we told him the words of my lord.

44:25 And our father said, Go again, and buy us a little food.

44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

44:27 And your servant my father said to us, You know that my wife bore me two sons:

44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

44:29 And if you take this also from me, and mischief befall him, you shall bring down my gray hairs with sorrow to the grave.

44:30 Now therefore when I come to your servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

44:31 It shall come to pass, when he sees that the lad is not with us, that he will die: and your servants shall bring down the gray hairs of your servant our father with sorrow to the grave.

44:32 For your servant became surety for the lad to my father, saying, If I bring him not to you, then I shall bear the blame to my father forever.

44:33 Now therefore, I pray you, let your servant abide instead of the lad a slave to my lord; and let the lad go up with his brothers.

44:34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

## ***Genesis – Chapter 45***

45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known to his brothers.

45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

45:3 And Joseph said to his brothers, I am Joseph; does my father yet live? And his brothers could not answer him; for they were troubled at his presence.

45:4 And Joseph said to his brothers, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom you sold into Egypt.

45:5 Now therefore be not grieved, nor angry with yourselves, that you sold me here: for God did send me before you to preserve life.

45:6 For these two years has the famine been in the land: and yet there are five years, in the which there shall neither be ripening nor harvest.

45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

45:8 So now it was not you that sent me here, but God: and he has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

45:9 Haste you, and go up to my father, and say to him, Thus said your son Joseph, God has made me lord of all Egypt: come down to me, tarry not:

45:10 And you shall dwell in the land of Goshen, and you shall be near to me, you, and your children, and your children's children, and your flocks, and your herds, and all that you have:

45:11 And there will I nourish you; for yet there are five years of famine; lest you, and your household, and all that you have, come to poverty.

45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you.

45:13 And you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall haste and bring down my father here.

45:14 And he fell on his brother Benjamin's neck, and wept; and Benjamin wept on his neck.

45:15 Moreover he kissed all his brothers, and wept on them: and after that his brothers talked with him.

45:16 And their fame was heard in Pharaoh's house, saying, Joseph's brothers are come: and it pleased Pharaoh well, and his servants.

45:17 And Pharaoh said to Joseph, Say to your brothers, This do you; lade your beasts, and go, get you to the land of Canaan;

45:18 And take your father and your households, and come to me: and I will give you the good of the land of Egypt, and you shall eat the fat of the land.

45:19 Now you are commanded, this do you; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

45:20 Also regard not your stuff; for the good of all the land of Egypt is your's.

45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provisions for the way.

45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

45:23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with *grain* and bread and meat for his father by the way.

45:24 So he sent his brothers away, and they departed: and he said to them, See that you fall not out by the way.

45:25 And they went up out of Egypt, and came into the land of Canaan to Jacob their father,

45:26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

45:27 And they told him all the words of Joseph, which he had said to them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

45:28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

## ***Genesis*** – Chapter 46

46:1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.

46:2 And God spoke to Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

46:3 And he said, I am God, the God of your father: fear not to go down into Egypt; for I will there make of you a great nation:

46:4 I will go down with you into Egypt; and I will also surely bring you up again: and Joseph shall put his hand on your eyes.

46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

46:8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

46:9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

46:10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

46:11 And the sons of Levi; Gershon, Kohath, and Merari.

46:12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

46:13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

46:14 And the sons of Zebulun; Sered, and Elon, and Jahleel.

46:15 These be the sons of Leah, which she bore to Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

46:16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

46:17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore to Jacob, even sixteen souls.

46:19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bore to him.

46:21 And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

46:22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

46:23 And the sons of Dan; Hushim.

46:24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

46:25 These are the sons of Bilhah, which Laban gave to Rachel his daughter, and she bore these to Jacob: all the souls were seven.

46:26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were three score and six;

46:27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were three score and ten.

46:28 And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen.

46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while.

46:30 And Israel said to Joseph, Now let me die, since I have seen your face, because you are yet alive.

46:31 And Joseph said to his brothers, and to his father's house, I will go up, and show Pharaoh, and say to him, My brothers, and my father's house, which were in the land of Canaan, are come to me;

46:32 And the men are shepherds, for their trade has been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

46:34 That you shall say, Your servants' trade has been about cattle from our youth even until now, both we, and also our fathers: that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians.

## ***Genesis*** – Chapter 47

47:1 Then Joseph came and told Pharaoh, and said, My father and my brothers, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

47:2 And he took some of his brothers, even five men, and presented them to Pharaoh.

47:3 And Pharaoh said to his brothers, What is your occupation? And they said to Pharaoh, Your servants are shepherds, both we, and also our fathers.

47:4 They said more ever to Pharaoh, For to sojourn in the land are we come; for your servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray you, let your servants dwell in the land of Goshen.

47:5 And Pharaoh spoke to Joseph, saying, Your father and your brothers are come to you:

47:6 The land of Egypt is before you; in the best of the land make your father and brothers to dwell; in the land of Goshen let them dwell: and if you know any men of activity among them, then make them rulers over my cattle.

47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

47:8 And Pharaoh said to Jacob, How old are you?

47:9 And Jacob said to Pharaoh, The days of the years of my pilgrimage are a hundred and thirty years: few and evil have the days of the years of my life been, and have not attained to the days of the years of the life of my fathers in the days of their pilgrimage.

47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

47:11 And Joseph placed his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

47:12 And Joseph nourished his father, and his brothers, and all his father's household, with bread, according to their families.

47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the *grain* which they bought: and Joseph brought the money into Pharaoh's house.

47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, Give us bread: for why should we die in your presence? for the money fails.

47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

47:17 And they brought their cattle to Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

47:18 When that year was ended, they came to him the second year, and said to him, We will not hide it from my lord, how that our money is spent; my lord also has our herds of cattle; there is nothing left in the sight of my lord, but our bodies, and our lands:

47:19 Why shall we die before your eyes, both we and our land? buy us and our land for bread, and we and our land will be servants to Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

47:21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end of it.

47:22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: why they sold not their lands.

47:23 Then Joseph said to the people, Behold, I have bought you this day and your land for Pharaoh: see, here is seed for you, and you shall sow the land.

47:24 And it shall come to pass in the increase, that you shall give the fifth part to Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

47:25 And they said, You have saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

47:26 And Joseph made it a law over the land of Egypt to this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's.

47:27 And Israel dwelled in the land of Egypt, in the country of Goshen; and they had possessions in it, and grew, and multiplied exceedingly.

47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty and seven years.

47:29 And the time drew near that Israel must die: and he called his son Joseph, and said to him, If now I have found grace in your sight, put, I pray you, your hand under my thigh, and deal kindly and truly with me; bury me not, I pray you, in Egypt:

47:30 But I will lie with my fathers, and you shall carry me out of Egypt, and bury me in their burial plot. And he said, I will do as you have said.

47:31 And he said, Swear to me. And he swore to him. And Israel bowed himself on the bed's head.

## ***Genesis*** – Chapter 48

48:1 And it came to pass after these things, that one told Joseph, Behold, your father is sick: and he took with him his two sons, Manasseh and Ephraim.

48:2 And one told Jacob, and said, Behold, your son Joseph comes to you: and Israel strengthened himself, and sat on the bed.

48:3 And Jacob said to Joseph, God Almighty appeared to me at Luz in the land of Canaan, and blessed me,

48:4 And said to me, Behold, I will make you fruitful, and multiply you, and I will make of you a multitude of people; and will give this land to your seed after you for an everlasting possession.

48:5 And now your two sons, Ephraim and Manasseh, which were born to you in the land of Egypt before I came to you into Egypt, are mine; as Reuben and Simeon, they shall be mine.

48:6 And your issue, which you beget after them, shall be yours, and shall be called after the name of their brothers in their inheritance.

48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come to Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

48:8 And Israel beheld Joseph's sons, and said, Who are these?

48:9 And Joseph said to his father, They are my sons, whom God has given me in this place. And he said, Bring them, I pray you, to me, and I will bless them.

48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near to him; and he kissed them, and embraced them.

48:11 And Israel said to Joseph, I had not thought to see your face: and, see, God has showed me also your seed.

48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near to him.

48:14 And Israel stretched out his right hand, and laid it on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

48:15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long to this day,

48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the middle of the earth.

48:17 And when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head.

48:18 And Joseph said to his father, Not so, my father: for this is the firstborn; put your right hand on his head.

48:19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

48:20 And he blessed them that day, saying, In you shall Israel bless, saying, God make you as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

48:21 And Israel said to Joseph, Behold, I die: but God shall be with you, and bring you again to the land of your fathers.

48:22 Moreover I have given to you one portion above your brothers, which I took out of the hand of the Amorite with my sword and with my bow.

### *Genesis – Chapter 49*

49:1 And Jacob called to his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

49:2 Gather yourselves together, and hear, you sons of Jacob; and listen to Israel your father.

49:3 Reuben, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

49:4 Unstable as water, you shall not excel; because you went up to your father's bed; then defiled you it: he went up to my couch.

49:5 Simeon and Levi are brothers; instruments of cruelty are in their habitations.

49:6 O my soul, come not you into their secret; to their assembly, my honor, be not you united: for in their anger they slew a man, and in their self-will they dig down a wall.

49:7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

49:8 Judah, you are he whom your brothers shall praise: your hand shall be in the neck of your enemies; your father's children shall bow down before you.

49:9 Judah is a lion's whelp: from the prey, my son, you are gone up: he stooped down, he crouched as a lion, and as an old lion; who shall rouse him up?

49:10 The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and to him shall the gathering of the people be.

49:11 Binding his foal to the vine, and his ass's colt to the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

49:12 His eyes shall be red with wine, and his teeth white with milk.

49:13 Zebulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be to Zidon.

49:14 Issachar is a strong ass crouching down between two burdens:

49:15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant to tribute.

49:16 Dan shall judge his people, as one of the tribes of Israel.

49:17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward.

49:18 I have waited for your salvation, O *YEHOVAH*.

49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

49:20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

49:21 Naphtali is a hind let loose: he gives goodly words.

49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

49:23 The archers have sorely grieved him, and shot at him, and hated him:

49:24 But his bow stayed in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from there is the shepherd, the stone of Israel:)

49:25 Even by the God of your father, who shall help you; and by the Almighty, who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb:

49:26 The blessings of your father have prevailed above the blessings of my progenitors to the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brothers.

49:27 Benjamin shall shred as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

49:28 All these are the twelve tribes of Israel: and this is it that their father spoke to them, and blessed them; everyone according to his blessing he blessed them.

49:29 And he charged them, and said to them, I am to be gathered to my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

49:30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burial plot.

49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

49:32 The purchase of the field and of the cave that is in it was from the children of Heth.

49:33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the *spirit*, and was gathered to his people.

## ***Genesis*** – Chapter 50

50:1 And Joseph fell on his father's face, and wept on him, and kissed him.

50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

50:3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him three score and ten days.

50:4 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

50:5 My father made me swear, saying, See, I die: in my grave which I have dig for me in the land of Canaan, there shall you bury me. Now therefore let me go up, I pray you, and bury my father, and I will come again.

50:6 And Pharaoh said, Go up, and bury your father, according as he made you swear.

50:7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

50:8 And all the house of Joseph, and his brothers, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

50:9 And there went up with him both chariots and horsemen: and it was a very great company.

50:10 And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: why the name of it was called Abelmizraim, which is beyond Jordan.

50:12 And his sons did to him according as he commanded them:

50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burial plot of Ephron the Hittite, before Mamre.

50:14 And Joseph returned into Egypt, he, and his brothers, and all that went up with him to bury his father, after he had buried his father.

50:15 And when Joseph's brothers saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did to him.

50:16 And they sent a messenger to Joseph, saying, Your father did command before he died, saying,

50:17 So shall you say to Joseph, Forgive, I pray you now, the trespass of your brothers, and their sin; for they did to you evil: and now, we pray you, forgive the trespass of the servants of the God of your father. And Joseph wept when they spoke to him.

50:18 And his brothers also went and fell down before his face; and they said, Behold, we be your servants.

50:19 And Joseph said to them, Fear not: for am I in the place of God?

50:20 But as for you, you thought evil against me; but God meant it to good, to bring to pass, as it is this day, to save much people alive.

50:21 Now therefore fear you not: I will nourish you, and your little ones. And he comforted them, and spoke kindly to them.

50:22 And Joseph dwelled in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

50:23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up on Joseph's knees.

50:24 And Joseph said to his brothers, I die: and God will surely visit you, and bring you out of this land to the land which he swore to Abraham, to Isaac, and to Jacob.

50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and you shall carry up my bones from hence.

50:26 So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

## *Topical Outline of Genesis*

Creation of the World	Gen 1:1-2:25
Beginning of Creation	Gen 1:1-2
Days of Creation	Gen 1:3-2:3
Beginnings of Man and Woman	Gen 2:4-25
Sin of Mankind	Gen 3:1-24
Temptation in the Garden	Gen 3:1-7
Judgments for Sin	Gen 3:8-24
Beginning of Civilization	Gen 4:1-5:32
Cain and His Descendants	Gen 4:1-24
Introduction of Seth	Gen 4:25-26
Adam to Noah Lineage	Gen 5:1-32
History of Noah	Gen 6:1-9:29
Causes for the Flood	Gen 6:1-13
Course of the Flood	Gen 6:14-8:19
Events after the Deluge	Gen 8:20-9:29
Sons of Japheth	Gen 10:1-5
Sons of Ham	Gen 10:6-20
Sons of Shem	Gen 10:21-32
Tower of Babel	Gen 11:1-9
Descendants of Shem	Gen 11:10-26
History of Abraham	Gen 11:27-25:11
Family of Abram	Gen 11:27-32
Call of Abram	Gen 12:1-20
Separation of Abram and Lot	Gen 13:1-18
Deliverance of Lot by Abram	Gen 14:1-24
Covenant with Abram	Gen 15:1-21
Birth of Ishmael,	Gen 16:1-16
Circumcision of Abraham	Gen 17:1-27
Destruction of Sodom and Gomorrah	Gen 18:1-19:38
Abraham and Abimelech	Gen 20:1-18
Birth of Isaac	Gen 21:1-34
Offering of Isaac	Gen 22:1-24
Death and Burial of Sarah	Gen 23:1-20
Marriage of Isaac	Gen 24:1-67

## *Topical Outline of Genesis - Continued*

Death of Abraham	Gen 25:1-11
Descendants of Ishmael	Gen 25:12-18
History of Isaac and His Sons	Gen 25:19-36:43
Birth of Jacob & Esau, Selling Birthright	Gen 25:19-34
Isaac and Abimelech	Gen 26:1-35
Blessing of Jacob with Deception	Gen 27:1-46
Jacob's Flight to Mesopotamia	Gen 28:1-9
Jacob's Dream at Bethel	Gen 28:10-22
Jacob and the Daughters of Laban	Gen 29:1-30:43
Jacob meets Rachel	Gen 29:1-14
Jacob marries Leah and Rachel	Gen 29:15-30
Jacob begets children	Gen 29:31-30:24
Jacob bargains with Laban	Gen 30:25-43
Jacob Returns to Canaan	Gen 31:1-33:20
His separation from Laban	Gen 31:1-55
His reconciliation with Esau	Gen 32:1-33:20
Jacob's Later Years	Gen 34:1-36:43
Massacre at Shechem	Gen 34:1-31
Renewal of the Bethel Covenant	Gen 35:1-15
Deaths of Rachel and Isaac	Gen 35:16-29
Descendants of Esau	Gen 36:1-43
History of Joseph	Gen 37:1-50:26
Joseph Sold into Slavery	Gen 37:1-36
Judah and Tamar	Gen 38:1-30
Joseph in Potiphar's House	Gen 39:1-23
Dreams of Cupbearer & Baker	Gen 40:1-23
Joseph Interprets Pharaoh's Dream	Gen 41:1-57
First visit of ten Hebrew brothers	Gen 42:1-38
Second visit of eleven Hebrew brothers	Gen 43:1-44:34
Joseph's reveals his identity	Gen 45:1-28
Joseph's Family in Egypt	Gen 46:1-47:31
Blessing of Joseph's Sons	Gen 48:1-22
Jacob's Blessing of His Sons	Gen 49:1-27
Jacob's Death and Burial	Gen 49:28-50:14
Last Days of Joseph	Gen 50:15-26

# *Book of Exodus*

*Shemot* (These are the Names)

## *Exodus – Chapter 1*

1:1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

1:2 Reuben, Simeon, Levi, and Judah,

1:3 Issachar, Zebulun, and Benjamin,

1:4 Dan, and Naphtali, Gad, and Asher.

1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

1:6 And Joseph died, and all his brothers, and all that generation.

1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

1:8 Now there arose up a new king over Egypt, which knew not Joseph.

1:9 And he said to his people, Behold, the people of the children of Israel are more and mightier than we:

1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falls out any war, they join also to our enemies, and fight against us, and so get them up out of the land.

1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

1:13 And the Egyptians made the children of Israel to serve with rigor:

1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor.

1:15 And the king of Egypt spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

1:16 And he said, When you do the office of a midwife to the Hebrew women, and see them on the stools; if it be a son, then you shall kill him: but if it be a daughter, then she shall live.

1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

1:18 And the king of Egypt called for the midwives, and said to them, Why have you done this thing, and have saved the men children alive?

1:19 And the midwives said to Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered before the midwives come in to them.

1:20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

1:21 And it came to pass, because the midwives feared God, that he made them houses.

1:22 And Pharaoh charged all his people, saying, Every son that is born you shall cast into the river, and every daughter you shall save alive.

## ***Exodus*** – Chapter 2

2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

2:2 And the woman conceived, and bore a son: and when she saw him that he was a goodly child, she hid him three months.

2:3 And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with *tar* and with pitch, and put the child in it; and she laid it in the flags by the river's brink.

2:4 And his sister stood afar off, to wit what would be done to him.

2:5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

2:6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to you a nurse of the Hebrew women, that she may nurse the child for you?

2:8 And Pharaoh's daughter said to her, Go. And the maiden went and called the child's mother.

2:9 And Pharaoh's daughter said to her, Take this child away, and nurse it for me, and I will give you your wages. And the women took the child, and nursed it.

2:10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

2:11 And it came to pass in those days, when Moses was grown, that he went out to his brothers, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brothers.

2:12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Why smite you your fellow?

2:14 And he said, Who made you a prince and a judge over us? intend you to kill me, as you killed the Egyptian? And Moses feared, and said, Surely this thing is known.

2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelled in the land of Midian: and he sat down by a well.

2:16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

2:18 And when they came to Reuel their father, he said, How is it that you are come so soon today?

2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

2:20 And he said to his daughters, And where is he? why is it that you have left the man? call him, that he may eat bread.

2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

2:22 And she bore him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

2:23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up to God by reason of the bondage.

2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

2:25 And God looked on the children of Israel, and God had respect to them.

### ***Exodus*** – Chapter 3

3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

3:2 And the angel of *Yehovah* appeared to him in a flame of fire out of the middle of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

3:4 And when *Yehovah* saw that he turned aside to see, God called to him out of the middle of the bush, and said, Moses, Moses. And he said, Here am I.

3:5 And he said, Draw not near here: put off your shoes from off your feet, for the place where on you stand is holy ground.

3:6 Moreover he said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look on God.

3:7 And *Yehovah* said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good land and a large, to a land flowing with milk and honey; to the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

3:9 Now therefore, behold, the cry of the children of Israel is come to me: and I have also seen the oppression with which the Egyptians oppress them.

3:10 Come now therefore, and I will send you to Pharaoh, that you may bring forth my people the children of Israel out of Egypt.

3:11 And Moses said to God, Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?

3:12 And he said, Certainly I will be with you; and this shall be a token to you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God on this mountain.

3:13 And Moses said to God, Behold, when I come to the children of Israel, and shall say to them, The God of your fathers has sent me to you; and they shall say to me, What is his name? what shall I say to them?

3:14 And God said to Moses, I AM THAT I AM: and he said, Thus shall you say to the children of Israel, I AM has sent me to you.

3:15 And God said moreover to Moses, Thus shall you say to the children of Israel, *Yehovah God* of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: this is my name forever, and this is my memorial to all generations.

3:16 Go, and gather the elders of Israel together, and say to them, *Yehovah God* of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and seen that which is done to you in Egypt:

3:17 And I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey.

3:18 And they shall listen to your voice: and you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, *Yehovah God* of the Hebrews has met with us: and now let us go, we beseech you, three days' journey into the wilderness, that we may sacrifice to *Yehovah* our God.

3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the middle of them: and after that he will let you go.

3:21 And I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when you go, you shall not go empty.

3:22 But every woman shall borrow of her neighbor, and of her that sojourns in her house, jewels of silver, and jewels of gold, and raiment: and you shall put them on your sons, and on your daughters; and you shall spoil the Egyptians.

## ***Exodus*** – Chapter 4

4:1 And Moses answered and said, But, behold, they will not believe me, nor listen to my voice: for they will say, *Yehovah* has not appeared to you.

4:2 And *Yehovah* said to him, What is that in your hand? And he said, A rod.

4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4:4 And *Yehovah* said to Moses, Put forth your hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

4:5 That they may believe that *Yehovah God* of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.

4:6 And *Yehovah* said furthermore to him, Put now your hand into your bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

4:7 And he said, Put your hand into your bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

4:8 And it shall come to pass, if they will not believe you, neither listen to the voice of the first sign, that they will believe the voice of the latter sign.

4:9 And it shall come to pass, if they will not believe also these two signs, neither listen to your voice, that you shall take of the water of the river, and pour it on the dry land: and the water which you take out of the river shall become blood on the dry land.

4:10 And Moses said to *Yehovah*, O my LORD, I am not eloquent, neither heretofore, nor since you have spoken to your servant: but I am slow of speech, and of a slow tongue.

4:11 And *Yehovah* said to him, Who has made man's mouth? or who makes the dumb, or deaf, or the seeing, or the blind? have not I *Yehovah*?

4:12 Now therefore go, and I will be with your mouth, and teach you what you shall say.

4:13 And he said, O *YEHOWAH*, send, I pray you, by the hand of him whom you will send.

4:14 And the anger of *Yehovah* was kindled against Moses, and he said, Is not Aaron the Levite your brother? I know that he can speak well. And also, behold, he comes forth to meet you: and when he sees you, he will be glad in his heart.

4:15 And you shall speak to him, and put words in his mouth: and I will be with your mouth, and with his mouth, and will teach you what you shall do.

4:16 And he shall be your spokesman to the people: and he shall be, even he shall be to you instead of a mouth, and you shall be to him instead of God.

4:17 And you shall take this rod in your hand, with which you shall do signs.

4:18 And Moses went and returned to Jethro his father in law, and said to him, Let me go, I pray you, and return to my brothers which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

4:19 And *Yehovah* said to Moses in Midian, Go, return into Egypt: for all the men are dead which sought your life.

4:20 And Moses took his wife and his sons, and set them on an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

4:21 And *Yehovah* said to Moses, When you go to return into Egypt, see that you do all those wonders before Pharaoh, which I have put in your hand: but I will harden his heart, that he shall not let the people go.

4:22 And you shall say to Pharaoh, Thus said *Yehovah*, Israel is my son, even my firstborn:

4:23 And I say to you, Let my son go, that he may serve me: and if you refuse to let him go, behold, I will slay your son, even your firstborn.

4:24 And it came to pass by the way in the inn, that *Yehovah* met him, and sought to kill him.

4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband are you to me.

4:26 So he let him go: then she said, A bloody husband you are, because of the circumcision.

4:27 And *Yehovah* said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

4:28 And Moses told Aaron all the words of *Yehovah* who had sent him, and all the signs which he had commanded him.

4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel:

4:30 And Aaron spoke all the words which *Yehovah* had spoken to Moses, and did the signs in the sight of the people.

4:31 And the people believed: and when they heard that *Yehovah* had visited the children of Israel, and that he had looked on their affliction, then they bowed their heads and worshipped.

### ***Exodus*** – Chapter 5

5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus said *Yehovah* God of Israel, Let my people go, that they may hold a feast to me in the wilderness.

5:2 And Pharaoh said, Who is *Yehovah*, that I should obey his voice to let Israel go? I know not *Yehovah*, neither will I let Israel go.

5:3 And they said, The God of the Hebrews has met with us: let us go, we pray you, three days' journey into the desert, and sacrifice to *Yehovah* our God; lest he fall on us with pestilence, or with the sword.

5:4 And the king of Egypt said to them, Why do you, Moses and Aaron, let the people from their works? get you to your burdens.

5:5 And Pharaoh said, Behold, the people of the land now are many, and you make them rest from their burdens.

5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

5:7 You shall no more give the people straw to make brick, as before: let them go and gather straw for themselves.

5:8 And the tale of the bricks, which they did make before, you shall lay on them; you shall not diminish any of it: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

5:9 Let there be more work laid on the men, that they may labor in it; and let them not regard vain words.

5:10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus said Pharaoh, I will not give you straw.

5:11 Go you, get you straw where you can find it: yet nothing of your work shall be diminished.

5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

5:13 And the taskmasters hurried them, saying, Fulfill your works, your daily tasks, as when there was straw.

5:14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Why have you not fulfilled your task in making brick both yesterday and today, as heretofore?

5:15 Then the officers of the children of Israel came and cried to Pharaoh, saying, Why deal you thus with your servants?

5:16 There is no straw given to your servants, and they say to us, Make brick: and, behold, your servants are beaten; but the fault is in your own people.

5:17 But he said, You are idle, you are idle: therefore you say, Let us go and do sacrifice to *Yehovah*.

5:18 Go therefore now, and work; for there shall no straw be given you, yet shall you deliver the tale of bricks.

5:19 And the officers of the children of Israel did see that they were in evil case, after it was said, You shall not diminish at all from your bricks of your daily task.

5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

5:21 And they said to them, *Yehovah* look on you, and judge; because you have made our smell to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

5:22 And Moses returned to *Yehovah*, and said, LORD, why have you so evil entreated this people? why is it that you have sent me?

5:23 For since I came to Pharaoh to speak in your name, he has done evil to this people; neither have you delivered your people at all.

## ***Exodus – Chapter 6***

6:1 Then *Yehovah* said to Moses, Now shall you see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

6:2 And God spoke to Moses, and said to him, I am *Yehovah*:

6:3 And I appeared to Abraham, to Isaac, and to Jacob, by the name of God Almighty, but by my name *YEHOWAH* was I not known to them.

6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6:6 Why say to the children of Israel, I am *Yehovah*, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

6:7 And I will take you to me for a people, and I will be to you a God: and you shall know that I am *Yehovah* your God, which brings you out from under the burdens of the Egyptians.

6:8 And I will bring you in to the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am *Yehovah*.

6:9 And Moses spoke so to the children of Israel: but they listened not to Moses for anguish of spirit, and for cruel bondage.

6:10 And *Yehovah* spoke to Moses, saying,

6:11 Go in, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land.

6:12 And Moses spoke before *Yehovah*, saying, Behold, the children of Israel have not listened to me; how then shall Pharaoh hear me, who am of uncircumcised lips?

6:13 And *Yehovah* spoke to Moses and to Aaron, and gave them a charge to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

6:14 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanite woman: these are the families of Simeon.

6:16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were a hundred thirty and seven years.

6:17 The sons of Gershon; Libni, and Shimi, according to their families.

6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were a hundred thirty and three years.

6:19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

6:20 And Amram took him Jochebed his father's sister to wife; and she bore him Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

6:23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bore him Nadab, and Abihu, Eleazar, and Ithamar.

6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

6:25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him Phinehas: these are the heads of the fathers of the Levites according to their families.

6:26 These are that Aaron and Moses, to whom *Yehovah* said, Bring out the children of Israel from the land of Egypt according to their armies.

6:27 These are they which spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

6:28 And it came to pass on the day when *Yehovah* spoke to Moses in the land of Egypt,

6:29 That *Yehovah* spoke to Moses, saying, I am *Yehovah*: speak you to Pharaoh king of Egypt all that I say to you.

6:30 And Moses said before *Yehovah*, Behold, I am of uncircumcised lips, and how shall Pharaoh listen to me?

## ***Exodus*** – Chapter 7

7:1 And *Yehovah* said to Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet.

7:2 You shall speak all that I command you: and Aaron your brother shall speak to Pharaoh, that he send the children of Israel out of his land.

7:3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

7:4 But Pharaoh shall not listen to you, that I may lay my hand on Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments.

7:5 And the Egyptians shall know that I am *Yehovah*, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them.

7:6 And Moses and Aaron did as *Yehovah* commanded them, so did they.

7:7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spoke to Pharaoh.

7:8 And *Yehovah* spoke to Moses and to Aaron, saying,

7:9 When Pharaoh shall speak to you, saying, Show a miracle for you: then you shall say to Aaron, Take your rod, and cast it before Pharaoh, and it shall become a serpent.

7:10 And Moses and Aaron went in to Pharaoh, and they did so as *Yehovah* had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

7:12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

7:13 And he hardened Pharaoh's heart, that he listened not to them; as *Yehovah* had said.

7:14 And *Yehovah* said to Moses, Pharaoh's heart is hardened, he refuses to let the people go.

7:15 Get you to Pharaoh in the morning; see, he goes out to the water; and you shall stand by the river's brink against he come; and the rod which was turned to a serpent shall you take in your hand.

7:16 And you shall say to him, *Yehovah* God of the Hebrews has sent me to you, saying, Let my people go, that they may serve me in the wilderness: and, behold, till now you would not hear.

7:17 Thus said *Yehovah*, In this you shall know that I am *Yehovah*: behold, I will smite with the rod that is in my hand on the waters which are in the river, and they shall be turned to blood.

7:18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

7:19 And *Yehovah* spoke to Moses, Say to Aaron, Take your rod, and stretch out your hand on the waters of Egypt, on their streams, on their rivers, and on their ponds, and on all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

7:20 And Moses and Aaron did so, as *Yehovah* commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

7:21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he listen to them; as *Yehovah* had said.

7:23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

7:24 And all the Egyptians dig round about the river for water to drink; for they could not drink of the water of the river.

7:25 And seven days were fulfilled, after that *Yehovah* had smitten the river.

## *Exodus – Chapter 8*

8:1 And *Yehovah* spoke to Moses, Go to Pharaoh, and say to him, Thus said *Yehovah*, Let my people go, that they may serve me.

8:2 And if you refuse to let them go, behold, I will smite all your borders with frogs:

8:3 And the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading troughs:

8:4 And the frogs shall come up both on you, and on your people, and on all your servants.

8:5 And *Yehovah* spoke to Moses, Say to Aaron, Stretch forth your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.

8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

8:7 And the magicians did so with their enchantments, and brought up frogs on the land of Egypt.

8:8 Then Pharaoh called for Moses and Aaron, and said, Entreat *Yehovah*, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice to *Yehovah*.

8:9 And Moses said to Pharaoh, Glory over me: when shall I entreat for you, and for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only?

8:10 And he said, Tomorrow. And he said, Be it according to your word: that you may know that there is none like to *Yehovah* our God.

8:11 And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the river only.

8:12 And Moses and Aaron went out from Pharaoh: and Moses cried to *Yehovah* because of the frogs which he had brought against Pharaoh.

8:13 And *Yehovah* did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

8:14 And they gathered them together on heaps: and the land stank.

8:15 But when Pharaoh saw that there was respite, he hardened his heart, and listened not to them; as *Yehovah* had said.

8:16 And *Yehovah* said to Moses, Say to Aaron, Stretch out your rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

8:17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice on man, and on beast.

8:19 Then the magicians said to Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he listened not to them; as *Yehovah* had said.

8:20 And *Yehovah* said to Moses, Rise up early in the morning, and stand before Pharaoh; see, he comes forth to the water; and say to him, Thus said *Yehovah*, Let my people go, that they may serve me.

8:21 Else, if you will not let my people go, behold, I will send swarms of flies on you, and on your servants, and on your people, and into your houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground where on they are.

8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end you may know that I am *Yehovah* in the middle of the earth.

8:23 And I will put a division between my people and your people: tomorrow shall this sign be.

8:24 And *Yehovah* did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

8:25 And Pharaoh called for Moses and for Aaron, and said, Go you, sacrifice to your God in the land.

8:26 And Moses said, It is not *suitable* to do; for we shall sacrifice the abomination of the Egyptians to *Yehovah* our God: see, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

8:27 We will go three days' journey into the wilderness, and sacrifice to *Yehovah* our God, as he shall command us.

8:28 And Pharaoh said, I will let you go, that you may sacrifice to *Yehovah* your God in the wilderness; only you shall not go very far away: entreat for me.

8:29 And Moses said, Behold, I go out from you, and I will entreat *Yehovah* that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to *Yehovah*.

8:30 And Moses went out from Pharaoh, and entreated *Yehovah*.

8:31 And *Yehovah* did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

8:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

## *Exodus – Chapter 9*

9:1 Then *Yehovah* said to Moses, Go in to Pharaoh, and tell him, Thus said *Yehovah* God of the Hebrews, Let my people go, that they may serve me.

9:2 For if you refuse to let them go, and will hold them still,

9:3 Behold, the hand of *Yehovah* is on your cattle which is in the field, on the horses, on the asses, on the camels, on the oxen, and on the sheep: there shall be a very grievous pestilence.

9:4 And *Yehovah* shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

9:5 And *Yehovah* appointed a set time, saying, Tomorrow *Yehovah* shall do this thing in the land.

9:6 And *Yehovah* did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

9:7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

9:8 And *Yehovah* said to Moses and to Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains on man, and on beast, throughout all the land of Egypt.

9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains on man, and on beast.

9:11 And the magicians could not stand before Moses because of the boils; for the boil was on the magicians, and on all the Egyptians.

9:12 And *Yehovah* hardened the heart of Pharaoh, and he listened not to them; as *Yehovah* had spoken to Moses.

9:13 And *Yehovah* said to Moses, Rise up early in the morning, and stand before Pharaoh, and say to him, Thus said *Yehovah* God of the Hebrews, Let my people go, that they may serve me.

9:14 For I will at this time send all my plagues on your heart, and on your servants, and on your people; that you may know that there is none like me in all the earth.

9:15 For now I will stretch out my hand, that I may smite you and your people with pestilence; and you shall be cut off from the earth.

9:16 And in very deed for this cause have I raised you up, for to show in you my power; and that my name may be declared throughout all the earth.

9:17 As yet exalt you yourself against my people, that you will not let them go?

9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Egypt since the foundation of it even until now.

9:19 Send therefore now, and gather your cattle, and all that you have in the field; for on every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down on them, and they shall die.

9:20 He that feared the word of *Yehovah* among the servants of Pharaoh made his servants and his cattle flee into the houses:

9:21 And he that regarded not the word of *Yehovah* left his servants and his cattle in the field.

9:22 And *Yehovah* said to Moses, Stretch forth your hand toward heaven, that there may be hail in all the land of Egypt, on man, and on beast, and on every herb of the field, throughout the land of Egypt.

9:23 And Moses stretched forth his rod toward heaven: and *Yehovah* sent thunder and hail, and the fire ran along on the ground; and *Yehovah* rained hail on the land of Egypt.

9:24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

9:27 And Pharaoh sent, and called for Moses and Aaron, and said to them, I have sinned this time: *Yehovah* is righteous, and I and my people are wicked.

9:28 Entreat *Yehovah* (for it is enough) that there be no more mighty thunder and hail; and I will let you go, and you shall stay no longer.

9:29 And Moses said to him, As soon as I am gone out of the city, I will spread abroad my hands to *Yehovah*; and the thunder shall cease, neither shall there be any more hail; that you may know how that the earth is *Yehovah*'s.

9:30 But as for you and your servants, I know that you will not yet fear *Yehovah*.

9:31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was in bloom.

9:32 But the wheat and the rye were not smitten: for they were not grown up.

9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands to *Yehovah*: and the thunders and hail ceased, and the rain was not poured on the earth.

9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

9:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as *Yehovah* had spoken by Moses.

## ***Exodus*** – Chapter 10

10:1 And *Yehovah* said to Moses, Go in to Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

10:2 And that you may tell in the ears of your son, and of your son's son, what things I have worked in Egypt, and my signs which I have done among them; that you may know how that I am *Yehovah*.

10:3 And Moses and Aaron came in to Pharaoh, and said to him, Thus said *Yehovah* God of the Hebrews, How long will you refuse to humble yourself before me? let my people go, that they may serve me.

10:4 Else, if you refuse to let my people go, behold, tomorrow will I bring the locusts into your coast:

10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field:

10:6 And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers' fathers have seen, since the day that they were on the earth to this day. And he turned himself, and went out from Pharaoh.

10:7 And Pharaoh's servants said to him, How long shall this man be a snare to us? let the men go, that they may serve *Yehovah* their God: know you not yet that Egypt is destroyed?

10:8 And Moses and Aaron were brought again to Pharaoh: and he said to them, Go, serve *Yehovah* your God: but who are they that shall go?

10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast to *Yehovah*.

10:10 And he said to them, Let *Yehovah* be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

10:11 Not so: go now you that are men, and serve *Yehovah*; for that you did desire. And they were driven out from Pharaoh's presence.

10:12 And *Yehovah* said to Moses, Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left.

10:13 And Moses stretched forth his rod over the land of Egypt, and *Yehovah* brought an east wind on the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

10:14 And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against *Yehovah* your God, and against you.

10:17 Now therefore forgive, I pray you, my sin only this once, and entreat *Yehovah* your God, that he may take away from me this death only.

10:18 And he went out from Pharaoh, and entreated *Yehovah*.

10:19 And *Yehovah* turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

10:20 But *Yehovah* hardened Pharaoh's heart, so that he would not let the children of Israel go.

10:21 And *Yehovah* said to Moses, Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

10:24 And Pharaoh called to Moses, and said, Go you, serve *Yehovah*; only let your flocks and your herds be stayed: let your little ones also go with you.

10:25 And Moses said, You must give us also sacrifices and burnt offerings, that we may sacrifice to *Yehovah* our God.

10:26 Our cattle also shall go with us; there shall not a hoof be left behind; for of them must we take to serve *Yehovah* our God; and we know not with what we must serve *Yehovah*, until we come there.

10:27 But *Yehovah* hardened Pharaoh's heart, and he would not let them go.

10:28 And Pharaoh said to him, Get you from me, take heed to yourself, see my face no more; for in that day you see my face you shall die.

10:29 And Moses said, You have spoken well, I will see your face again no more.

## ***Exodus*** – Chapter 11

11:1 And *Yehovah* said to Moses, Yet will I bring one plague more on Pharaoh, and on Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

11:2 Speak now in the ears of the people, and let every man borrow of his neighbor, and every woman of her neighbor, jewels of silver and jewels of gold.

11:3 And *Yehovah* gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

11:4 And Moses said, Thus said *Yehovah*, About midnight will I go out into the middle of Egypt:

11:5 And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sits on his throne, even to the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

11:6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that you may know how that *Yehovah* does put a difference between the Egyptians and Israel.

11:8 And all these your servants shall come down to me, and bow down themselves to me, saying, Get you out, and all the people that follow you: and after that I will go out. And he went out from Pharaoh in a great anger.

11:9 And *Yehovah* said to Moses, Pharaoh shall not listen to you; that my wonders may be multiplied in the land of Egypt.

11:10 And Moses and Aaron did all these wonders before Pharaoh: and *Yehovah* hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

## ***Exodus*** – Chapter 12

12:1 And *Yehovah* spoke to Moses and Aaron in the land of Egypt saying,

12:2 This month shall be to you the beginning of months: it shall be the first month of the year to you.

12:3 Speak you to all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house:

12:4 And if the household be too little for the lamb, let him and his neighbor next to his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

12:5 Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats:

12:6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the entrails of it.

12:10 And you shall let nothing of it remain until the morning; and that which remains of it until the morning you shall burn with fire.

12:11 And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is *Yehovah's pesach*.

12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am *Yehovah*.

12:13 And the blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and the plague shall not be on you to destroy you, when I smite the land of Egypt.

12:14 And this day shall be to you for a memorial; and you shall keep it a feast to *Yehovah* throughout your generations; you shall keep it a feast by ordinance forever.

12:15 Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

12:16 And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

12:17 And you shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall you observe this day in your generations by an ordinance forever.

12:18 In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at evening.

12:19 Seven days shall there be no leaven found in your houses: for whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

12:20 You shall eat nothing leavened; in all your habitations shall you eat unleavened bread.

12:21 Then Moses called for all the elders of Israel, and said to them, Draw out and take you a lamb according to your families, and kill the *pesach*.

12:22 And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

12:23 For *Yehovah* will pass through to smite the Egyptians; and when he sees the blood on the lintel, and on the two side posts, *Yehovah* will pass over the door, and will not suffer the destroyer to come in to your houses to smite you.

12:24 And you shall observe this thing for an ordinance to you and to your sons forever.

12:25 And it shall come to pass, when you be come to the land which *Yehovah* will give you, according as he has promised, that you shall keep this service.

12:26 And it shall come to pass, when your children shall say to you, What mean you by this service?

12:27 That you shall say, It is the sacrifice of *Yehovah's pesach*, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

12:28 And the children of Israel went away, and did as *Yehovah* had commanded Moses and Aaron, so did they.

12:29 And it came to pass, that at midnight *Yehovah* smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne to the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both you and the children of Israel; and go, serve *Yehovah*, as you have said.

12:32 Also take your flocks and your herds, as you have said, and be gone; and bless me also.

12:33 And the Egyptians were urgent on the people, that they might send them out of the land in haste; for they said, We be all dead men.

12:34 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes on their shoulders.

12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

12:36 And *Yehovah* gave the people favor in the sight of the Egyptians, so that they lent to them such things as they required. And they *plundered* the Egyptians.

12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

12:40 Now the sojourning of the children of Israel, who dwelled in Egypt, was four hundred and thirty years.

12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of *Yehovah* went out from the land of Egypt.

12:42 It is a night to be much observed to *Yehovah* for bringing them out from the land of Egypt: this is that night of *Yehovah* to be observed of all the children of Israel in their generations.

12:43 And *Yehovah* said to Moses and Aaron, This is the ordinance of the *pesach*: There shall no stranger eat of it:

12:44 But every man's servant that is bought for money, when you have circumcised him, then shall he eat of it.

12:45 A foreigner and a hired servant shall not eat of it.

12:46 In one house shall it be eaten; you shall not carry forth any of the flesh abroad out of the house; neither shall you break a bone of it.

12:47 All the congregation of Israel shall keep it.

12:48 And when a stranger shall sojourn with you, and will keep the *pesach* to *Yehovah*, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat of it.

12:49 One law shall be to him that is home born, and to the stranger that sojourn among you.

12:50 Thus did all the children of Israel; as *Yehovah* commanded Moses and Aaron, so did they.

12:51 And it came to pass the selfsame day, that *Yehovah* did bring the children of Israel out of the land of Egypt by their armies.

## *Exodus* – Chapter 13

13:1 And *Yehovah* spoke to Moses, saying,

13:2 Sanctify to me all the firstborn, whatever opens the womb among the children of Israel, both of man and of beast: it is mine.

13:3 And Moses said to the people, Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand *Yehovah* brought you out from this place: there shall no leavened bread be eaten.

13:4 This day came you out in the month Abib.

13:5 And it shall be when *Yehovah* shall bring you into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month.

13:6 Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to *Yehovah*.

13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters.

13:8 And you shall show your son in that day, saying, This is done because of that which *Yehovah* did to me when I came forth out of Egypt.

13:9 And it shall be for a sign to you on your hand, and for a memorial between your eyes, that *Yehovah's* law may be in your mouth: for with a strong hand has *Yehovah* brought you out of Egypt.

13:10 You shall therefore keep this ordinance in his season from year to year.

13:11 And it shall be when *Yehovah* shall bring you into the land of the Canaanites, as he swore to you and to your fathers, and shall give it you,

13:12 That you shall set apart to *Yehovah* all that opens the *womb*, and every firstling that comes of a beast which you have; the males shall be *Yehovah's*.

13:13 And every firstling of an ass you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem.

13:14 And it shall be when your son asks you in time to come, saying, What is this? that you shall say to him, By strength of hand *Yehovah* brought us out from Egypt, from the house of bondage:

13:15 And it came to pass, when Pharaoh would hardly let us go, that *Yehovah* slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to *Yehovah* all that opens the *womb*, being males; but all the firstborn of my children I redeem.

13:16 And it shall be for a token on your hand, and for frontlets between your eyes: for by strength of hand *Yehovah* brought us forth out of Egypt.

13:17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

13:18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

13:19 And Moses took the bones of Joseph with him: for he had straightly sworn the children of Israel, saying, God will surely visit you; and you shall carry up my bones away hence with you.

13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

13:21 And *Yehovah* went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

## ***Exodus*** – Chapter 14

14:1 And *Yehovah* spoke to Moses, saying,

14:2 Speak to the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall you encamp by the sea.

14:3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness has shut them in.

14:4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored on Pharaoh, and on all his host; that the Egyptians may know that I am *Yehovah*. And they did so.

14:5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

14:6 And he made ready his chariot, and took his people with him:

14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

14:8 And *Yehovah* hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with a high hand.

14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

14:10 And when Pharaoh drew near, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out to *Yehovah*.

14:11 And they said to Moses, Because there were no graves in Egypt, have you taken us away to die in the wilderness? why have you dealt thus with us, to carry us forth out of Egypt?

14:12 Is not this the word that we did tell you in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

14:13 And Moses said to the people, Fear you not, stand still, and see the salvation of *Yehovah*, which he will show to you today: for the Egyptians whom you have seen today, you shall see them again no more forever.

14:14 *Yehovah* shall fight for you, and you shall hold your peace.

14:15 And *Yehovah* said to Moses, Why cry you to me? speak to the children of Israel, that they go forward:

14:16 But lift you up your rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go on dry ground through the middle of the sea.

14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honor on Pharaoh, and on all his host, on his chariots, and on his horsemen.

14:18 And the Egyptians shall know that I am *Yehovah*, when I have gotten me honor on Pharaoh, on his chariots, and on his horsemen.

14:19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

14:21 And Moses stretched out his hand over the sea; and *Yehovah* caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

14:22 And the children of Israel went into the middle of the sea on the dry ground: and the waters were a wall to them on their right hand, and on their left.

14:23 And the Egyptians pursued, and went in after them to the middle of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

14:24 And it came to pass, that in the morning watch *Yehovah* looked to the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

14:25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for *Yehovah* fights for them against the Egyptians.

14:26 And *Yehovah* said to Moses, Stretch out your hand over the sea, that the waters may come again on the Egyptians, on their chariots, and on their horsemen.

14:27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and *Yehovah* overthrew the Egyptians in the middle of the sea.

14:28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

14:29 But the children of Israel walked on dry land in the middle of the sea; and the waters were a wall to them on their right hand, and on their left.

14:30 Thus *Yehovah* saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the sea shore.

14:31 And Israel saw that great work which *Yehovah* did on the Egyptians: and the people feared *Yehovah*, and believed *Yehovah*, and his servant Moses.

## ***Exodus*** – Chapter 15

15:1 Then sang Moses and the children of Israel this song to *Yehovah*, and spoke, saying, I will sing to *Yehovah*, for he has triumphed gloriously: the horse and his rider has he thrown into the sea.

15:2 *Yehovah* is my strength and song, and he is become my salvation: he is my God, and I will prepare him a habitation; my father's God, and I will exalt him.

15:3 *Yehovah* is a man of war: *Yehovah* is his name.

15:4 Pharaoh's chariots and his host has he cast into the sea: his chosen captains also are drowned in the Red sea.

15:5 The depths have covered them: they sank into the bottom as a stone.

15:6 Your right hand, O *YEHOUAH*, is become glorious in power: your right hand, O *YEHOUAH*, has dashed in pieces the enemy.

15:7 And in the greatness of your excellency you have overthrown them that rose up against you: you sent forth your wrath, which consumed them as stubble.

15:8 And with the blast of your nostrils the waters were gathered together, the floods stood upright as a heap, and the depths were congealed in the heart of the sea.

15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied on them; I will draw my sword, my hand shall destroy them.

15:10 You did blow with your wind, the sea covered them: they sank as lead in the mighty waters.

15:11 Who is like to you, O *YEHOVAH*, among the gods? who is like you, glorious in holiness, fearful in praises, doing wonders?

15:12 You stretched out your right hand, the earth swallowed them.

15:13 You in your mercy have led forth the people which you have redeemed: you have guided them in your strength to your holy habitation.

15:14 The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestine.

15:15 Then the *chiefs* of Edom shall be amazed; the mighty men of Moab, trembling shall take hold on them; all the inhabitants of Canaan shall melt away.

15:16 Fear and dread shall fall on them; by the greatness of your arm they shall be as still as a stone; till your people pass over, O *YEHOVAH*, till the people pass over, which you have purchased.

15:17 You shall bring them in, and plant them in the mountain of your inheritance, in the place, O *YEHOVAH*, which you have made for you to dwell in, in the Sanctuary, O *YEHOVAH*, which your hands have established.

15:18 *Yehovah* shall reign forever and ever.

15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and *Yehovah* brought again the waters of the sea on them; but the children of Israel went on dry land in the middle of the sea.

15:20 And Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out after her with tambourines and with dances.

15:21 And Miriam answered them, Sing you to *Yehovah*, for he has triumphed gloriously; the horse and his rider has he thrown into the sea.

15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

15:24 And the people murmured against Moses, saying, What shall we drink?

15:25 And he cried to *Yehovah*; and *Yehovah* showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

15:26 And said, If you will diligently listen to the voice of *Yehovah* your God, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases on you, which I have brought on the Egyptians: for I am *Yehovah* that heals you.

15:27 And they came to Elim, where were twelve wells of water, and three score and ten palm trees: and they encamped there by the waters.

## ***Exodus*** – Chapter 16

16:1 And they took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

16:3 And the children of Israel said to them, Would to God we had died by the hand of *Yehovah* in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for you have brought us forth into this wilderness, to kill this whole assembly with hunger.

16:4 Then said *Yehovah* to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or not.

16:5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

16:6 And Moses and Aaron said to all the children of Israel, At even, then you shall know that *Yehovah* has brought you out from the land of Egypt:

16:7 And in the morning, then you shall see the glory of *Yehovah*; for that he hears your murmurings against *Yehovah*: and what are we, that you murmur against us?

16:8 And Moses said, This shall be, when *Yehovah* shall give you in the evening flesh to eat, and in the morning bread to the full; for that *Yehovah* hears your murmurings which you murmur against him: and what are we? your murmurings are not against us, but against *Yehovah*.

16:9 And Moses spoke to Aaron, Say to all the congregation of the children of Israel, Come near before *Yehovah*: for he has heard your murmurings.

16:10 And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of *Yehovah* appeared in the cloud.

16:11 And *Yehovah* spoke to Moses, saying,

16:12 I have heard the murmurings of the children of Israel: speak to them, saying, At evening you shall eat flesh, and in the morning you shall be filled with bread; and you shall know that I am *Yehovah* your God.

16:13 And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay round about the host.

16:14 And when the dew that lay was gone up, behold, on the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

16:15 And when the children of Israel saw it, they said one to another, It is manna: for they knew not what it was. And Moses said to them, This is the bread which *Yehovah* has given you to eat.

16:16 This is the thing which *Yehovah* has commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take you every man for them which are in his tents.

16:17 And the children of Israel did so, and gathered, some more, some less.

16:18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

16:19 And Moses said, Let no man leave of it till the morning.

16:20 Notwithstanding they listened not to Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was *angry* with them.

16:21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

16:23 And he said to them, This is that which *Yehovah* has said, Tomorrow is the rest of the holy sabbath to *Yehovah*: bake that which you will bake today, and seethe that you will seethe; and that which remains over lay up for you to be kept until the morning.

16:24 And they laid it up till the morning, as Moses commanded: and it did not stink, neither was there any worm in it.

16:25 And Moses said, Eat that today; for today is a sabbath to *Yehovah*: today you shall not find it in the field.

16:26 Six days you shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

16:27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

16:28 And *Yehovah* said to Moses, How long refuse you to keep my commandments and my laws?

16:29 See, for that *Yehovah* has given you the sabbath, therefore he gives you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day.

16:30 So the people rested on the seventh day.

16:31 And the house of Israel called the name of it Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

16:32 And Moses said, This is the thing which *Yehovah* commands, Fill an omer of it to be kept for your generations; that they may see the bread with which I have fed you in the wilderness, when I brought you forth from the land of Egypt.

16:33 And Moses said to Aaron, Take a pot, and put an omer full of manna in it, and lay it up before *Yehovah*, to be kept for your generations.

16:34 As *Yehovah* commanded Moses, so Aaron laid it up before the Testimony, to be kept.

16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came to the borders of the land of Canaan.

16:36 Now an omer is the tenth part of an ephah.

## ***Exodus*** – Chapter 17

17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of *Yehovah*, and pitched in Rephidim: and there was no water for the people to drink.

17:2 Why the people did chide with Moses, and said, Give us water that we may drink. And Moses said to them, Why chide you with me? why do you tempt *Yehovah*?

17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Why is this that you have brought us up out of Egypt, to kill us and our children and our cattle with thirst?

17:4 And Moses cried to *Yehovah*, saying, What shall I do to this people? they be almost ready to stone me.

17:5 And *Yehovah* said to Moses, Go on before the people, and take with you of the elders of Israel; and your rod, with which you smote the river, take in your hand, and go.

17:6 Behold, I will stand before you there on the rock in Horeb; and you shall smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted *Yehovah*, saying, Is *Yehovah* among us, or not?

17:8 Then came Amalek, and fought with Israel in Rephidim.

17:9 And Moses said to Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in my hand.

17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

17:12 But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

17:14 And *Yehovah* said to Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

17:15 And Moses built an altar, and called the name of it *Yehovah-Nissi*:

17:16 For he said, Because *Yehovah* has sworn that *Yehovah* will have war with Amalek from generation to generation.

## ***Exodus*** – Chapter 18

18:1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that *Yehovah* had brought Israel out of Egypt;

18:2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

18:3 And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

18:4 And the name of the other was Eliezer; for the God of my father, said he, was my help, and delivered me from the sword of Pharaoh:

18:5 And Jethro, Moses' father in law, came with his sons and his wife to Moses into the wilderness, where he encamped at the mount of God:

18:6 And he said to Moses, I your father in law Jethro am come to you, and your wife, and her two sons with her.

18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

18:8 And Moses told his father in law all that *Yehovah* had done to Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come on them by the way, and how *Yehovah* delivered them.

18:9 And Jethro rejoiced for all the goodness which *Yehovah* had done to Israel, whom he had delivered out of the hand of the Egyptians.

18:10 And Jethro said, Blessed be *Yehovah*, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who has delivered the people from under the hand of the Egyptians.

18:11 Now I know that *Yehovah* is greater than all gods: for in the thing wherein they dealt proudly he was above them.

18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning to the evening.

18:14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that you do to the people? why sit you yourself alone, and all the people stand by you from morning to even?

18:15 And Moses said to his father in law, Because the people come to me to inquire of God:

18:16 When they have a matter, they come to me; and I judge between one and another, and I do make them know the statutes of God, and his laws.

18:17 And Moses' father in law said to him, The thing that you do is not good.

18:18 You will surely wear away, both you, and this people that is with you: for this thing is too heavy for you; you are not able to perform it yourself alone.

18:19 Listen now to my voice, I will give you counsel, and God shall be with you: Be you for the people to God-ward, that you may bring the causes to God:

18:20 And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do.

18:21 Moreover you shall provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

18:22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring to you, but every small matter they shall judge: so shall it be easier for yourself, and they shall bear the burden with you.

18:23 If you shall do this thing, and God command you so, then you shall be able to endure, and all this people shall also go to their place in peace.

18:24 So Moses listened to the voice of his father in law, and did all that he had said.

18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

18:26 And they judged the people at all seasons: the hard causes they brought to Moses, but every small matter they judged themselves.

18:27 And Moses let his father in law depart; and he went his way into his own land.

## ***Exodus*** – Chapter 19

19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

19:3 And Moses went up to God, and *Yehovah* called to him out of the mountain, saying, Thus shall you say to the house of Jacob, and tell the children of Israel;

19:4 You have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to myself.

19:5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure to me above all people: for all the earth is mine:

19:6 And you shall be to me a kingdom of priests, and a holy nation. These are the words which you shall speak to the children of Israel.

19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which *Yehovah* commanded him.

19:8 And all the people answered together, and said, All that *Yehovah* has spoken we will do. And Moses returned the words of the people to *Yehovah*.

19:9 And *Yehovah* said to Moses, See, I come to you in a thick cloud, that the people may hear when I speak with you, and believe you forever. And Moses told the words of the people to *Yehovah*.

19:10 And *Yehovah* said to Moses, Go to the people, and sanctify them today and tomorrow, and let them wash their clothes,

19:11 And be ready against the third day: for the third day *Yehovah* will come down in the sight of all the people on mount Sinai.

19:12 And you shall set bounds to the people round about, saying, Take heed to yourselves, that you go not up into the mount, or touch the border of it: whoever touches the mount shall be surely put to death:

19:13 There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet sounds long, they shall come up to the mount.

19:14 And Moses went down from the mount to the people, and sanctified the people; and they washed their clothes.

19:15 And he said to the people, Be ready against the third day: come not at your wives.

19:16 And it came to pass on the third day in the morning, that there were thunders and lightning, and a thick cloud on the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

19:18 And mount Sinai was altogether on a smoke, because *Yehovah* descended on it in fire: and the smoke of it ascended as the smoke of a furnace, and the whole mount quaked greatly.

19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spoke, and God answered him by a voice.

19:20 And *Yehovah* came down on mount Sinai, on the top of the mount: and *Yehovah* called Moses up to the top of the mount; and Moses went up.

19:21 And *Yehovah* said to Moses, Go down, charge the people, lest they break through to *Yehovah* to gaze, and many of them perish.

19:22 And let the priests also, which come near to *Yehovah*, sanctify themselves, lest *Yehovah* break forth on them.

19:23 And Moses said to *Yehovah*, The people cannot come up to mount Sinai: for you charged us, saying, Set bounds about the mount, and sanctify it.

19:24 And *Yehovah* said to him, Away, get you down, and you shall come up, you, and Aaron with you: but let not the priests and the people break through to come up to *Yehovah*, lest he break forth on them.

19:25 So Moses went down to the people, and spoke to them.

## ***Exodus*** – Chapter 20

20:1 And God spoke all these words, saying,

20:2 I am *Yehovah* your God, which have brought you out of the land of Egypt, out of the house of bondage.

20:3 You shall have no other gods before me.

20:4 You shall not make to you any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

20:5 You shall not bow down yourself to them, nor serve them: for I *Yehovah* your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of them that hate me;

20:6 And showing mercy to thousands of them that love me, and keep my commandments.

20:7 You shall not take the name of *Yehovah* your God in vain; for *Yehovah* will not hold him guiltless that takes his name in vain.

20:8 Remember the sabbath day, to keep it holy.

20:9 Six days shall you labor, and do all your work:

20:10 But the seventh day is the sabbath of *Yehovah* your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates:

20:11 For in six days *Yehovah* made heaven and earth, the sea, and all that in them is, and rested the seventh day: why *Yehovah* blessed the sabbath day, and hallowed it.

20:12 Honor your father and your mother: that your days may be long on the land which *Yehovah* your God gives you.

20:13 You shall not kill.

20:14 You shall not commit adultery.

20:15 You shall not steal.

20:16 You shall not bear false witness against your neighbor.

20:17 You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is your neighbor's.

20:18 And all the people saw the thunder, and the lightning, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

20:19 And they said to Moses, Speak you with us, and we will hear: but let not God speak with us, lest we die.

20:20 And Moses said to the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that you sin not.

20:21 And the people stood afar off, and Moses drew near to the thick darkness where God was.

20:22 And *Yehovah* said to Moses, Thus you shall say to the children of Israel, You have seen that I have talked with you from heaven.

20:23 You shall not make with me gods of silver, neither shall you make to you gods of gold.

20:24 An altar of earth you shall make to me, and shall sacrifice thereon your burnt offerings, and your peace offerings, your sheep, and your oxen: in all places where I record my name I will come to you, and I will bless you.

20:25 And if you will make me an altar of stone, you shall not build it of hewn stone: for if you lift up your tool on it, you have polluted it.

20:26 Neither shall you go up by steps to my altar, that your nakedness be not discovered thereon.

## ***Exodus*** – Chapter 21

21:1 Now these are the judgments which you shall set before them.

21:2 If you buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

21:4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

21:6 Then his master shall bring him to the judges; he shall also bring him to the door, or to the door post; and his master shall bore his ear through with an awl; and he shall serve him forever.

21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

21:8 If she please not her master, who has betrothed her to himself, then shall he let her be redeemed: to sell her to a strange nation he shall have no power, seeing he has dealt deceitfully with her.

21:9 And if he have betrothed her to his son, he shall deal with her after the manner of daughters.

21:10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

21:11 And if he do not these three to her, then shall she go out free without money.

21:12 He that smites a man, so that he die, shall be surely put to death.

21:13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint you a place where he shall flee.

21:14 But if a man come presumptuously on his neighbor, to slay him with guile; you shall take him from my altar, that he may die.

21:15 And he that smites his father, or his mother, shall be surely put to death.

21:16 And he that steals a man, and sells him, or if he be found in his hand, he shall surely be put to death.

21:17 And he that curses his father, or his mother, shall surely be put to death.

21:18 And if men strive together, and one smite another with a stone, or with his fist, and he dies not, but keeps his bed:

21:19 If he rise again, and walk abroad on his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay on him; and he shall pay as the judges determine.

21:23 And if any mischief follow, then you shall give life for life,

21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

21:25 Burning for burning, wound for wound, stripe for stripe.

21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

21:28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

21:29 But if the ox were wont to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatever is laid on him.

21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done to him.

21:32 If the ox shall push a manservant or a maidservant; he shall give to their master thirty shekels of silver, and the ox shall be stoned.

21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall in it;

21:34 The owner of the pit shall make it good, and give money to the owner of them; and the dead beast shall be his.

21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

21:36 Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

## ***Exodus*** – Chapter 22

22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

22:2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

22:3 If the sun be risen on him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

22:4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

22:5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

22:6 If fire break out, and catch in thorns, so that the stacks of *grain*, or the standing *grain*, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

22:7 If a man shall deliver to his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

22:8 If the thief be not found, then the master of the house shall be brought to the judges, to see whether he have put his hand to his neighbor's goods.

22:9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challenges to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double to his neighbor.

22:10 If a man deliver to his neighbor an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

22:11 Then shall an oath of *Yehovah* be between them both, that he has not put his hand to his neighbor's goods; and the owner of it shall accept of it, and he shall not make it good.

22:12 And if it be stolen from him, he shall make restitution to the owner of it.

22:13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

22:14 And if a man should borrow of his neighbor, and it be hurt, or die, the owner of it being not with it, he shall surely make it good.

22:15 But if the owner of it be with it, he shall not make it good: if it be a hired thing, it came for his hire.

22:16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

22:17 If her father utterly refuse to give her to him, he shall pay money according to the dowry of virgins.

22:18 You shall not suffer a witch to live.

22:19 Whoever lies with a beast shall surely be put to death.

22:20 He that sacrifices to any god, save to *Yehovah* only, he shall be utterly destroyed.

22:21 You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.

22:22 You shall not afflict any widow, or fatherless child.

22:23 If you afflict them in any wise, and they cry at all to me, I will surely hear their cry;

22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

22:25 If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay on him usury.

22:26 If you at all take your neighbor's raiment to pledge, you shall deliver it to him by that the sun goes down:

22:27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he cries to me, that I will hear; for I am gracious.

22:28 You shall not revile the gods, nor curse the ruler of your people.

22:29 You shall not delay to offer the first of your ripe fruits, and of your liquors: the firstborn of your sons shall you give to me.

22:30 Likewise shall you do with your oxen, and with your sheep: seven days it shall be with his dam; on the eighth day you shall give it me.

22:31 And you shall be holy men to me: neither shall you eat any flesh that is torn of beasts in the field; you shall cast it to the dogs.

## ***Exodus*** – Chapter 23

23:1 You shall not raise a false report: put not your hand with the wicked to be an unrighteous witness.

23:2 You shall not follow a multitude to do evil; neither shall you speak in a cause to decline after many to wrest judgment:

23:3 Neither shall you countenance a poor man in his cause.

23:4 If you meet your enemy's ox or his ass going astray, you shall surely bring it back to him again.

23:5 If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him.

23:6 You shall not wrest the judgment of your poor in his cause.

23:7 Keep you far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked.

23:8 And you shall take no gift: for the gift blinds the wise, and perverts the words of the righteous.

23:9 Also you shall not oppress a stranger: for you know the heart of a stranger, seeing you were strangers in the land of Egypt.

23:10 And six years you shall sow your land, and shall gather in the fruits of it:

23:11 But the seventh year you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field shall eat. In like manner you shall deal with your vineyard, and with your olive grove.

23:12 Six days you shall do your work, and on the seventh day you shall rest: that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed.

23:13 And in all things that I have said to you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth.

23:14 Three times you shall keep a feast to me in the year.

23:15 You shall keep the feast of unleavened bread: (you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib; for in it you came out from Egypt: and none shall appear before me empty:)

23:16 And the feast of harvest, the first fruits of your labors, which you have sown in the field: and the feast of ingathering, which is in the end of the year, when you have gathered in your labors out of the field.

23:17 Three items in the year all your males shall appear before *Yehovah*.

23:18 You shall not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

23:19 The first of the first fruits of your land you shall bring into the house of *Yehovah* your God. You shall not seethe a kid in his mother's milk.

23:20 Behold, I send an Angel before you, to keep you in the way, and to bring you into the place which I have prepared.

23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

23:22 But if you shall indeed obey his voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries.

23:23 For my Angel shall go before you, and bring you in to the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

23:24 You shall not bow down to their gods, nor serve them, nor do after their works: but you shall utterly overthrow them, and quite break down their images.

23:25 And you shall serve *Yehovah* your God, and he shall bless your bread, and your water; and I will take sickness away from the middle of you.

23:26 There shall nothing cast their young, nor be barren, in your land: the number of your days I will fulfill.

23:27 I will send my fear before you, and will destroy all the people to whom you shall come, and I will make all your enemies turn their backs to you.

23:28 And I will send hornets before you, which shall drive out the Hivite, the Canaanite, and the Hittite, from before you.

23:29 I will not drive them out from before you in one year; lest the land become desolate, and the beast of the field multiply against you.

23:30 By little and little I will drive them out from before you, until you be increased, and inherit the land.

23:31 And I will set your bounds from the Red sea even to the sea of the Philistines, and from the desert to the river: for I will deliver the inhabitants of the land into your hand; and you shall drive them out before you.

23:32 You shall make no covenant with them, nor with their gods.

23:33 They shall not dwell in your land, lest they make you sin against me: for if you serve their gods, it will surely be a snare to you.

## ***Exodus*** – Chapter 24

24:1 And he said to Moses, Come up to *Yehovah*, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship you afar off.

24:2 And Moses alone shall come near *Yehovah*: but they shall not come near; neither shall the people go up with him.

24:3 And Moses came and told the people all the words of *Yehovah*, and all the judgments: and all the people answered with one voice, and said, All the words which *Yehovah* has said will we do.

24:4 And Moses wrote all the words of *Yehovah*, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen to *Yehovah*.

24:6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that *Yehovah* has said will we do, and be obedient.

24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which *Yehovah* has made with you concerning all these words.

24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

24:10 And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

24:11 And on the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

24:12 And *Yehovah* said to Moses, Come up to me into the mount, and be there: and I will give you tables of stone, and a law, and commandments which I have written; that you may teach them.

24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

24:14 And he said to the elders, Tarry you here for us, until we come again to you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come to them.

24:15 And Moses went up into the mount, and a cloud covered the mount.

24:16 And the glory of *Yehovah* stayed on mount Sinai, and the cloud covered it six days: and the seventh day he called to Moses out of the middle of the cloud.

24:17 And the sight of the glory of *Yehovah* was like devouring fire on the top of the mount in the eyes of the children of Israel.

24:18 And Moses went into the middle of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights.

## ***Exodus*** – Chapter 25

25:1 And *Yehovah* spoke to Moses, saying,

25:2 Speak to the children of Israel, that they bring me an offering: of every man that gives it willingly with his heart you shall take my offering.

25:3 And this is the offering which you shall take of them; gold, and silver, and brass,

25:4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

25:5 And rams' skins dyed red, and badgers' skins, and *acacia* wood,

25:6 Oil for the light, spices for anointing oil, and for sweet incense,

25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

25:8 And let them make me a sanctuary; that I may dwell among them.

25:9 According to all that I show you, after the pattern of the tabernacle, and the pattern of all the instruments of it, even so shall you make it.

25:10 And they shall make an ark of *acacia* wood: two cubits and a half shall be the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

25:11 And you shall overlay it with pure gold, within and without shall you overlay it, and shall make on it a crown of gold round about.

25:12 And you shall cast four rings of gold for it, and put them in the four corners of it; and two rings shall be in the one side of it, and two rings in the other side of it.

25:13 And you shall make staves of *acacia* wood, and overlay them with gold.

25:14 And you shall put the staves into the rings by the sides of the ark, that the ark may be borne with them.

25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

25:16 And you shall put into the ark the testimony which I shall give you.

25:17 And you shall make a mercy seat of pure gold: two cubits and a half shall be the length of it, and a cubit and a half the breadth of it.

25:18 And you shall make two cherubim of gold, of beaten work shall you make them, in the two ends of the mercy seat.

25:19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall you make the cherubim on the two ends of it.

25:20 And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be.

25:21 And you shall put the mercy seat above on the ark; and in the ark you shall put the testimony that I shall give you.

25:22 And there I will meet with you, and I will commune with you from above the mercy seat, from between the two cherubim which are on the ark of the testimony, of all things which I will give you in commandment to the children of Israel.

25:23 You shall also make a table of *acacia* wood: two cubits shall be the length of it, and a cubit the breadth of it, and a cubit and a half the height of it.

25:24 And you shall overlay it with pure gold, and make thereto a crown of gold round about.

25:25 And you shall make to it a border of a hand breadth round about, and you shall make a golden crown to the border of it round about.

25:26 And you shall make for it four rings of gold, and put the rings in the four corners that are on the four feet of it.

25:27 Over against the border shall the rings be for places of the staves to bear the table.

25:28 And you shall make the staves of *acacia* wood, and overlay them with gold, that the table may be borne with them.

25:29 And you shall make the dishes of it, and spoons of it, and covers of it, and bowls of it, to cover with: of pure gold shall you make them.

25:30 And you shall set on the table show bread before me always.

25:31 And you shall make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

25:32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

25:33 Three bowls made like to almonds, with a bud and a flower in one branch; and three bowls made like almonds in the other branch, with a bud and a flower: so in the six branches that come out of the candlestick.

25:34 And in the candlesticks shall be four bowls made like to almonds, with their knops and their flowers.

25:35 And there shall be a bud under two branches of the same, and a bud under two branches of the same, and a bud under two branches of the same, according to the six branches that proceed out of the candlestick.

25:36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

25:37 And you shall make the seven lamps of it: and they shall light the lamps of it, that they may give light over against it.

25:38 And the tongs of it, and the firepans of it, shall be of pure gold.

25:39 Of a talent of pure gold shall he make it, with all these vessels.

25:40 And look that you make them after their pattern, which was showed you in the mount.

## ***Exodus*** – Chapter 26

26:1 Moreover you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work shall you make them.

26:2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

26:3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

26:4 And you shall make loops of blue on the edge of the one curtain from the selvedge in the coupling; and likewise shall you make in the uttermost edge of another curtain, in the coupling of the second.

26:5 Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

26:6 And you shall make fifty clasps of gold, and couple the curtains together with the clasps: and it shall be one tabernacle.

26:7 And you shall make curtains of goats' hair to be a covering on the tabernacle: eleven curtains shall you make.

26:8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

26:9 And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain in the forefront of the tabernacle.

26:10 And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second.

26:11 And you shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

26:12 And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the tabernacle.

26:13 And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

26:14 And you shall make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

26:15 And you shall make boards for the tabernacle of *acacia* wood standing up.

26:16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

26:17 Two tenons shall there be in one board, set in order one against another: thus shall you make for all the boards of the tabernacle.

26:18 And you shall make the boards for the tabernacle, twenty boards on the south side southward.

26:19 And you shall make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

26:20 And for the second side of the tabernacle on the north side there shall be twenty boards:

26:21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

26:22 And for the sides of the tabernacle westward you shall make six boards.

26:23 And two boards shall you make for the corners of the tabernacle in the two sides.

26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it to one ring: thus shall it be for them both; they shall be for the two corners.

26:25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26:26 And you shall make bars of *acacia* wood; five for the boards of the one side of the tabernacle,

26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

26:28 And the middle bar in the middle of the boards shall reach from end to end.

26:29 And you shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.

26:30 And you shall raise up the tabernacle according to the fashion of it which was showed you in the mount.

26:31 And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made:

26:32 And you shall hang it on four pillars of *acacia* wood overlaid with gold: their hooks shall be of gold, on the four sockets of silver.

26:33 And you shall hang up the veil under the clasps, that you may bring in *there* within the veil the ark of the testimony: and the veil shall divide to you between the holy place and the most holy.

26:34 And you shall put the mercy seat on the ark of the testimony in the most holy place.

26:35 And you shall set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and you shall put the table on the north side.

26:36 And you shall make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, worked with needlework.

26:37 And you shall make for the hanging five pillars of *acacia* wood, and overlay them with gold, and their hooks shall be of gold: and you shall cast five sockets of brass for them.

## ***Exodus*** – Chapter 27

27:1 And you shall make an altar of *acacia* wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height of it shall be three cubits.

27:2 And you shall make the horns of it on the four corners of it: his horns shall be of the same: and you shall overlay it with brass.

27:3 And you shall make his pans to receive his ashes, and his shovels, and his basins, and his meat hooks, and his fire pans: all the vessels of it you shall make of brass.

27:4 And you shall make for it a grate of network of brass; and on the net shall you make four brazen rings in the four corners of it.

27:5 And you shall put it under the compass of the altar beneath, that the net may be even to the middle of the altar.

27:6 And you shall make staves for the altar, staves of *acacia* wood, and overlay them with brass.

27:7 And the staves shall be put into the rings, and the staves shall be on the two sides of the altar, to bear it.

27:8 Hollow with boards shall you make it: as it was showed you in the mount, so shall they make it.

27:9 And you shall make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side:

27:10 And the twenty pillars of it and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

27:11 And likewise for the north side in length there shall be hangings of a hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

27:14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

27:15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

27:16 And for the gate of the court shall be a hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, worked with needlework: and their pillars shall be four, and their sockets four.

27:17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

27:18 The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of brass.

27:19 All the vessels of the tabernacle in all the service of it, and all the pins of it, and all the pins of the court, shall be of brass.

27:20 And you shall command the children of Israel, that they bring you pure oil olive beaten for the light, to cause the lamp to burn always.

27:21 In the tabernacle of the congregation without the veil, which is before the testimony, Aaron and his sons shall order it from evening to morning before *Yehovah*: it shall be a statute forever to their generations on the behalf of the children of Israel.

## ***Exodus*** – Chapter 28

28:1 And take you to you Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

28:2 And you shall make holy garments for Aaron your brother for glory and for beauty.

28:3 And you shall speak to all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister to me in the priest's office.

28:4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a turban, and a girdle: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest's office.

28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

28:6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

28:7 It shall have the two shoulder pieces of it joined at the two edges of it; and so it shall be joined together.

28:8 And the curious girdle of the ephod, which is on it, shall be of the same, according to the work of it; even of gold, of blue, and purple, and scarlet, and fine twined linen.

28:9 And you shall take two onyx stones, and grave on them the names of the children of Israel:

28:10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

28:11 With the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children of Israel: you shall make them to be set in *brooches* of gold.

28:12 And you shall put the two stones on the shoulders of the ephod for stones of memorial to the children of Israel: and Aaron shall bear their names before *Yehovah* on his two shoulders for a memorial.

28:13 And you shall make *brooches* of gold;

28:14 And two chains of pure gold at the ends; of wreathen work shall you make them, and fasten the wreathen chains to the *brooches*.

28:15 And you shall make the breastplate of judgment with cunning work; after the work of the ephod you shall make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shall you make it.

28:16 Foursquare it shall be being doubled; a span shall be the length of it, and a span shall be the breadth of it.

28:17 And you shall set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

28:18 And the second row shall be an emerald, a sapphire, and a diamond.

28:19 And the third row a ligure, an agate, and an amethyst.

28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their settings.

28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; everyone with his name shall they be according to the twelve tribes.

28:22 And you shall make on the breastplate chains at the ends of wreathen work of pure gold.

28:23 And you shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.

28:24 And you shall put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

28:25 And the other two ends of the two wreathen chains you shall fasten in the two *brooches*, and put them on the shoulder pieces of the ephod before it.

28:26 And you shall make two rings of gold, and you shall put them on the two ends of the breastplate in the border of it, which is in the side of the ephod inward.

28:27 And two other rings of gold you shall make, and shall put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling of it, above the curious girdle of the ephod.

28:28 And they shall bind the breastplate by the rings of it to the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when he goes in to the holy place, for a memorial before *Yehovah* continually.

28:30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart, when he goes in before *Yehovah*: and Aaron shall bear the judgment of the children of Israel on his heart before *Yehovah* continually.

28:31 And you shall make the robe of the ephod all of blue.

28:32 And there shall be a hole in the top of it, in the middle of it: it shall have a binding of woven work round about the hole of it, as it were the hole of a habergeon, that it be not rent.

28:33 And beneath on the hem of it you shall make pomegranates of blue, and of purple, and of scarlet, round about the hem of it; and bells of gold between them round about:

28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, on the hem of the robe round about.

28:35 And it shall be on Aaron to minister: and his sound shall be heard when he goes in to the holy place before *Yehovah*, and when he comes out, that he dies not.

28:36 And you shall make a plate of pure gold, and grave on it, like the engravings of a signet, HOLINESS TO *YEHOVAH*.

28:37 And you shall put it on a blue lace, that it may be on the turban; on the forefront of the turban it shall be.

28:38 And it shall be on Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always on his forehead, that they may be accepted before *Yehovah*.

28:39 And you shall embroider the coat of fine linen, and you shall make the turban of fine linen, and you shall make the girdle of needlework.

28:40 And for Aaron's sons you shall make coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty.

28:41 And you shall put them on Aaron your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest's office.

28:42 And you shall make them linen breeches to cover their nakedness; from the loins even to the thighs they shall reach:

28:43 And they shall be on Aaron, and on his sons, when they come in to the tabernacle of the congregation, or when they come near to the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute forever to him and his seed after him.

## ***Exodus*** – Chapter 29

29:1 And this is the thing that you shall do to them to hallow them, to minister to me in the priest's office: Take one young bullock, and two rams without blemish,

29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shall you make them.

29:3 And you shall put them into one basket, and bring them in the basket, with the bullock and the two rams.

29:4 And Aaron and his sons you shall bring to the door of the tabernacle of the congregation, and shall wash them with water.

29:5 And you shall take the garments, and put on Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

29:6 And you shall put the turban on his head, and put the holy crown on the turban.

29:7 Then shall you take the anointing oil, and pour it on his head, and anoint him.

29:8 And you shall bring his sons, and put coats on them.

29:9 And you shall gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and you shall consecrate Aaron and his sons.

29:10 And you shall cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands on the head of the bullock.

29:11 And you shall kill the bullock before *Yehovah*, by the door of the tabernacle of the congregation.

29:12 And you shall take of the blood of the bullock, and put it on the horns of the altar with your finger, and pour all the blood beside the bottom of the altar.

29:13 And you shall take all the fat that covers the inwards, and the lobe that is above the liver, and the two kidneys, and the fat that is on them, and burn them on the altar.

29:14 But the flesh of the bullock, and his skin, and his dung, shall you burn with fire without the camp: it is a sin offering.

29:15 You shall also take one ram; and Aaron and his sons shall put their hands on the head of the ram.

29:16 And you shall slay the ram, and you shall take his blood, and sprinkle it round about on the altar.

29:17 And you shall cut the ram in pieces, and wash the inwards of him, and his legs, and put them to his pieces, and to his head.

29:18 And you shall burn the whole ram on the altar: it is a burnt offering to *Yehovah*: it is a sweet smell, an offering made by fire to *Yehovah*.

29:19 And you shall take the other ram; and Aaron and his sons shall put their hands on the head of the ram.

29:20 Then shall you kill the ram, and take of his blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot, and sprinkle the blood on the altar round about.

29:21 And you shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

29:22 Also you shall take of the ram the fat and the rump, and the fat that covers the inwards, and the lobe above the liver, and the two kidneys, and the fat that is on them, and the right shoulder; for it is a ram of consecration:

29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before *Yehovah*:

29:24 And you shall put all in the hands of Aaron, and in the hands of his sons; and shall wave them for a wave offering before *Yehovah*.

29:25 And you shall receive them of their hands, and burn them on the altar for a burnt offering, for a sweet smell before *Yehovah*: it is an offering made by fire to *Yehovah*.

29:26 And you shall take the breast of the ram of Aaron's consecration, and wave it for a wave offering before *Yehovah*: and it shall be your part.

29:27 And you shall sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

29:28 And it shall be Aaron's and his sons' by a statute forever from the children of Israel: for it is a heave offering: and it shall be a heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering to *Yehovah*.

29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed in them, and to be consecrated in them.

29:30 And that son that is priest in his stead shall put them on seven days, when he comes into the tabernacle of the congregation to minister in the holy place.

29:31 And you shall take the ram of the consecration, and seethe his flesh in the holy place.

29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation.

29:33 And they shall eat those things with which atonement was made, to consecrate and to sanctify them: but a stranger shall not eat of it, because they are holy.

29:34 And if any of the flesh of the consecrations, or of the bread, remain to the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy.

29:35 And thus shall you do to Aaron, and to his sons, according to all things which I have commanded you: seven days shall you consecrate them.

29:36 And you shall offer every day a bullock for a sin offering for atonement: and you shall cleanse the altar, when you have made atonement for it, and you shall anoint it, to sanctify it.

29:37 Seven days you shall make atonement for the altar, and sanctify it; and it shall be an altar most holy: whatever touches the altar shall be holy.

29:38 Now this is that which you shall offer on the altar; two lambs of the first year day by day continually.

29:39 The one lamb you shall offer in the morning; and the other lamb you shall offer at even:

29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink offering.

29:41 And the other lamb you shall offer at even, and shall do thereto according to the meat offering of the morning, and according to the drink offering of it, for a sweet smell, an offering made by fire to *Yehovah*.

29:42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before *Yehovah*: where I will meet you, to speak there to you.

29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

29:45 And I will dwell among the children of Israel, and will be their God.

29:46 And they shall know that I am *Yehovah* their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am *Yehovah* their God.

## ***Exodus*** – Chapter 30

30:1 And you shall make an altar to burn incense on: of *acacia* wood shall you make it.

30:2 A cubit shall be the length of it, and a cubit the breadth of it; foursquare shall it be: and two cubits shall be the height of it: the horns of it shall be of the same.

30:3 And you shall overlay it with pure gold, the top of it, and the sides of it round about, and the horns of it; and you shall make to it a crown of gold round about.

30:4 And two golden rings shall you make to it under the crown of it, by the two corners of it, on the two sides of it shall you make it; and they shall be for places for the staves to bear it with.

30:5 And you shall make the staves of *acacia* wood, and overlay them with gold.

30:6 And you shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.

30:7 And Aaron shall burn thereon sweet incense every morning: when he dresses the lamps, he shall burn incense on it.

30:8 And when Aaron lights the lamps at even, he shall burn incense on it, a perpetual incense before *Yehovah* throughout your generations.

30:9 You shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall you pour drink offering thereon.

30:10 And Aaron shall make atonement on the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement on it throughout your generations: it is most holy to *Yehovah*.

30:11 And *Yehovah* spoke to Moses, saying,

30:12 When you take the sum of the children of Israel after their number, then shall they give every man a ransom for his soul to *Yehovah*, when you number them; that there be no plague among them, when you number them.

30:13 This they shall give, everyone that passes among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) a half shekel shall be the offering of *Yehovah*.

30:14 Everyone that passes among them that are numbered, from twenty years old and above, shall give an offering to *Yehovah*.

30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to *Yehovah*, to make atonement for your souls.

30:16 And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of the congregation; that it may be a memorial to the children of Israel before *Yehovah*, to make atonement for your souls.

30:17 And *Yehovah* spoke to Moses, saying,

30:18 You shall also make a laver of brass, and his foot also of brass, to wash with: and you shall put it between the tabernacle of the congregation and the altar, and you shall put water in it.

30:19 For Aaron and his sons shall wash their hands and their feet thereat:

30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire to *Yehovah*:

30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute forever to them, even to him and to his seed throughout their generations.

30:22 Moreover *Yehovah* spoke to Moses, saying,

30:23 Take you also to you principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

30:24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive a hin:

30:25 And you shall make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be a holy anointing oil.

30:26 And you shall anoint the tabernacle of the congregation therewith, and the ark of the testimony,

30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

30:29 And you shall sanctify them, that they may be most holy: whatever touches them shall be holy.

30:30 And you shall anoint Aaron and his sons, and consecrate them, that they may minister to me in the priest's office.

30:31 And you shall speak to the children of Israel, saying, This shall be a holy anointing oil to me throughout your generations.

30:32 On man's flesh shall it not be poured, neither shall you make any other like it, after the composition of it: it is holy, and it shall be holy to you.

30:33 Whoever compounds any like it, or whoever puts any of it on a stranger, shall even be cut off from his people.

30:34 And *Yehovah* said to Moses, Take to you sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

30:35 And you shall make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

30:36 And you shall beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with you: it shall be to you most holy.

30:37 And as for the perfume which you shall make, you shall not make to yourselves according to the composition of it: it shall be to you holy for *Yehovah*.

30:38 Whoever shall make like to that, to smell thereto, shall even be cut off from his people.

## ***Exodus*** – Chapter 31

31:1 And *Yehovah* spoke to Moses, saying,

31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

31:4 To devise cunning works, to work in gold, and in silver, and in brass,

31:5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded you;

31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

31:8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

31:9 And the altar of burnt offering with all his furniture, and the laver and his foot,

31:10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

31:11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded you shall they do.

31:12 And *Yehovah* spoke to Moses, saying,

31:13 Speak you also to the children of Israel, saying, Truly my sabbaths you shall keep: for it is a sign between me and you throughout your generations; that you may know that I am *Yehovah* that does sanctify you.

31:14 You shall keep the sabbath therefore; for it is holy to you: everyone that defiles it shall surely be put to death: for whoever does any work in it, that soul shall be cut off from among his people.

31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to *Yehovah*: whoever does any work in the sabbath day, he shall surely be put to death.

31:16 Why the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

31:17 It is a sign between me and the children of Israel forever: for in six days *Yehovah* made heaven and earth, and on the seventh day he rested, and was refreshed.

31:18 And he gave to Moses, when he had made an end of communing with him on mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

## ***Exodus*** – Chapter 32

32:1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together to Aaron, and said to him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

32:2 And Aaron said to them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me.

32:3 And all the people broke off the golden earrings which were in their ears, and brought them to Aaron.

32:4 And he received them at their hand, and fashioned it with a engraving tool, after he had made it a molten calf: and they said, These be your gods, O Israel, which brought you up out of the land of Egypt.

32:5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to *Yehovah*.

32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

32:7 And *Yehovah* said to Moses, Go, get you down; for your people, which you brought out of the land of Egypt, have corrupted themselves:

32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These be your gods, O Israel, which have brought you up out of the land of Egypt.

32:9 And *Yehovah* said to Moses, I have seen this people, and, behold, it is a stiff necked people:

32:10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of you a great nation.

32:11 And Moses sought *Yehovah* his God, and said, *YEHOWAH*, why does your wrath wax hot against your people, which you have brought forth out of the land of Egypt with great power, and with a mighty hand?

32:12 Why should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from your fierce wrath, and repent of this evil against your people.

32:13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall inherit it forever.

32:14 And *Yehovah* repented of the evil which he thought to do to his people.

32:15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

32:16 And the tables were the work of God, and the writing was the writing of God, graven on the tables.

32:17 And when Joshua heard the noise of the people as they shouted, he said to Moses, There is a noise of war in the camp.

32:18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

32:19 And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

32:20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it on the water, and made the children of Israel drink of it.

32:21 And Moses said to Aaron, What did this people to you, that you have brought so great a sin on them?

32:22 And Aaron said, Let not the anger of my lord wax hot: you know the people, that they are set on mischief.

32:23 For they said to me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

32:24 And I said to them, Whoever has any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

32:25 And when Moses saw that the people were naked; (for Aaron had made them naked to their shame among their enemies:)

32:26 Then Moses stood in the gate of the camp, and said, Who is on *Yehovah's* side? let him come to me. And all the sons of Levi gathered themselves together to him.

32:27 And he said to them, Thus said *Yehovah God* of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout

the camp, and slay every man his brother, and every man his companion, and every man his neighbor.

32:28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

32:29 For Moses had said, Consecrate yourselves today to *Yehovah*, even every man on his son, and on his brother; that he may bestow on you a blessing this day.

32:30 And it came to pass on the morrow, that Moses said to the people, You have sinned a great sin: and now I will go up to *Yehovah*; peradventure I shall make atonement for your sin.

32:31 And Moses returned to *Yehovah*, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32:32 Yet now, if you will forgive their sin--; and if not, blot me, I pray you, out of your book which you have written.

32:33 And *Yehovah* said to Moses, Whoever has sinned against me, him will I blot out of my book.

32:34 Therefore now go, lead the people to the place of which I have spoken to you: behold, my Angel shall go before you: nevertheless in the day when I visit I will visit their sin on them.

32:35 And *Yehovah* plagued the people, because they made the calf, which Aaron made.

### ***Exodus*** – Chapter 33

33:1 And *Yehovah* said to Moses, Depart, and go up hence, you and the people which you have brought up out of the land of Egypt, to the land which I swore to Abraham, to Isaac, and to Jacob, saying, To your seed will I give it:

33:2 And I will send an angel before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

33:3 To a land flowing with milk and honey: for I will not go up in the middle of you; for you are a stiff necked people: lest I consume you in the way.

33:4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

33:5 For *Yehovah* had said to Moses, Say to the children of Israel, You are a stiff necked people: I will come up into the middle of you in a moment, and consume you: therefore now put off your ornaments from you, that I may know what to do to you.

33:6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

33:7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that everyone which sought *Yehovah* went out to the tabernacle of the congregation, which was without the camp.

33:8 And it came to pass, when Moses went out to the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and *Yehovah* talked with Moses.

33:10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

33:11 And *Yehovah* spoke to Moses face to face, as a man speaks to his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

33:12 And Moses said to *Yehovah*, See, you say to me, Bring up this people: and you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found grace in my sight.

33:13 Now therefore, I pray you, if I have found grace in your sight, show me now your way, that I may know you, that I may find grace in your sight: and consider that this nation is your people.

33:14 And he said, My presence shall go with you, and I will give you rest.

33:15 And he said to him, If your presence go not with me, carry us not up hence.

33:16 For wherein shall it be known here that I and your people have found grace in your sight? is it not in that you go with us? so shall we be separated, I and your people, from all the people that are on the face of the earth.

33:17 And *Yehovah* said to Moses, I will do this thing also that you have spoken: for you have found grace in my sight, and I know you by name.

33:18 And he said, I beseech you, show me your glory.

33:19 And he said, I will make all my goodness pass before you, and I will proclaim the name of *Yehovah* before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

33:20 And he said, You cannot see my face: for there shall no man see me, and live.

33:21 And *Yehovah* said, Behold, there is a place by me, and you shall stand on a rock:

33:22 And it shall come to pass, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand while I pass by:

33:23 And I will take away my hand, and you shall see my back parts: but my face shall not be seen.

## ***Exodus*** – Chapter 34

34:1 And *Yehovah* said to Moses, Hew you two tables of stone like to the first: and I will write on these tables the words that were in the first tables, which you brake.

34:2 And be ready in the morning, and come up in the morning to mount Sinai, and present yourself there to me in the top of the mount.

34:3 And no man shall come up with you, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

34:4 And he hewed two tables of stone like to the first; and Moses rose up early in the morning, and went up to mount Sinai, as *Yehovah* had commanded him, and took in his hand the two tables of stone.

34:5 And *Yehovah* descended in the cloud, and stood with him there, and proclaimed the name of *Yehovah*.

34:6 And *Yehovah* passed by before him, and proclaimed, *Yehovah, Yehovah*, merciful and gracious, long-suffering, and abundant in goodness and truth,

34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers on the children, and on the children's children, to the third and to the fourth generation.

34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

34:9 And he said, If now I have found grace in your sight, O *YEHOVAH*, let my *LORD*, I pray you, go among us; for it is a stiff necked people; and pardon our iniquity and our sin, and take us for your inheritance.

34:10 And he said, Behold, I make a covenant: before all your people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which you are shall see the work of *Yehovah*: for it is a terrible thing that I will do with you.

34:11 Observe you that which I command you this day: behold, I drive out before you the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

34:12 Take heed to yourself, lest you make a covenant with the inhabitants of the land where you go, lest it be for a snare in the middle of you:

34:13 But you shall destroy their altars, break their images, and cut down their groves:

34:14 For you shall worship no other god: for *Yehovah*, whose name is Jealous, is a jealous God:

34:15 Lest you make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice to their gods, and one call you, and you eat of his sacrifice;

34:16 And you take of their daughters to your sons, and their daughters go a whoring after their gods, and make your sons go a whoring after their gods.

34:17 You shall make you no molten gods.

34:18 The feast of unleavened bread shall you keep. Seven days you shall eat unleavened bread, as I commanded you, in the time of the month Abib: for in the month Abib you came out from Egypt.

34:19 All that opens the *womb* is mine; and every firstling among your cattle, whether ox or sheep, that is male.

34:20 But the firstling of an ass you shall redeem with a lamb: and if you redeem him not, then shall you break his neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty.

34:21 Six days you shall work, but on the seventh day you shall rest: in ripening time and in harvest you shall rest.

34:22 And you shall observe the feast of weeks, of the first fruits of wheat harvest, and the feast of ingathering at the year's end.

34:23 Thrice in the year shall all your male children appear before *Yehovah*, the God of Israel.

34:24 For I will cast out the nations before you, and enlarge your borders: neither shall any man desire your land, when you shall go up to appear before *Yehovah* your God thrice in the year.

34:25 You shall not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the *pesach* be left to the morning.

34:26 The first of the first fruits of your land you shall bring to the house of *Yehovah* your God. You shall not seethe a kid in his mother's milk.

34:27 And *Yehovah* said to Moses, Write you these words: for after the tenor of these words I have made a covenant with you and with Israel.

34:28 And he was there with *Yehovah* forty days and forty nights; he did neither eat bread, nor drink water. And he wrote on the tables the words of the covenant, the ten commandments.

34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone while he talked with him.

34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him.

34:31 And Moses called to them; and Aaron and all the rulers of the congregation returned to him: and Moses talked with them.

34:32 And afterward all the children of Israel came near: and he gave them in commandment all that *Yehovah* had spoken with him in mount Sinai.

34:33 And till Moses had done speaking with them, he put a veil on his face.

34:34 But when Moses went in before *Yehovah* to speak with him, he took the veil off, until he came out. And he came out, and spoke to the children of Israel that which he was commanded.

34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil on his face again, until he went in to speak with him.

### ***Exodus*** – Chapter 35

35:1 And Moses gathered all the congregation of the children of Israel together, and said to them, These are the words which *Yehovah* has commanded, that you should do them.

35:2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to *Yehovah*: whoever does work in it shall be put to death.

35:3 You shall kindle no fire throughout your habitations on the sabbath day.

35:4 And Moses spoke to all the congregation of the children of Israel, saying, This is the thing which *Yehovah* commanded, saying,

35:5 Take you from among you an offering to *Yehovah*: whoever is of a willing heart, let him bring it, an offering of *Yehovah*; gold, and silver, and brass,

35:6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

35:7 And rams' skins dyed red, and badgers' skins, and *acacia* wood,

35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

35:10 And every wise hearted among you shall come, and make all that *Yehovah* has commanded;

35:11 The tabernacle, his tent, and his covering, his clasps, and his boards, his bars, his pillars, and his sockets,

35:12 The ark, and the staves of it, with the mercy seat, and the veil of the covering,

35:13 The table, and his staves, and all his vessels, and the show bread,

35:14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

35:16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,

35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

35:18 The pins of the tabernacle, and the pins of the court, and their cords,

35:19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

35:20 And all the congregation of the children of Israel departed from the presence of Moses.

35:21 And they came, everyone whose heart stirred him up, and everyone whom his spirit made willing, and they brought *Yehovah's* offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

35:22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold to *Yehovah*.

35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

35:24 Everyone that did offer an offering of silver and brass brought *Yehovah's* offering: and every man, with whom was found *acacia* wood for any work of the service, brought it.

35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

35:26 And all the women whose heart stirred them up in wisdom spun goats' hair.

35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

35:29 The children of Israel brought a willing offering to *Yehovah*, every man and woman, whose heart made them willing to bring for all manner of work, which *Yehovah* had commanded to be made by the hand of Moses.

35:30 And Moses said to the children of Israel, See, *Yehovah* has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

35:31 And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

35:32 And to devise curious works, to work in gold, and in silver, and in brass,

35:33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

35:34 And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35:35 Them has he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

## ***Exodus*** – Chapter 36

36:1 Then worked Bezaleel and Aholiab, and every wise hearted man, in whom *Yehovah* put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that *Yehovah* had commanded.

36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart *Yehovah* had put wisdom, even everyone whose heart stirred him up to come to the work to do it:

36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it with. And they brought yet to him free offerings every morning.

36:4 And all the wise men, that worked all the work of the sanctuary, came every man from his work which they made;

36:5 And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which *Yehovah* commanded to make.

36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

36:7 For the stuff they had was sufficient for all the work to make it, and too much.

36:8 And every wise hearted man among them that worked the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work made he them.

36:9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

36:10 And he coupled the five curtains one to another: and the other five curtains he coupled one to another.

36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

36:13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: so it became one tabernacle.

36:14 And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

36:15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

36:16 And he coupled five curtains by themselves, and six curtains by themselves.

36:17 And he made fifty loops on the uttermost edge of the curtain in the coupling, and fifty loops made he on the edge of the curtain which couples the second.

36:18 And he made fifty clasps of brass to couple the tent together, that it might be one.

36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

36:20 And he made boards for the tabernacle of *acacia* wood, standing up.

36:21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

36:25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

36:27 And for the sides of the tabernacle westward he made six boards.

36:28 And two boards made he for the corners of the tabernacle in the two sides.

36:29 And they were coupled beneath, and coupled together at the head of it, to one ring: thus he did to both of them in both the corners.

36:30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

36:31 And he made bars of *acacia* wood; five for the boards of the one side of the tabernacle,

36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

36:33 And he made the middle bar to shoot through the boards from the one end to the other.

36:34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

36:35 And he made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim made he it of cunning work.

36:36 And he made unto it four pillars of *acacia* wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

36:37 And he made a hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

36:38 And the five pillars of it with their hooks: and he overlaid their capitals and their fillets with gold: but their five sockets were of brass.

## ***Exodus*** – Chapter 37

37:1 And Bezaleel made the ark of *acacia* wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

37:3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings on the one side of it, and two rings on the other side of it.

37:4 And he made staves of *acacia* wood, and overlaid them with gold.

37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

37:6 And he made the mercy seat of pure gold: two cubits and a half was the length of it, and one cubit and a half the breadth of it.

37:7 And he made two cherubim of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

37:8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubim on the two ends of it.

37:9 And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seat were the faces of the cherubim.

37:10 And he made the table of *acacia* wood: two cubits was the length of it, and a cubit the breadth of it, and a cubit and a half the height of it:

37:11 And he overlaid it with pure gold, and made unto it a crown of gold round about.

37:12 Also he made unto it a border of a handbreadth round about; and made a crown of gold for the border of it round about.

37:13 And he cast for it four rings of gold, and put the rings on the four corners that were in the four feet of it.

37:14 Over against the border were the rings, the places for the staves to bear the table.

37:15 And he made the staves of *acacia* wood, and overlaid them with gold, to bear the table.

37:16 And he made the vessels which were on the table, his dishes, and his spoons, and his bowls, and his covers to cover with, of pure gold.

37:17 And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

37:18 And six branches going out of the sides of it; three branches of the candlestick out of the one side of it, and three branches of the candlestick out of the other side of it:

37:19 Three bowls made after the fashion of almonds in one branch, a bud and a flower; and three bowls made like almonds in another branch, a bud and a flower: so throughout the six branches going out of the candlestick.

37:20 And in the candlestick were four bowls made like almonds, his knops, and his flowers:

37:21 And a bud under two branches of the same, and a bud under two branches of the same, and a bud under two branches of the same, according to the six branches going out of it.

37:22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.

37:23 And he made his seven lamps, and his snuffers, and his firepans, of pure gold.

37:24 Of a talent of pure gold made he it, and all the vessels of it.

37:25 And he made the incense altar of *acacia* wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns of it were of the same.

37:26 And he overlaid it with pure gold, both the top of it, and the sides of it round about, and the horns of it: also he made to it a crown of gold round about.

37:27 And he made two rings of gold for it under the crown of it, by the two corners of it, on the two sides of it, to be places for the staves to bear it with.

37:28 And he made the staves of *acacia* wood, and overlaid them with gold.

37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

## ***Exodus*** – Chapter 38

38:1 And he made the altar of burnt offering of *acacia* wood: five cubits was the length of it, and five cubits the breadth of it; it was foursquare; and three cubits the height of it.

38:2 And he made the horns of it on the four corners of it; the horns of it were of the same: and he overlaid it with brass.

38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the meat hooks, and the fire pans: all the vessels of it made he of brass.

38:4 And he made for the altar a brazen grate of network under the compass of it beneath to the middle of it.

38:5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

38:6 And he made the staves of *acacia* wood, and overlaid them with brass.

38:7 And he put the staves into the rings on the sides of the altar, to bear it with; he made the altar hollow with boards.

38:8 And he made the laver of brass, and the foot of it of brass, of the mirrors of the women assembling, which assembled at the door of the tabernacle of the congregation.

38:9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, a hundred cubits:

38:10 Their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets were of silver.

38:11 And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

38:13 And for the east side eastward fifty cubits.

38:14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

38:15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

38:16 All the hangings of the court round about were of fine twined linen.

38:17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver.

38:18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

38:19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their capitals and their fillets of silver.

38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

38:21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

38:22 And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that *Yehovah* commanded Moses.

38:23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

38:24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

38:25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three score and fifteen shekels, after the shekel of the sanctuary:

38:26 A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for everyone that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

38:27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; a hundred sockets of the hundred talents, a talent for a socket.

38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and filleted them.

38:29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

38:30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

38:31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

## ***Exodus*** – Chapter 39

39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as *Yehovah* commanded Moses.

39:2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

39:3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

39:4 They made shoulder pieces for it, to couple it together: by the two edges was it coupled together.

39:5 And the curious girdle of his ephod, that was on it, was of the same, according to the work of it; of gold, blue, and purple, and scarlet, and fine twined linen; as *Yehovah* commanded Moses.

39:6 And they worked onyx stones enclosed in *brooches* of gold, graven, as signets are graven, with the names of the children of Israel.

39:7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as *Yehovah* commanded Moses.

39:8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

39:9 It was foursquare; they made the breastplate double: a span was the length of it, and a span the breadth of it, being doubled.

39:10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

39:11 And the second row, an emerald, a sapphire, and a diamond.

39:12 And the third row, a ligure, an agate, and an amethyst.

39:13 And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in *brooches* of gold in their settings.

39:14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, everyone with his name, according to the twelve tribes.

39:15 And they made on the breastplate chains at the ends, of wreathen work of pure gold.

39:16 And they made two *brooches* of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

39:17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

39:18 And the two ends of the two wreathen chains they fastened in the two *brooches*, and put them on the shoulder pieces of the ephod, before it.

39:19 And they made two rings of gold, and put them on the two ends of the breastplate, on the border of it, which was on the side of the ephod inward.

39:20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling of it, above the curious girdle of the ephod.

39:21 And they did bind the breastplate by his rings to the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as *Yehovah* commanded Moses.

39:22 And he made the robe of the ephod of woven work, all of blue.

39:23 And there was a hole in the middle of the robe, as the hole of a habergeon, with a band round about the hole, that it should not rend.

39:24 And they made on the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

39:25 And they made bells of pure gold, and put the bells between the pomegranates on the hem of the robe, round about between the pomegranates;

39:26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as *Yehovah* commanded Moses.

39:27 And they made coats of fine linen of woven work for Aaron, and for his sons,

39:28 And a turban of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

39:29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as *Yehovah* commanded Moses.

39:30 And they made the plate of the holy crown of pure gold, and wrote on it a writing, like to the engravings of a signet, HOLINESS TO *YEHOVAH*.

39:31 And they tied to it a lace of blue, to fasten it on high on the turban; as *Yehovah* commanded Moses.

39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that *Yehovah* commanded Moses, so did they.

39:33 And they brought the tabernacle to Moses, the tent, and all his furniture, his clasps, his boards, his bars, and his pillars, and his sockets,

39:34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

39:35 The ark of the testimony, and the staves of it, and the mercy seat,

39:36 The table, and all the vessels of it, and the show bread,

39:37 The pure candlestick, with the lamps of it, even with the lamps to be set in order, and all the vessels of it, and the oil for light,

39:38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

39:39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

39:40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

39:41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

39:42 According to all that *Yehovah* commanded Moses, so the children of Israel made all the work.

39:43 And Moses did look on all the work, and, behold, they had done it as *Yehovah* had commanded, even so had they done it: and Moses blessed them.

## ***Exodus*** – Chapter 40

40:1 And *Yehovah* spoke to Moses, saying,

40:2 On the first day of the first month shall you set up the tabernacle of the tent of the congregation.

40:3 And you shall put in it the ark of the testimony, and cover the ark with the veil.

40:4 And you shall bring in the table, and set in order the things that are to be set in order on it; and you shall bring in the candlestick, and light the lamps of it.

40:5 And you shall set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

40:6 And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

40:7 And you shall set the laver between the tent of the congregation and the altar, and shall put water in it.

40:8 And you shall set up the court round about, and hang up the hanging at the court gate.

40:9 And you shall take the anointing oil, and anoint the tabernacle, and all that is in it, and shall hallow it, and all the vessels of it: and it shall be holy.

40:10 And you shall anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

40:11 And you shall anoint the laver and his foot, and sanctify it.

40:12 And you shall bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water.

40:13 And you shall put on Aaron the holy garments, and anoint him, and sanctify him; that he may minister to me in the priest's office.

40:14 And you shall bring his sons, and clothe them with coats:

40:15 And you shall anoint them, as you did anoint their father, that they may minister to me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

40:16 Thus did Moses: according to all that *Yehovah* commanded him, so did he.

40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards of it, and put in the bars of it, and reared up his pillars.

40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above on it; as *Yehovah* commanded Moses.

40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above on the ark:

40:21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as *Yehovah* commanded Moses.

40:22 And he put the table in the tent of the congregation, on the side of the tabernacle northward, without the veil.

40:23 And he set the bread in order on it before *Yehovah*; as *Yehovah* had commanded Moses.

40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

40:25 And he lighted the lamps before *Yehovah*; as *Yehovah* commanded Moses.

40:26 And he put the golden altar in the tent of the congregation before the veil:

40:27 And he burnt sweet incense thereon; as *Yehovah* commanded Moses.

40:28 And he set up the hanging at the door of the tabernacle.

40:29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered on it the burnt offering and the meat offering; as *Yehovah* commanded Moses.

40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash with.

40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

40:32 When they went into the tent of the congregation, and when they came near to the altar, they washed; as *Yehovah* commanded Moses.

40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

40:34 Then a cloud covered the tent of the congregation, and the glory of *Yehovah* filled the tabernacle.

40:35 And Moses was not able to enter into the tent of the congregation, because the cloud stayed thereon, and the glory of *Yehovah* filled the tabernacle.

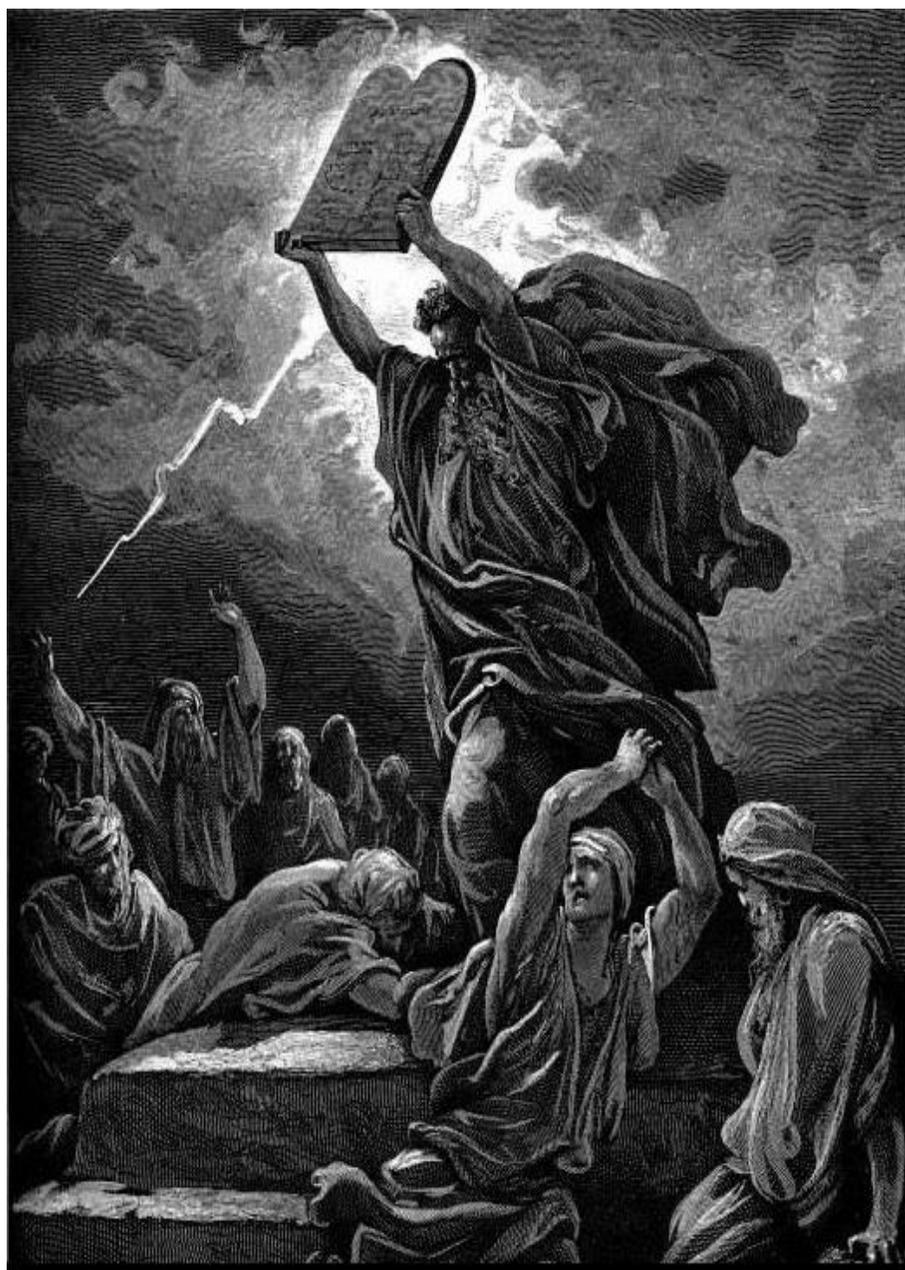
40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

40:38 For the cloud of *Yehovah* was on the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

## *Miracles in the Books of the Law*

- God creates Adam and Eve (Gen 1 & 2)
- Great Deluge (Gen 7 & 8)
- Tower of Babel Language Changes (Gen 11:1-9)
- Fire passes between Abraham's sacrifice to God (15:17)
- Sarah Conceives Isaac (Gen 17:17, Gen 18:12, Gen 21:2)
- Sodom & Gomorrah Destroyed with Fire (Gen 19)
- Lot's Wife turned to Pillar of salt (Gen 19:26)
- Wombs of Abimelech's household Closed/Reopened (Gen 20:17-18)
- Hagar's eyes open to see a well in the desert (Gen 21:19)
- Rebekah's Conceive Esau / Jacob (Gen 25:21)
- Rachel's Conceive Joseph & Benjamin (Gen 30:22)
- Moses sees a Burning Bush (Exo 3:2)
  
- Moses' rod becomes a Snake (Exo 4:3, Exo 4:30, Exo 7:10-12)
- Hand of Moses becomes leprous then heals (Exo 4:6-7)
- Ten Plagues inflicted on Egypt (Exo Chap 7 to 12)
- God leads Israelites Cloud / Fire (Exo 13:21-22, Exo 14:19-20)
- Red Sea is Parted / Israelites Escape Egyptians (Exo 14:22)
- Pharaoh's army destroyed in Red Sea (Exo 14:23-30)
- Marah's waters made Sweet (Exo 15:25)
- Manna sent from heaven to feed Israelites (Exo 16:4-31)
- Quail sent to Israelites for meat (Exo 16:13)
- Rock in Horeb produces water (Exo 17:5-7)
- Amalek is defeated (Exo 17:9-13)
- Mt Sinai Thunder, Lightning & Trumpet (Exo 19:16-20, Exo 24:10-17)
  
- Moses' Face Shines after receiving 10 commandments (Exo 34:29-35)
- Fire from heaven consumes Aaron's sacrifice (Lev Ch 24)
- Nadab & Abihu are killed for offering 'Strange Fire' (Lev 10:1-2)
- Fire kills some of the children of Israel (Num 11:1-3)
- Miriam leprosy for criticizing Moses (Num 12:10-15)
- Dathan, Abiram, and Korah Die (Num 16:31-35)
- Plague kills 14,700 Israelites (Num 16:46-50)
- Aaron's rod Buds (Num 17:1-9)
- Moses strikes rock for Water (Num 20:8-11)
- God gives Israel victory over King Arad (Num 21:1-3)
- Snakes infest Israelite camp and kill many (Num 21:5-9)
- A Donkey talks to Balaam (Num 22:22-35)
- Moses is buried directly by God (Deut 34:7)



*Moses Breaks the Tables of the Covenant*

# *Book of Leviticus*

*Viyikra (Yehovah called out)*

## *Leviticus – Chapter 1*

1:1 And *Yehovah* called to Moses, and spoke to him out of the tabernacle of the congregation, saying,

1:2 Speak to the children of Israel, and say to them, If any man of you bring an offering to *Yehovah*, you shall bring your offering of the cattle, even of the herd, and of the flock.

1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before *Yehovah*.

1:4 And he shall put his hand on the head of the burnt offering; and it shall be accepted for him to make atonement for him.

1:5 And he shall kill the bullock before *Yehovah*: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about on the altar that is by the door of the tabernacle of the congregation.

1:6 And he shall flay the burnt offering, and cut it into his pieces.

1:7 And the sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire:

1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order on the wood that is on the fire which is on the altar:

1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet smell to *Yehovah*.

1:10 And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

1:11 And he shall kill it on the side of the altar northward before *Yehovah*: and the priests, Aaron's sons, shall sprinkle his blood round about on the altar.

1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is on the altar:

1:13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it on the altar: it is a burnt sacrifice, an offering made by fire, of a sweet smell to *Yehovah*.

1:14 And if the burnt sacrifice for his offering to *Yehovah* be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

1:15 And the priest shall bring it to the altar, and wring off his head, and burn it on the altar; and the blood of it shall be wrung out at the side of the altar:

1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

1:17 And he shall split it with the wings of it, but shall not divide it asunder: and the priest shall burn it on the altar, on the wood that is on the fire: it is a burnt sacrifice, an offering made by fire, of a sweet smell to *Yehovah*.

## ***Leviticus*** – Chapter 2

2:1 And when any will offer a meat offering to *Yehovah*, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense thereon:

2:2 And he shall bring it to Aaron's sons the priests: and he shall take out of there his handful of the flour of it, and of the oil of it, with all the frankincense of it; and the priest shall burn the memorial of it on the altar, to be an offering made by fire, of a sweet smell to *Yehovah*:

2:3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of *Yehovah* made by fire.

2:4 And if you bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

2:5 And if your oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

2:6 You shall part it in pieces, and pour oil thereon: it is a meat offering.

2:7 And if your oblation be a meat offering baked in the frying pan, it shall be made of fine flour with oil.

2:8 And you shall bring the meat offering that is made of these things to *Yehovah*: and when it is presented to the priest, he shall bring it to the altar.

2:9 And the priest shall take from the meat offering a memorial of it, and shall burn it on the altar: it is an offering made by fire, of a sweet smell to *Yehovah*.

2:10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of *Yehovah* made by fire.

2:11 No meat offering, which you shall bring to *Yehovah*, shall be made with leaven: for you shall burn no leaven, nor any honey, in any offering of *Yehovah* made by fire.

2:12 As for the oblation of the first fruits, you shall offer them to *Yehovah*: but they shall not be burnt on the altar for a sweet smell.

2:13 And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be lacking from your meat offering: with all your offerings you shall offer salt.

2:14 And if you offer a meat offering of your first fruits to *Yehovah*, you shall offer for the meat offering of your first fruits green *heads* of *grain* dried by the fire, even *grain* beaten out of full *heads* .

2:15 And you shall put oil on it, and lay frankincense thereon: it is a meat offering.

2:16 And the priest shall burn the memorial of it, part of the beaten *grain* of it, and part of the oil of it, with all the frankincense of it: it is an offering made by fire to *Yehovah*.

### ***Leviticus*** – Chapter 3

3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before *Yehovah*.

3:2 And he shall lay his hand on the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood on the altar round about.

3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire to *Yehovah*; the fat that covers the inwards, and all the fat that is on the inwards,

3:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away.

3:5 And Aaron's sons shall burn it on the altar on the burnt sacrifice, which is on the wood that is on the fire: it is an offering made by fire, of a sweet smell to *Yehovah*.

3:6 And if his offering for a sacrifice of peace offering to *Yehovah* be of the flock; male or female, he shall offer it without blemish.

3:7 If he offer a lamb for his offering, then shall he offer it before *Yehovah*.

3:8 And he shall lay his hand on the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood of it round about on the altar.

3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire to *Yehovah*; the fat of it, and the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that is on the inwards,

3:10 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away.

3:11 And the priest shall burn it on the altar: it is the food of the offering made by fire to *Yehovah*.

3:12 And if his offering be a goat, then he shall offer it before *Yehovah*.

3:13 And he shall lay his hand on the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood of it on the altar round about.

3:14 And he shall offer of it his offering, even an offering made by fire to *Yehovah*; the fat that covers the inwards, and all the fat that is on the inwards,

3:15 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away.

3:16 And the priest shall burn them on the altar: it is the food of the offering made by fire for a sweet smell: all the fat is *Yehovah's*.

3:17 It shall be a perpetual statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

### *Leviticus – Chapter 4*

4:1 And *Yehovah* spoke to Moses, saying,

4:2 Speak to the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of *Yehovah* concerning things which should not be done, and shall do against any of them:

4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock without blemish to *Yehovah* for a sin offering.

4:4 And he shall bring the bullock to the door of the tabernacle of the congregation before *Yehovah*; and shall lay his hand on the bullock's head, and kill the bullock before *Yehovah*.

4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before *Yehovah*, before the veil of the sanctuary.

4:7 And the priest shall put some of the blood on the horns of the altar of sweet incense before *Yehovah*, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covers the inwards, and all the fat that is on the inwards,

4:9 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away,

4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them on the altar of the burnt offering.

4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

4:12 Even the whole bullock shall he carry forth without the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of *Yehovah* concerning things which should not be done, and are guilty;

4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

4:15 And the elders of the congregation shall lay their hands on the head of the bullock before *Yehovah*: and the bullock shall be killed before *Yehovah*.

4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

4:17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before *Yehovah*, even before the veil.

4:18 And he shall put some of the blood on the horns of the altar which is before *Yehovah*, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:19 And he shall take all his fat from him, and burn it on the altar.

4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make atonement for them, and it shall be forgiven them.

4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

4:22 When a ruler has sinned, and done somewhat through ignorance against any of the commandments of *Yehovah* his God concerning things which should not be done, and is guilty;

4:23 Or if his sin, wherein he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

4:24 And he shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt offering before *Yehovah*: it is a sin offering.

4:25 And the priest shall take of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

4:26 And he shall burn all his fat on the altar, as the fat of the sacrifice of peace offerings: and the priest shall make atonement for him as concerning his sin, and it shall be forgiven him.

4:27 And if any one of the common people sin through ignorance, while he does somewhat against any of the commandments of *Yehovah* concerning things which should not be done, and be guilty;

4:28 Or if his sin, which he has sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.

4:29 And he shall lay his hand on the head of the sin offering, and slay the sin offering in the place of the burnt offering.

4:30 And the priest shall take of the blood of it with his finger, and put it on the horns of the altar of burnt offering, and shall pour out all the blood of it at the bottom of the altar.

4:31 And he shall take away all the fat of it, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it on the altar for a sweet smell to *Yehovah*; and the priest shall make atonement for him, and it shall be forgiven him.

4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

4:33 And he shall lay his hand on the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

4:34 And the priest shall take of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and shall pour out all the blood of it at the bottom of the altar:

4:35 And he shall take away all the fat of it, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them on the altar, according to the offerings made by fire to *Yehovah*: and the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

## ***Leviticus*** – Chapter 5

5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he has seen or known of it; if he do not utter it, then he shall bear his iniquity.

5:2 Or if a soul touch any unclean thing, whether it be a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

5:3 Or if he touch the uncleanness of man, whatever uncleanness it be that a man shall be defiled with, and it be hid from him; when he knows of it, then he shall be guilty.

5:4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatever it be that a man shall pronounce with an oath, and it be hid from him; when he knows of it, then he shall be guilty in one of these.

5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he has sinned in that thing:

5:6 And he shall bring his trespass offering to *Yehovah* for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make atonement for him concerning his sin.

5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, to *Yehovah*; one for a sin offering, and the other for a burnt offering.

5:8 And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

5:9 And he shall sprinkle of the blood of the sin offering on the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

5:10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make atonement for him for his sin which he has sinned, and it shall be forgiven him.

5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil on it, neither shall he put any frankincense thereon: for it is a sin offering.

5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial of it, and burn it on the altar, according to the offerings made by fire to *Yehovah*: it is a sin offering.

5:13 And the priest shall make atonement for him as touching his sin that he has sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

5:14 And *Yehovah* spoke to Moses, saying,

5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of *Yehovah*; then he shall bring for his trespass to *Yehovah* a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

5:16 And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it to the priest: and the priest shall make atonement for him with the ram of the trespass offering, and it shall be forgiven him.

5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of *Yehovah*; though he knew it not, yet is he guilty, and shall bear his iniquity.

5:18 And he shall bring a ram without blemish out of the flock, with your estimation, for a trespass offering, to the priest: and the priest shall make atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him.

5:19 It is a trespass offering: he has certainly trespassed against *Yehovah*.

## ***Leviticus*** – Chapter 6

6:1 And *Yehovah* spoke to Moses, saying,

6:2 If a soul sin, and commit a trespass against *Yehovah*, and lie to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor;

6:3 Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, he is sinning:

6:4 Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

6:5 Or all that about which he has sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it to him to whom it appertains, in the day of his trespass offering.

6:6 And he shall bring his trespass offering to *Yehovah*, a ram without blemish out of the flock, with your estimation, for a trespass offering, to the priest:

6:7 And the priest shall make atonement for him before *Yehovah*: and it shall be forgiven him for anything of all that he has done in his trespassing.

6:8 And *Yehovah* spoke to Moses, saying,

6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning on the altar all night to the morning, and the fire of the altar shall be burning in it.

6:10 And the priest shall put on his linen garment, and his linen breeches shall he put on his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp to a clean place.

6:12 And the fire on the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn thereon the fat of the peace offerings.

6:13 The fire shall ever be burning on the altar; it shall never go out.

6:14 And this is the law of the meat offering: the sons of Aaron shall offer it before *Yehovah*, before the altar.

6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil of it, and all the frankincense which is on the meat offering, and shall burn it on the altar for a sweet smell, even the memorial of it, to *Yehovah*.

6:16 And the remainder of it shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

6:17 It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

6:18 All the males among the children of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of *Yehovah* made by fire: everyone that touches them shall be holy.

6:19 And *Yehovah* spoke to Moses, saying,

6:20 This is the offering of Aaron and of his sons, which they shall offer to *Yehovah* in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half of it at night.

6:21 In a pan it shall be made with oil; and when it is baked, you shall bring it in: and the baked pieces of the meat offering shall you offer for a sweet smell to *Yehovah*.

6:22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute forever to *Yehovah*; it shall be wholly burnt.

6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

6:24 And *Yehovah* spoke to Moses, saying,

6:25 Speak to Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before *Yehovah*: it is most holy.

6:26 The priest that offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

6:27 Whatever shall touch the flesh of it shall be holy: and when there is sprinkled of the blood of it on any garment, you shall wash that where on it was sprinkled in the holy place.

6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

6:29 All the males among the priests shall eat of it: it is most holy.

6:30 And no sin offering, where any of the blood is brought into the tabernacle of the congregation to reconcile with in the holy place, shall be eaten: it shall be burnt in the fire.

## *Leviticus* – Chapter 7

7:1 Likewise this is the law of the trespass offering: it is most holy.

7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood of it shall he sprinkle round about on the altar.

7:3 And he shall offer of it all the fat of it; the rump, and the fat that covers the inwards,

7:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe that is above the liver, with the kidneys, it shall he take away:

7:5 And the priest shall burn them on the altar for an offering made by fire to *Yehovah*: it is a trespass offering.

7:6 Every male among the priests shall eat of it: it shall be eaten in the holy place: it is most holy.

7:7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have it.

7:8 And the priest that offers any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered.

7:9 And all the meat offering that is baked in the oven, and all that is dressed in the frying pan, and in the pan, shall be the priest's that offers it.

7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

7:11 And this is the law of the sacrifice of peace offerings, which he shall offer to *Yehovah*.

7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

7:13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

7:14 And of it he shall offer one out of the whole oblation for a heave offering to *Yehovah*, and it shall be the priest's that sprinkles the blood of the peace offerings.

7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

7:16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the morrow also the remainder of it shall be eaten:

7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

7:18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed to him that offers it: it shall be an abomination, and the soul that eats of it shall bear his iniquity.

7:19 And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat of it.

7:20 But the soul that eats of the flesh of the sacrifice of peace offerings, that pertain to *Yehovah*, having his uncleanness on him, even that soul shall be cut off from his people.

7:21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain to *Yehovah*, even that soul shall be cut off from his people.

7:22 And *Yehovah* spoke to Moses, saying,

7:23 Speak to the children of Israel, saying, You shall eat no manner of fat, of ox, or of sheep, or of goat.

7:24 And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you shall in no wise eat of it.

7:25 For whoever eats the fat of the beast, of which men offer an offering made by fire to *Yehovah*, even the soul that eats it shall be cut off from his people.

7:26 Moreover you shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

7:27 Whatever soul it be that eats any manner of blood, even that soul shall be cut off from his people.

7:28 And *Yehovah* spoke to Moses, saying,

7:29 Speak to the children of Israel, saying, He that offers the sacrifice of his peace offerings to *Yehovah* shall bring his oblation to *Yehovah* of the sacrifice of his peace offerings.

7:30 His own hands shall bring the offerings of *Yehovah* made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before *Yehovah*.

7:31 And the priest shall burn the fat on the altar: but the breast shall be Aaron's and his sons'.

7:32 And the right shoulder shall you give to the priest for a heave offering of the sacrifices of your peace offerings.

7:33 He among the sons of Aaron, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the children of Israel.

7:35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of *Yehovah* made by fire, in the day when he presented them to minister to *Yehovah* in the priest's office;

7:36 Which *Yehovah* commanded to be given them of the children of Israel, in the day that he anointed them, by a statute forever throughout their generations.

7:37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

7:38 Which *Yehovah* commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations to *Yehovah*, in the wilderness of Sinai.

## *Leviticus – Chapter 8*

8:1 And *Yehovah* spoke to Moses, saying,

8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

8:3 And gather you all the congregation together to the door of the tabernacle of the congregation.

8:4 And Moses did as *Yehovah* commanded him; and the assembly was gathered together to the door of the tabernacle of the congregation.

8:5 And Moses said to the congregation, This is the thing which *Yehovah* commanded to be done.

8:6 And Moses brought Aaron and his sons, and washed them with water.

8:7 And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod on him, and he girded him with the curious girdle of the ephod, and bound it to him therewith.

8:8 And he put the breastplate on him: also he put in the breastplate the Urim and the Thummim.

8:9 And he put the turban on his head; also on the turban, even on his forefront, did he put the golden plate, the holy crown; as *Yehovah* commanded Moses.

8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was in it, and sanctified them.

8:11 And he sprinkled of it on the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

8:12 And he poured of the anointing oil on Aaron's head, and anointed him, to sanctify him.

8:13 And Moses brought Aaron's sons, and put coats on them, and girded them with girdles, and put bonnets on them; as *Yehovah* commanded Moses.

8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands on the head of the bullock for the sin offering.

8:15 And he slew it; and Moses took the blood, and put it on the horns of the altar roundabout with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation on it.

8:16 And he took all the fat that was on the inwards, and the lobe above the liver, and the two kidneys, and their fat, and Moses burned it on the altar.

8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as *Yehovah* commanded Moses.

8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands on the head of the ram.

8:19 And he killed it; and Moses sprinkled the blood on the altar round about.

8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram on the altar: it was a burnt sacrifice for a sweet smell, and an offering made by fire to *Yehovah*; as *Yehovah* commanded Moses.

8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands on the head of the ram.

8:23 And he slew it; and Moses took of the blood of it, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot.

8:24 And he brought Aaron's sons, and Moses put of the blood on the tip of their right ear, and on the thumbs of their right hands, and on the great toes of their right feet: and Moses sprinkled the blood on the altar round about.

8:25 And he took the fat, and the rump, and all the fat that was on the inwards, and the lobe above the liver, and the two kidneys, and their fat, and the right shoulder:

8:26 And out of the basket of unleavened bread, that was before *Yehovah*, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and on the right shoulder:

8:27 And he put all on Aaron's hands, and on his sons' hands, and waved them for a wave offering before *Yehovah*.

8:28 And Moses took them from off their hands, and burnt them on the altar on the burnt offering: they were consecrations for a sweet smell: it is an offering made by fire to *Yehovah*.

8:29 And Moses took the breast, and waved it for a wave offering before *Yehovah*: for of the ram of consecration it was Moses' part; as *Yehovah* commanded Moses.

8:30 And Moses took of the anointing oil, and of the blood which was on the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

8:31 And Moses said to Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

8:32 And that which remains of the flesh and of the bread shall you burn with fire.

8:33 And you shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

8:34 As he has done this day, so *Yehovah* has commanded to do, to make atonement for you.

8:35 Therefore shall you abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of *Yehovah*, that you die not: for so I am commanded.

8:36 So Aaron and his sons did all things which *Yehovah* commanded by the hand of Moses.

## *Leviticus* – Chapter 9

9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

9:2 And he said to Aaron, Take you a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before *Yehovah*.

9:3 And to the children of Israel you shall speak, saying, Take you a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

9:4 Also a bullock and a ram for peace offerings, to sacrifice before *Yehovah*; and a meat offering mingled with oil: for today *Yehovah* will appear to you.

9:5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before *Yehovah*.

9:6 And Moses said, This is the thing which *Yehovah* commanded that you should do: and the glory of *Yehovah* shall appear to you.

9:7 And Moses said to Aaron, Go to the altar, and offer your sin offering, and your burnt offering, and make atonement for yourself, and for the people: and offer the offering of the people, and make atonement for them; as *Yehovah* commanded.

9:8 Aaron therefore went to the altar, and slew the calf of the sin offering, which was for himself.

9:9 And the sons of Aaron brought the blood to him: and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the bottom of the altar:

9:10 But the fat, and the kidneys, and the lobe above the liver of the sin offering, he burnt on the altar; as *Yehovah* commanded Moses.

9:11 And the flesh and the hide he burnt with fire without the camp.

9:12 And he slew the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled round about on the altar.

9:13 And they presented the burnt offering to him, with the pieces of it, and the head: and he burnt them on the altar.

9:14 And he did wash the inwards and the legs, and burnt them on the burnt offering on the altar.

9:15 And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

9:16 And he brought the burnt offering, and offered it according to the manner.

9:17 And he brought the meat offering, and took a handful of it, and burnt it on the altar, beside the burnt sacrifice of the morning.

9:18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented to him the blood, which he sprinkled on the altar round about,

9:19 And the fat of the bullock and of the ram, the rump, and that which covers the inwards, and the kidneys, and the lobe above the liver:

9:20 And they put the fat on the breasts, and he burnt the fat on the altar:

9:21 And the breasts and the right shoulder Aaron waved for a wave offering before *Yehovah*; as Moses commanded.

9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of *Yehovah* appeared to all the people.

9:24 And there came a fire out from before *Yehovah*, and consumed on the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

## *Leviticus – Chapter 10*

10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire in it, and put incense on it, and offered strange fire before *Yehovah*, which he commanded them not.

10:2 And there went out fire from *Yehovah*, and devoured them, and they died before *Yehovah*.

10:3 Then Moses said to Aaron, This is it that *Yehovah* spoke, saying, I will be sanctified in them that come near me, and before all the people I will be glorified. And Aaron held his peace.

10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brothers from before the sanctuary out of the camp.

10:5 So they went near, and carried them in their coats out of the camp; as Moses had said.

10:6 And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come on all the people: but let your brothers, the whole house of Israel, mourn the burning which *Yehovah* has kindled.

10:7 And you shall not go out from the door of the tabernacle of the congregation, lest you die: for the anointing oil of *Yehovah* is on you. And they did according to the word of Moses.

10:8 And *Yehovah* spoke to Aaron, saying,

10:9 Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: it shall be a statute forever throughout your generations:

10:10 And that you may put difference between holy and unholy, and between unclean and clean;

10:11 And that you may teach the children of Israel all the statutes which *Yehovah* has spoken to them by the hand of Moses.

10:12 And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the meat offering that remains of the offerings of *Yehovah* made by fire, and eat it without leaven beside the altar: for it is most holy:

10:13 And you shall eat it in the holy place, because it is your due, and your sons' due, of the sacrifices of *Yehovah* made by fire: for so I am commanded.

10:14 And the wave breast and heave shoulder shall you eat in a clean place; you, and your sons, and your daughters with you: for they be your due, and your sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before

*Yehovah*; and it shall be yours, and your sons' with you, by a statute forever; as *Yehovah* has commanded.

10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

10:17 Why have you not eaten the sin offering in the holy place, seeing it is most holy, and God has given it you to bear the iniquity of the congregation, to make atonement for them before *Yehovah*?

10:18 Behold, the blood of it was not brought in within the holy place: you should indeed have eaten it in the holy place, as I commanded.

10:19 And Aaron said to Moses, Behold, this day have they offered their sin offering and their burnt offering before *Yehovah*; and such things have befallen me: and if I had eaten the sin offering today, should it have been accepted in the sight of *Yehovah*?

10:20 And when Moses heard that, he was content.

## ***Leviticus*** – Chapter 11

11:1 And *Yehovah* spoke to Moses and to Aaron, saying to them,

11:2 Speak to the children of Israel, saying, These are the beasts which you shall eat among all the beasts that are on the earth.

11:3 Whatever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that shall you eat.

11:4 Nevertheless these shall you not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean to you.

11:5 And the coney, because he chews the cud, but divides not the hoof; he is unclean to you.

11:6 And the hare, because he chews the cud, but divides not the hoof; he is unclean to you.

11:7 And the swine, though he divide the hoof, and be cloven footed, yet he chews not the cud; he is unclean to you.

11:8 Of their flesh shall you not eat, and their carcass shall you not touch; they are unclean to you.

11:9 These shall you eat of all that are in the waters: whatever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat.

11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination to you:

11:11 They shall be even an abomination to you; you shall not eat of their flesh, but you shall have their carcasses in abomination.

11:12 Whatever has no fins nor scales in the waters, that shall be an abomination to you.

11:13 And these are they which you shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

11:14 And the vulture, and the kite after his kind;

11:15 Every raven after his kind;

11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

11:17 And the little owl, and the cormorant, and the great owl,

11:18 And the swan, and the pelican, and the gier eagle,

11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

11:20 All fowls that creep, going on all four, shall be an abomination to you.

11:21 Yet these may you eat of every flying creeping thing that goes on all four, which have legs above their feet, to leap with on the earth;

11:22 Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

11:23 But all other flying creeping things, which have four feet, shall be an abomination to you.

11:24 And for these you shall be unclean: whoever touches the carcass of them shall be unclean until the evening.

11:25 And whoever bears any of the carcass of them shall wash his clothes, and be unclean until the evening.

11:26 The carcasses of every beast which divides the hoof, and is not cloven footed, nor chews the cud, are unclean to you: everyone that touches them shall be unclean.

11:27 And whatever goes on his paws, among all manner of beasts that go on all four, those are unclean to you: whoever touches their carcass shall be unclean until the evening.

11:28 And he that bears the carcass of them shall wash his clothes, and be unclean until the evening: they are unclean to you.

11:29 These also shall be unclean to you among the creeping things that creep on the earth; the weasel, and the mouse, and the tortoise after his kind,

11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

11:31 These are unclean to you among all that creep: whoever does touch them, when they be dead, shall be unclean until the even.

11:32 And on whatever any of them, when they are dead, does fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

11:33 And every earthen vessel, into where any of them falls, whatever is in it shall be unclean; and you shall break it.

11:34 Of all meat which may be eaten, that on which such water comes shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

11:35 And everything whereupon any part of their carcass falls shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean to you.

11:36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which touches their carcass shall be unclean.

11:37 And if any part of their carcass fall on any sowing seed which is to be sown, it shall be clean.

11:38 But if any water be put on the seed, and any part of their carcass fall thereon, it shall be unclean to you.

11:39 And if any beast, of which you may eat, die; he that touches the carcass of it shall be unclean until the evening.

11:40 And he that eats of the carcass of it shall wash his clothes, and be unclean until the evening: he also that bears the carcass of it shall wash his clothes, and be unclean until the evening.

11:41 And every creeping thing that creeps on the earth shall be an abomination; it shall not be eaten.

11:42 Whatever goes on the belly, and whatever goes on all four, or whatever has more feet among all creeping things that creep on the earth, those you shall not eat; for they are an abomination.

11:43 You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.

11:44 For I am *Yehovah* your God: you shall therefore sanctify yourselves, and you shall be holy; for I am holy: neither shall you defile yourselves with any manner of creeping thing that creeps on the earth.

11:45 For I am *Yehovah* that brings you up out of the land of Egypt, to be your God: you shall therefore be holy, for I am holy.

11:46 This is the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps on the earth:

11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

## ***Leviticus*** – Chapter 12

12:1 And *Yehovah* spoke to Moses, saying,

12:2 Speak to the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying three score and six days.

12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the tabernacle of the congregation, to the priest:

12:7 Who shall offer it before *Yehovah*, and make atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that has born a male or a female.

12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make atonement for her, and she shall be clean.

### ***Leviticus*** – Chapter 13

13:1 And *Yehovah* spoke to Moses and Aaron, saying,

13:2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests:

13:3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

13:4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair of it be not turned white; then the priest shall shut up him that has the plague seven days:

13:5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

13:6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

13:7 But if the scab spread much abroad in the skin, after that he has been seen of the priest for his cleansing, he shall be seen of the priest again.

13:8 And if the priest see that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean: it is a leprosy.

13:9 When the plague of leprosy is in a man, then he shall be brought to the priest;

13:10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

13:11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that has the plague from his head even to his foot, wherever the priest looks;

13:13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that has the plague: it is all turned white: he is clean.

13:14 But when raw flesh appears in him, he shall be unclean.

13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

13:16 Or if the raw flesh turn again, and be changed to white, he shall come to the priest;

13:17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that has the plague: he is clean.

13:18 The flesh also, in which, even in the skin of it, was a boil, and is healed,

13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

13:20 And if, when the priest sees it, behold, it be in sight lower than the skin, and the hair of it be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

13:21 But if the priest look on it, and, behold, there be no white hairs in it, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

13:22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

13:23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

13:24 Or if there be any flesh, in the skin where there is a hot burning, and the quick flesh that burns have a white bright spot, somewhat reddish, or white;

13:25 Then the priest shall look on it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: why the priest shall pronounce him unclean: it is the plague of leprosy.

13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

13:27 And the priest shall look on him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

13:28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

13:29 If a man or woman have a plague on the head or the beard;

13:30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scale, even a leprosy on the head or beard.

13:31 And if the priest look on the plague of the scale, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that has the plague of the scale seven days:

13:32 And in the seventh day the priest shall look on the plague: and, behold, if the scale spread not, and there be in it no yellow hair, and the scale be not in sight deeper than the skin;

13:33 He shall be shaven, but the scale shall he not shave; and the priest shall shut up him that has the scale seven days more:

13:34 And in the seventh day the priest shall look on the scale: and, behold, if the scale be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

13:35 But if the scale spread much in the skin after his cleansing;

13:36 Then the priest shall look on him: and, behold, if the scale be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

13:37 But if the scale be in his sight at a stay, and that there is black hair grown up in it; the scale is healed, he is clean: and the priest shall pronounce him clean.

13:38 If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

13:39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that grows in the skin; he is clean.

13:40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

13:41 And he that has his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

13:43 Then the priest shall look on it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

13:44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

13:45 And the leper in whom the plague is, his clothes shall be rent, and his head bore, and he shall put a covering on his upper lip, and shall cry, Unclean, unclean.

13:46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

13:47 The garment also that the plague of leprosy is in, whether it be a woolen garment, or a linen garment;

13:48 Whether it be in the warp, or woof; of linen, or of woolen; whether in a skin, or in anything made of skin;

13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in anything of skin; it is a plague of leprosy, and shall be showed to the priest:

13:50 And the priest shall look on the plague, and shut up it that has the plague seven days:

13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

13:52 He shall therefore burn that garment, whether warp or woof, in woolen or in linen, or anything of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in anything of skin;

13:54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

13:55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his color, and the plague be not spread; it is unclean; you shall burn it in the fire; it is fret inward, whether it be bore within or without.

13:56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

13:57 And if it appear still in the garment, either in the warp, or in the woof, or in anything of skin; it is a spreading plague: you shall burn that wherein the plague is with fire.

13:58 And the garment, either warp, or woof, or whatever thing of skin it be, which you shall wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

13:59 This is the law of the plague of leprosy in a garment of woolen or linen, either in the warp, or woof, or anything of skins, to pronounce it clean, or to pronounce it unclean.

### ***Leviticus – Chapter 14***

14:1 And *Yehovah* spoke to Moses, saying,

14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest:

14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

14:4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

14:7 And he shall sprinkle on him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

14:10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

14:11 And the priest that makes him clean shall present the man that is to be made clean, and those things, before *Yehovah*, at the door of the tabernacle of the congregation:

14:12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before *Yehovah*:

14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot:

14:15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before *Yehovah*:

14:17 And of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the trespass offering:

14:18 And the remnant of the oil that is in the priest's hand he shall pour on the head of him that is to be cleansed: and the priest shall make atonement for him before *Yehovah*.

14:19 And the priest shall offer the sin offering, and make atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

14:20 And the priest shall offer the burnt offering and the meat offering on the altar: and the priest shall make atonement for him, and he shall be clean.

14:21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

14:23 And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the congregation, before *Yehovah*.

14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before *Yehovah*:

14:25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot:

14:26 And the priest shall pour of the oil into the palm of his own left hand:

14:27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before *Yehovah*:

14:28 And the priest shall put of the oil that is in his hand on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass offering:

14:29 And the rest of the oil that is in the priest's hand he shall put on the head of him that is to be cleansed, to make atonement for him before *Yehovah*.

14:30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

14:31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering; and the priest shall make atonement for him that is to be cleansed before *Yehovah*.

14:32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertains to his cleansing.

14:33 And *Yehovah* spoke to Moses and to Aaron, saying,

14:34 When you be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

14:35 And he that owns the house shall come and tell the priest, saying, It seems to me there is as it were a plague in the house:

14:36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

14:37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

14:39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

14:40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

14:41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

14:42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

14:43 And if the plague come again, and break out in the house, after that he has taken away the stones, and after he has scraped the house, and after it is plastered;

14:44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean.

14:45 And he shall break down the house, the stones of it, and the timber of it, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

14:46 Moreover he that goes into the house all the while that it is shut up shall be unclean until the evening.

14:47 And he that lies in the house shall wash his clothes; and he that eats in the house shall wash his clothes.

14:48 And if the priest shall come in, and look on it, and, behold, the plague has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

14:49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

14:50 And he shall kill the one of the birds in an earthen vessel over running water:

14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

14:53 But he shall let go the living bird out of the city into the open fields, and make atonement for the house: and it shall be clean.

14:54 This is the law for all manner of plague of leprosy, and scale,

14:55 And for the leprosy of a garment, and of a house,

14:56 And for a rising, and for a scab, and for a bright spot:

14:57 To teach when it is unclean and when it is clean: this is the law of leprosy.

## ***Leviticus*** – Chapter 15

15:1 And *Yehovah* spoke to Moses and to Aaron, saying,

15:2 Speak to the children of Israel, and say to them, When any man has a running issue out of his flesh, because of his issue he is unclean.

15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

15:4 Every bed, where on he lies that has the issue, is unclean: and everything, where on he sits, shall be unclean.

15:5 And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:6 And he that sits on anything where on he sat that has the issue shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:7 And he that touches the flesh of him that has the issue shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:8 And if he that has the issue spit on him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:9 And what saddle so ever he rides on that has the issue shall be unclean.

15:10 And whoever touches anything that was under him shall be unclean until the evening: and he that bears any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:11 And whomsoever he touches that has the issue, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:12 And the vessel of earth, that he touches which has the issue, shall be broken: and every vessel of wood shall be rinsed in water.

15:13 And when he that has an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before *Yehovah* to the door of the tabernacle of the congregation, and give them to the priest:

15:15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for him before *Yehovah* for his issue.

15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the evening.

15:17 And every garment, and every skin, where on is the seed of copulation, shall be washed with water, and be unclean until the evening.

15:18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the evening.

15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whoever touches her shall be unclean until the evening.

15:20 And everything that she lies on in her separation shall be unclean: everything also that she sits on shall be unclean.

15:21 And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:22 And whoever touches anything that she sat on shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:23 And if it be on her bed, or on anything where on she sits, when he touches it, he shall be unclean until the evening.

15:24 And if any man lie with her at all, and her flowers be on him, he shall be unclean seven days; and all the bed where on he lies shall be unclean.

15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

15:26 Every bed where on she lies all the days of her issue shall be to her as the bed of her separation: and whatever she sits on shall be unclean, as the uncleanness of her separation.

15:27 And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

15:29 And on the eighth day she shall take to her two turtles, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

15:30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for her before *Yehovah* for the issue of her uncleanness.

15:31 Thus shall you separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

15:32 This is the law of him that has an issue, and of him whose seed goes from him, and is defiled therewith;

15:33 And of her that is sick of her flowers, and of him that has an issue, of the man, and of the woman, and of him that lies with her that is unclean.

## ***Leviticus*** – Chapter 16

16:1 And *Yehovah* spoke to Moses after the death of the two sons of Aaron, when they offered before *Yehovah*, and died;

16:2 And *Yehovah* said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place within the veil before the mercy seat, which is on the ark; that he dies not: for I will appear in the cloud on the mercy seat.

16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

16:4 He shall put on the holy linen coat, and he shall have the linen breeches on his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

16:6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make atonement for himself, and for his house.

16:7 And he shall take the two goats, and present them before *Yehovah* at the door of the tabernacle of the congregation.

16:8 And Aaron shall cast lots on the two goats; one lot for *Yehovah*, and the other lot for the scapegoat.

16:9 And Aaron shall bring the goat on which *Yehovah's* lot fell, and offer him for a sin offering.

16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before *Yehovah*, to make atonement with him, and to let him go for a scapegoat into the wilderness.

16:11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

16:12 And he shall take a censer full of burning coals of fire from off the altar before *Yehovah*, and his hands full of sweet incense beaten small, and bring it within the veil:

16:13 And he shall put the incense on the fire before *Yehovah*, that the cloud of the incense may cover the mercy seat that is on the testimony, that he dies not:

16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger on the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

16:15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it on the mercy seat, and before the mercy seat:

16:16 And he shall make atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the middle of their uncleanness.

16:17 And there shall be no man in the tabernacle of the congregation when he goes in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the congregation of Israel.

16:18 And he shall go out to the altar that is before *Yehovah*, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it on the horns of the altar round about.

16:19 And he shall sprinkle of the blood on it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

16:20 And when he has made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

16:21 And Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them on the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

16:22 And the goat shall bear on him all their iniquities to a land not inhabited: and he shall let go the goat in the wilderness.

16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make atonement for himself, and for the people.

16:25 And the fat of the sin offering shall he burn on the altar.

16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

16:27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

16:28 And he that burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

16:29 And this shall be a statute forever to you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you:

16:30 For on that day shall the priest make atonement for you, to cleanse you, that you may be clean from all your sins before *Yehovah*.

16:31 It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.

16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make atonement, and shall put on the linen clothes, even the holy garments:

16:33 And he shall make atonement for the holy sanctuary, and he shall make atonement for the tabernacle of the congregation, and for the altar, and

he shall make atonement for the priests, and for all the people of the congregation.

16:34 And this shall be an everlasting statute to you, to make atonement for the children of Israel for all their sins once a year. And he did as *Yehovah* commanded Moses.

## ***Leviticus*** – Chapter 17

17:1 And *Yehovah* spoke to Moses, saying,

17:2 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them; This is the thing which *Yehovah* has commanded, saying,

17:3 What man so ever there be of the house of Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp,

17:4 And brings it not to the door of the tabernacle of the congregation, to offer an offering to *Yehovah* before the tabernacle of *Yehovah*; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people:

17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them to *Yehovah*, to the door of the tabernacle of the congregation, to the priest, and offer them for peace offerings to *Yehovah*.

17:6 And the priest shall sprinkle the blood on the altar of *Yehovah* at the door of the tabernacle of the congregation, and burn the fat for a sweet smell to *Yehovah*.

17:7 And they shall no more offer their sacrifices to devils, after whom they have gone a whoring. This shall be a statute forever to them throughout their generations.

17:8 And you shall say to them, Whatever man there be of the house of Israel, or of the strangers which sojourn among you, that offers a burnt offering or sacrifice,

17:9 And brings it not to the door of the tabernacle of the congregation, to offer it to *Yehovah*; even that man shall be cut off from among his people.

17:10 And whatever man there be of the house of Israel, or of the strangers that sojourn among you, that eats any manner of blood; I will even set my face against that soul that eats blood, and will cut him off from among his people.

17:11 For the life of the flesh is in the blood: and I have given it to you on the altar to make atonement for your souls: for it is the blood that makes atonement for the soul.

17:12 Therefore I said to the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourns among you eat blood.

17:13 And whatever man there be of the children of Israel, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he shall even pour out the blood of it, and cover it with dust.

17:14 For it is the life of all flesh; the blood of it is for the life of it: therefore I said to the children of Israel, You shall eat the blood of no manner of flesh: for the life of all flesh is the blood of it: whoever eats it shall be cut off.

17:15 And every soul that eats that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening: then shall he be clean.

17:16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

### *Leviticus – Chapter 18*

18:1 And *Yehovah* spoke to Moses, saying,

18:2 Speak to the children of Israel, and say to them, I am *Yehovah* your God.

18:3 After the doings of the land of Egypt, wherein you dwelled, shall you not do: and after the doings of the land of Canaan, where I bring you, shall you not do: neither shall you walk in their ordinances.

18:4 You shall do my judgments, and keep my ordinances, to walk in them: I am *Yehovah* your God.

18:5 You shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am *Yehovah*.

18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am *Yehovah*.

18:7 The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother; you shall not uncover her nakedness.

18:8 The nakedness of your father's wife shall you not uncover: it is your father's nakedness.

18:9 The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she be born at home, or born abroad, even their nakedness you shall not uncover.

18:10 The nakedness of your son's daughter, or of your daughter's daughter, even their nakedness you shall not uncover: for theirs is your own nakedness.

18:11 The nakedness of your father's wife's daughter, begotten of your father, she is your sister, you shall not uncover her nakedness.

18:12 You shall not uncover the nakedness of your father's sister: she is your father's near kinswoman.

18:13 You shall not uncover the nakedness of your mother's sister: for she is your mother's near kinswoman.

18:14 You shall not uncover the nakedness of your father's brother, you shall not approach to his wife: she is your aunt.

18:15 You shall not uncover the nakedness of your daughter in law: she is your son's wife; you shall not uncover her nakedness.

18:16 You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness.

18:17 You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18:18 Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

18:19 Also you shall not approach to a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

18:20 Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

18:21 And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your God: I am *Yehovah*.

18:22 You shall not lie with mankind, as with womankind: it is abomination.

18:23 Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

18:24 Defile not you yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

18:25 And the land is defiled: therefore I do visit the iniquity of it on it, and the land itself vomits out her inhabitants.

18:26 You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you:

18:27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

18:28 That the land spew not you out also, when you defile it, as it spewed out the nations that were before you.

18:29 For whoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

18:30 Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it: I am *Yehovah* your God.

## *Leviticus – Chapter 19*

19:1 And *Yehovah* spoke to Moses, saying,

19:2 Speak to all the congregation of the children of Israel, and say to them, You shall be holy: for I *Yehovah* your God am holy.

19:3 You shall fear every man his mother, and his father, and keep my sabbaths: I am *Yehovah* your God.

19:4 Turn you not to idols, nor make to yourselves molten gods: I am *Yehovah* your God.

19:5 And if you offer a sacrifice of peace offerings to *Yehovah*, you shall offer it at your own will.

19:6 It shall be eaten the same day you offer it, and on the morrow: and if any remain until the third day, it shall be burnt in the fire.

19:7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

19:8 Therefore every one that eats it shall bear his iniquity, because he has profaned the hallowed thing of *Yehovah*: and that soul shall be cut off from among his people.

19:9 And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

19:10 And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am *Yehovah* your God.

19:11 You shall not steal, neither deal falsely, neither lie one to another.

19:12 And you shall not swear by my name falsely, neither shall you profane the name of your God: I am *Yehovah*.

19:13 You shall not defraud your neighbor, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

19:14 You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am *Yehovah*.

19:15 You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

19:16 You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbor; I am *Yehovah*.

19:17 You shall not hate your brother in your heart: you shall in any wise rebuke your neighbor, and not suffer sin on him.

19:18 You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am *Yehovah*.

19:19 You shall keep my statutes. You shall not let your cattle engender with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and woolen come on you.

19:20 And whoever lies carnally with a woman, that is a female slave, betrothed to a husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

19:21 And he shall bring his trespass offering to *Yehovah*, to the door of the tabernacle of the congregation, even a ram for a trespass offering.

19:22 And the priest shall make atonement for him with the ram of the trespass offering before *Yehovah* for his sin which he has done: and the sin which he has done shall be forgiven him.

19:23 And when you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit of it as uncircumcised: three years shall it be as uncircumcised to you: it shall not be eaten of.

19:24 But in the fourth year all the fruit of it shall be holy to praise *Yehovah* with.

19:25 And in the fifth year shall you eat of the fruit of it, that it may yield to you the increase of it: I am *Yehovah* your God.

19:26 You shall not eat anything with the blood: neither shall you use enchantment, nor observe times.

19:27 You shall not round the corners of your heads, neither shall you mar the corners of your beard.

19:28 You shall not make any cuttings in your flesh for the dead, nor print any marks on you: I am *Yehovah*.

19:29 Do not prostitute your daughter, to cause her to be a whore; lest the land fall to prostitution, and the land become full of wickedness.

19:30 You shall keep my sabbaths, and reverence my sanctuary: I am *Yehovah*.

19:31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am *Yehovah* your God.

19:32 You shall rise up before the hoary head, and honor the face of the old man, and fear your God: I am *Yehovah*.

19:33 And if a stranger sojourn with you in your land, you shall not vex him.

19:34 But the stranger that dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am *Yehovah* your God.

19:35 You shall do no unrighteousness in judgment, in length, in weight, or in measure.

19:36 Just balances, just weights, a just ephah, and a just hin, shall you have: I am *Yehovah* your God, which brought you out of the land of Egypt.

19:37 Therefore shall you observe all my statutes, and all my judgments, and do them: I am *Yehovah*.

## *Leviticus – Chapter 20*

20:1 And *Yehovah* spoke to Moses, saying,

20:2 Again, you shall say to the children of Israel, Whoever he be of the children of Israel, or of the strangers that sojourn in Israel, that gives any of his seed to Molech; he shall surely be put to death: the people of the land shall stone him with stones.

20:3 And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

20:4 And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not:

20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit prostitution with Molech, from among their people.

20:6 And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

20:7 Sanctify yourselves therefore, and be you holy: for I am *Yehovah* your God.

20:8 And you shall keep my statutes, and do them: I am *Yehovah* which sanctify you.

20:9 For everyone that curses his father or his mother shall be surely put to death: he has cursed his father or his mother; his blood shall be on him.

20:10 And the man that commits adultery with another man's wife, even he that commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

20:11 And the man that lies with his father's wife has uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be on them.

20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have worked confusion; their blood shall be on them.

20:13 If a man also lie with mankind, as he lies with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be on them.

20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

20:15 And if a man lie with a beast, he shall surely be put to death: and you shall slay the beast.

20:16 And if a woman approach to any beast, and lie down thereto, you shall kill the woman, and the beast: they shall surely be put to death; their blood shall be on them.

20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.

20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

20:19 And you shall not uncover the nakedness of your mother's sister, nor of your father's sister: for he uncovers his near kin: they shall bear their iniquity.

20:20 And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

20:21 And if a man shall take his brother's wife, it is an unclean thing: he has uncovered his brother's nakedness; they shall be childless.

20:22 You shall therefore keep all my statutes, and all my judgments, and do them: that the land, where I bring you to dwell in it, spew you not out.

20:23 And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

20:24 But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey: I am *Yehovah* your God, which have separated you from other people.

20:25 You shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and you shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

20:26 And you shall be holy to me: for I *Yehovah* am holy, and have severed you from other people, that you should be mine.

20:27 A man also or woman that has a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be on them.

## *Leviticus – Chapter 21*

21:1 And *Yehovah* said to Moses, Speak to the priests the sons of Aaron, and say to them, There shall none be defiled for the dead among his people:

21:2 But for his kin, that is near to him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

21:3 And for his sister a *maiden*, that is near to him, which has had no husband; for her may he be defiled.

21:4 But he shall not defile himself, being a chief man among his people, to profane himself.

21:5 They shall not make baldness on their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

21:6 They shall be holy to their God, and not profane the name of their God: for the offerings of *Yehovah* made by fire, and the bread of their God, they do offer: therefore they shall be holy.

21:7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy to his God.

21:8 You shall sanctify him therefore; for he offers the bread of your God: he shall be holy to you: for I *Yehovah*, which sanctify you, am holy.

21:9 And the daughter of any priest, if she profane herself by playing the whore, she profanes her father: she shall be burnt with fire.

21:10 And he that is the high priest among his brothers, on whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is on him: I am *Yehovah*.

21:13 And he shall take a wife in her virginity.

21:14 A widow, or a divorced woman, or profane, or a harlot, these shall he not take: but he shall take a virgin of his own people to wife.

21:15 Neither shall he profane his seed among his people: for I *Yehovah* do sanctify him.

21:16 And *Yehovah* spoke to Moses, saying,

21:17 Speak to Aaron, saying, Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God.

21:18 For whatever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or anything superfluous,

21:19 Or a man that is broken footed, or broken handed,

21:20 Or hunch back, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken;

21:21 No man that has a blemish of the seed of Aaron the priest shall come near to offer the offerings of *Yehovah* made by fire: he has a blemish; he shall not come near to offer the bread of his God.

21:22 He shall eat the bread of his God, both of the most holy, and of the holy.

21:23 Only he shall not go in to the veil, nor come near to the altar, because he has a blemish; that he profane not my sanctuaries: for I *Yehovah* do sanctify them.

21:24 And Moses told it to Aaron, and to his sons, and to all the children of Israel.

## *Leviticus – Chapter 22*

22:1 And *Yehovah* spoke to Moses, saying,

22:2 Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow to me: I am *Yehovah*.

22:3 Say to them, Whoever he be of all your seed among your generations, that goes to the holy things, which the children of Israel hallow to *Yehovah*, having his uncleanness on him, that soul shall be cut off from my presence: I am *Yehovah*.

22:4 What man so ever of the seed of Aaron is a leper, or has a running issue; he shall not eat of the holy things, until he be clean. And whoever touches anything that is unclean by the dead, or a man whose seed goes from him;

22:5 Or whoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he has;

22:6 The soul which has touched any such shall be unclean until evening, and shall not eat of the holy things, unless he wash his flesh with water.

22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

22:8 That which dies of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am *Yehovah*.

22:9 They shall therefore keep my ordinance, lest they bear sin for it, and die therefore, if they profane it: I *Yehovah* do sanctify them.

22:10 There shall no stranger eat of the holy thing: a sojourner of the priest, or a hired servant, shall not eat of the holy thing.

22:11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

22:12 If the priest's daughter also be married to a stranger, she may not eat of an offering of the holy things.

22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned to her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat of it.

22:14 And if a man eat of the holy thing unwittingly, then he shall add the fifth part of it to it, and shall give it to the priest with the holy thing.

22:15 And they shall not profane the holy things of the children of Israel, which they offer to *Yehovah*;

22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I *Yehovah* do sanctify them.

22:17 And *Yehovah* spoke to Moses, saying,

22:18 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, Whatever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer to *Yehovah* for a burnt offering;

22:19 You shall offer at your own will a male without blemish, of the *cattle*, of the sheep, or of the goats.

22:20 But whatever has a blemish, that shall you not offer: for it shall not be acceptable for you.

22:21 And whoever offers a sacrifice of peace offerings to *Yehovah* to accomplish his vow, or a freewill offering in *cattle* or sheep, it shall be perfect to be accepted; there shall be no blemish in it.

22:22 Blind, or broken, or maimed, or having a running sore, or scurvy, or scabbed, you shall not offer these to *Yehovah*, nor make an offering by fire of them on the altar to *Yehovah*.

22:23 Either a bullock or a lamb that has anything superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it shall not be accepted.

22:24 You shall not offer to *Yehovah* that which is bruised, or crushed, or broken, or cut; neither shall you make any offering in your land.

22:25 Neither from a stranger's hand shall you offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

22:26 And *Yehovah* spoke to Moses, saying,

22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thereafter it shall be accepted for an offering made by fire to *Yehovah*.

22:28 And whether it be cow, or ewe, you shall not kill it and her young both in one day.

22:29 And when you will offer a sacrifice of thanksgiving to *Yehovah*, offer it at your own will.

22:30 On the same day it shall be eaten up; you shall leave none of it until the morrow: I am *Yehovah*.

22:31 Therefore shall you keep my commandments, and do them: I am *Yehovah*.

22:32 Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am *Yehovah* which hallow you,

22:33 That brought you out of the land of Egypt, to be your God: I am *Yehovah*.

## ***Leviticus*** – Chapter 23

23:1 And *Yehovah* spoke to Moses, saying,

23:2 Speak to the children of Israel, and say to them, Concerning the feasts of *Yehovah*, which you shall proclaim to be holy convocations, even these are my feasts.

23:3 Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation; you shall do no work in it: it is the sabbath of *Yehovah* in all your dwellings.

23:4 These are the feasts of *Yehovah*, even holy convocations, which you shall proclaim in their seasons.

23:5 In the fourteenth day of the first month at evening is *Yehovah's pesach*.

23:6 And on the fifteenth day of the same month is the feast of unleavened bread to *Yehovah*: seven days you must eat unleavened bread.

23:7 In the first day you shall have a holy convocation: you shall do no servile work in it.

23:8 But you shall offer a offering made by fire to *Yehovah* seven days: in the seventh day is a holy convocation: you shall do no servile work in it.

23:9 And *Yehovah* spoke to Moses, saying,

23:10 Speak to the children of Israel, and say to them, When you be come into the land which I give to you, and shall reap the harvest of it, then you shall bring a sheaf of the first fruits of your harvest to the priest:

23:11 And he shall wave the sheaf before *Yehovah*, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

23:12 And you shall offer that day when you wave the sheaf and the lamb without blemish of the first year for a burnt offering to *Yehovah*.

23:13 And the meat offering of it shall be two tenth deals of fine flour mingled with oil, an offering made by fire to *Yehovah* for a sweet smell: and the drink offering of it shall be of wine, the fourth part of a hin.

23:14 And you shall eat neither bread, nor parched *grain*, nor green *heads* , until the selfsame day that you have brought an offering to your God: it shall be a statute forever throughout your generations in all your dwellings.

23:15 And you shall count to you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete:

23:16 Evening to the morrow after the seventh sabbath shall you number fifty days; and you shall offer a new meat offering to *Yehovah*.

23:17 You shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the first fruits to *Yehovah*.

23:18 And you shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering to *Yehovah*, with their meat offering, and their drink offerings, even an offering made by fire, of sweet smell to *Yehovah*.

23:19 Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

23:20 And the priest shall wave them with the bread of the first fruits for a wave offering before *Yehovah*, with the two lambs: they shall be holy to *Yehovah* for the priest.

23:21 And you shall proclaim on the selfsame day, that it may be a holy convocation to you: you shall do no servile work in it: it shall be a statute forever in all your dwellings throughout your generations.

23:22 And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest: you shall leave them to the poor, and to the stranger: I am *Yehovah* your God.

23:23 And *Yehovah* spoke to Moses, saying,

23:24 Speak to the children of Israel, saying, In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets, a holy convocation.

23:25 You shall do no servile work in it: but you shall offer an offering made by fire to *Yehovah*.

23:26 And *Yehovah* spoke to Moses, saying,

23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation to you; and you shall afflict your souls, and offer an offering made by fire to *Yehovah*.

23:28 And you shall do no work in that same day: for it is a day of atonement, to make atonement for you before *Yehovah* your God.

23:29 For whatever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

23:30 And whatever soul it be that does any work in that same day, the same soul will I destroy from among his people.

23:31 You shall do no manner of work: it shall be a statute forever throughout your generations in all your dwellings.

23:32 It shall be to you a sabbath of rest, and you shall afflict your souls: in the ninth day of the month at even, from evening to evening, shall you celebrate your sabbath.

23:33 And *Yehovah* spoke to Moses, saying,

23:34 Speak to the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days to *Yehovah*.

23:35 On the first day shall be a holy convocation: you shall do no servile work in it.

23:36 Seven days you shall offer an offering made by fire to *Yehovah*: on the eighth day shall be a holy convocation to you; and you shall offer an offering made by fire to *Yehovah*: it is a solemn assembly; and you shall do no servile work in it.

23:37 These are the feasts of *Yehovah*, which you shall proclaim to be holy convocations, to offer an offering made by fire to *Yehovah*, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything on his day:

23:38 Beside the sabbaths of *Yehovah*, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to *Yehovah*.

23:39 Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to *Yehovah* seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

23:40 And you shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before *Yehovah* your God seven days.

23:41 And you shall keep it a feast to *Yehovah* seven days in the year.

It shall be a statute forever in your generations: you shall celebrate it in the seventh month.

23:42 You shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am *Yehovah* your God.

23:44 And Moses declared to the children of Israel the feasts of *Yehovah*.

## ***Leviticus*** – Chapter 24

24:1 And *Yehovah* spoke to Moses, saying,

24:2 Command the children of Israel, that they bring to you pure oil olive beaten for the light, to cause the lamps to burn continually.

24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening to the morning before *Yehovah* continually: it shall be a statute forever in your generations.

24:4 He shall order the lamps on the pure candlestick before *Yehovah* continually.

24:5 And you shall take fine flour, and bake twelve cakes of it: two tenth deals shall be in one cake.

24:6 And you shall set them in two rows, six on a row, on the pure table before *Yehovah*.

24:7 And you shall put pure frankincense on each row, that it may be on the bread for a memorial, even an offering made by fire to *Yehovah*.

24:8 Every sabbath he shall set it in order before *Yehovah* continually, being taken from the children of Israel by an everlasting covenant.

24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy to him of the offerings of *Yehovah* made by fire by a perpetual statute.

24:10 And the son of an *Israelite* woman, whose father was an Egyptian, went out among the children of Israel: and this son of the *Israelite* woman and a man of Israel strove together in the camp;

24:11 And the *Israelite* woman's son blasphemed the name of *Yehovah*, and cursed. And they brought him to Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

24:12 And they put him in ward, that the mind of *Yehovah* might be showed them.

24:13 And *Yehovah* spoke to Moses, saying,

24:14 Bring forth him that has cursed without the camp; and let all that heard him lay their hands on his head, and let all the congregation stone him.

24:15 And you shall speak to the children of Israel, saying, Whoever curses his God shall bear his sin.

24:16 And he that blasphemeth the name of *Yehovah*, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of *Yehovah*, shall be put to death.

24:17 And he that kills any man shall surely be put to death.

24:18 And he that kills a beast shall make it good; beast for beast.

24:19 And if a man cause a blemish in his neighbor; as he has done, so shall it be done to him;

24:20 Breach for breach, eye for eye, tooth for tooth: as he has caused a blemish in a man, so shall it be done to him again.

24:21 And he that kills a beast, he shall restore it: and he that kills a man, he shall be put to death.

24:22 You shall have one manner of law, as well for the stranger, as for one of your own country: for I am *Yehovah* your God.

24:23 And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as *Yehovah* commanded Moses.

## ***Leviticus*** – Chapter 25

25:1 And *Yehovah* spoke to Moses in mount Sinai, saying,

25:2 Speak to the children of Israel, and say to them, When you come into the land which I give you, then shall the land keep a sabbath to *Yehovah*.

25:3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit of it;

25:4 But in the seventh year shall be a sabbath of rest to the land, a sabbath for *Yehovah*: you shall neither sow your field, nor prune your vineyard.

25:5 That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: for it is a year of rest to the land.

25:6 And the sabbath of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you.

25:7 And for your cattle, and for the beast that are in your land, shall all the increase of it be meat.

25:8 And you shall number seven sabbaths of years to you, seven times seven years; and the space of the seven sabbaths of years shall be to you forty and nine years.

25:9 Then shall you cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.

25:10 And you shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants of it: it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family.

25:11 A jubilee shall that fiftieth year be to you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

25:12 For it is the jubilee; it shall be holy to you: you shall eat the increase of it out of the field.

25:13 In the year of this jubilee you shall return every man to his possession.

25:14 And if you should sell to your neighbor, or should buy of your neighbor's hand, you shall not oppress one another:

25:15 According to the number of years after the jubilee you shall buy of your neighbor, and according to the number of years of the fruits he shall sell to you:

25:16 According to the multitude of years you shall increase the price of it, and according to the fewness of years you shall diminish the price of it: for according to the number of the years of the fruits does he sell to you.

25:17 You shall not therefore oppress one another; but you shall fear your God: for I am *Yehovah* your God.

25:18 Why you shall do my statutes, and keep my judgments, and do them; and you shall dwell in the land in safety.

25:19 And the land shall yield her fruit, and you shall eat your fill, and dwell in it safely.

25:20 And if you shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

25:21 Then I will command my blessing on you in the sixth year, and it shall bring forth fruit for three years.

25:22 And you shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in you shall eat of the old store.

25:23 The land shall not be sold forever: for the land is mine, for you are strangers and sojourners with me.

25:24 And in all the land of your possession you shall grant a redemption for the land.

25:25 If your brother be waxen poor, and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

25:26 And if the man have none to redeem it, and himself be able to redeem it;

25:27 Then let him count the years of the sale of it, and restore the remainder to the man to whom he sold it; that he may return to his possession.

25:28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return to his possession.

25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established forever to him that bought it throughout his generations: it shall not go out in the jubilee.

25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

25:32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

25:34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

25:35 And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: yes, though he be a stranger, or a sojourner; that he may live with you.

25:36 Take you no usury of him, or increase: but fear your God; that your brother may live with you.

25:37 You shall not give him your money on usury, nor lend him your provisions for increase.

25:38 I am *Yehovah* your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

25:39 And if your brother that dwells by you be waxen poor, and be sold to you; you shall not compel him to serve as a bondservant:

25:40 But as a hired servant, and as a sojourner, he shall be with you, and shall serve you to the year of jubilee.

25:41 And then shall he depart from you, both he and his children with him, and shall return to his own family, and to the possession of his fathers shall he return.

25:42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as slaves.

25:43 You shall not rule over him with rigor; but shall fear your God.

25:44 Both your slaves, and your bondmaids, which you shall have, shall be of the heathen that are round about you; of them shall you buy slaves and bondmaids.

25:45 Moreover of the children of the strangers that do sojourn among you, of them shall you buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

25:46 And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your slaves forever: but over your brothers the children of Israel, you shall not rule one over another with rigor.

25:47 And if a sojourner or stranger wax rich by you, and your brother that dwells by him wax poor, and sell himself to the stranger or sojourner by you, or to the stock of the stranger's family:

25:48 After that he is sold he may be redeemed again; one of his brothers may redeem him:

25:49 Either his uncle, or his uncle's son, may redeem him, or any that is near of kin to him of his family may redeem him; or if he be able, he may redeem himself.

25:50 And he shall reckon with him that bought him from the year that he was sold to him to the year of jubilee: and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

25:51 If there be yet many years behind, according to them he shall give again the price of his redemption out of the money that he was bought for.

25:52 And if there remain but few years to the year of jubilee, then he shall count with him, and according to his years shall he give him again the price of his redemption.

25:53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigor over him in your sight.

25:54 And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him.

25:55 For to me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am *Yehovah* your God.

## *Leviticus – Chapter 26*

26:1 You shall make you no idols nor graven image, neither raise you up a standing image, neither shall you set up any image of stone in your land, to bow down to it: for I am *Yehovah* your God.

26:2 You shall keep my sabbaths, and reverence my sanctuary: I am *Yehovah*.

26:3 If you walk in my statutes, and keep my commandments, and do them;

26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

26:5 And your threshing shall reach to the vintage, and the vintage shall reach to the sowing time: and you shall eat your bread to the full, and dwell in your land safely.

26:6 And I will give peace in the land, and you shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

26:7 And you shall chase your enemies, and they shall fall before you by the sword.

26:8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

26:9 For I will have respect to you, and make you fruitful, and multiply you, and establish my covenant with you.

26:10 And you shall eat old store, and bring forth the old because of the new.

26:11 And I set my tabernacle among you: and my soul shall not abhor you.

26:12 And I will walk among you, and will be your God, and you shall be my people.

26:13 I am *Yehovah* your God, which brought you forth out of the land of Egypt, that you should not be their slaves; and I have broken the bands of your yoke, and made you go upright.

26:14 But if you will not listen to me, and will not do all these commandments;

26:15 And if you shall despise my statutes, or if your soul abhor my judgments, so that you will not do all my commandments, but that you break my covenant:

26:16 I also will do this to you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it.

26:17 And I will set my face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursues you.

26:18 And if you will not yet for all this listen to me, then I will punish you seven times more for your sins.

26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

26:21 And if you walk contrary to me, and will not listen to me; I will bring seven times more plagues on you according to your sins.

26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

26:23 And if you will not be reformed by me by these things, but will walk contrary to me;

26:24 Then will I also walk contrary to you, and will punish you yet seven times for your sins.

26:25 And I will bring a sword on you, that shall avenge the quarrel of my covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and you shall eat, and not be satisfied.

26:27 And if you will not for all this listen to me, but walk contrary to me;

26:28 Then I will walk contrary to you also in fury; and I, even I, will chastise you seven times for your sins.

26:29 And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.

26:30 And I will destroy your high places, and cut down your images, and cast your carcasses on the carcasses of your idols, and my soul shall abhor you.

26:31 And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the smell of your sweet odors.

26:32 And I will bring the land into desolation: and your enemies which dwell in it shall be astonished at it.

26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

26:34 Then shall the land enjoy her sabbaths, as long as it lies desolate, and you be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

26:35 As long as it lies desolate it shall rest; because it did not rest in your sabbaths, when you dwelled on it.

26:36 And on them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursues.

26:37 And they shall fall one on another, as it were before a sword, when none pursues: and you shall have no power to stand before your enemies.

26:38 And you shall perish among the heathen, and the land of your enemies shall eat you up.

26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary to me;

26:41 And that I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am *Yehovah* their God.

26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am *Yehovah*.

26:46 These are the statutes and judgments and laws, which *Yehovah* made between him and the children of Israel in mount Sinai by the hand of Moses.

## ***Leviticus*** – Chapter 27

27:1 And *Yehovah* spoke to Moses, saying,

27:2 Speak to the children of Israel, and say to them, When a man shall make a singular vow, the persons shall be for *Yehovah* by your estimation.

27:3 And your estimation shall be of the male from twenty years old even to sixty years old, even your estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

27:4 And if it be a female, then your estimation shall be thirty shekels.

27:5 And if it be from five years old even to twenty years old, then your estimation shall be of the male twenty shekels, and for the female ten shekels.

27:6 And if it be from a month old even to five years old, then your estimation shall be of the male five shekels of silver, and for the female your estimation shall be three shekels of silver.

27:7 And if it be from sixty years old and above; if it be a male, then your estimation shall be fifteen shekels, and for the female ten shekels.

27:8 But if he be poorer than your estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

27:9 And if it be a beast, where men bring an offering to *Yehovah*, all that any man gives of such to *Yehovah* shall be holy.

27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange of it shall be holy.

27:11 And if it be any unclean beast, of which they do not offer a sacrifice to *Yehovah*, then he shall present the beast before the priest:

27:12 And the priest shall value it, whether it be good or bad: as you value it, who are the priest, so shall it be.

27:13 But if he will at all redeem it, then he shall add a fifth part of it to your estimation.

27:14 And when a man shall sanctify his house to be holy to *Yehovah*, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation to it, and it shall be his.

27:16 And if a man shall sanctify to *Yehovah* some part of a field of his possession, then your estimation shall be according to the seed of it: a homer of barley seed shall be valued at fifty shekels of silver.

27:17 If he sanctify his field from the year of jubilee, according to your estimation it shall stand.

27:18 But if he sanctify his field after the jubilee, then the priest shall reckon to him the money according to the years that remain, even to the year of the jubilee, and it shall be abated from your estimation.

27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of your estimation to it, and it shall be assured to him.

27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

27:21 But the field, when it goes out in the jubilee, shall be holy to *Yehovah*, as a field devoted; the possession of it shall be the priest's.

27:22 And if a man sanctify to *Yehovah* a field which he has bought, which is not of the fields of his possession;

27:23 Then the priest shall reckon to him the worth of your estimation, even to the year of the jubilee: and he shall give your estimation in that day, as a holy thing to *Yehovah*.

27:24 In the year of the jubilee the field shall return to him of whom it was bought, even to him to whom the possession of the land did belong.

27:25 And all your estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

27:26 Only the firstling of the beasts, which should be *Yehovah's* firstling, no man shall sanctify it; whether it be ox, or sheep: it is *Yehovah's*.

27:27 And if it be of an unclean beast, then he shall redeem it according to your estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to your estimation.

27:28 Notwithstanding no devoted thing, that a man shall devote to *Yehovah* of all that he has, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to *Yehovah*.

27:29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is *Yehovah's*: it is holy to *Yehovah*.

27:31 And if a man wills and should redeem of his tithes, he shall add thereto the fifth part of it.

27:32 And concerning the tithe of the herd, or of the flock, even of whatever passes under the rod, the tenth shall be holy to *Yehovah*.

27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change of it shall be holy; it shall not be redeemed.

27:34 These are the commandments, which *Yehovah* commanded Moses for the children of Israel in mount Sinai.

## *Seven Feasts of Yehovah - Moedim*

These are the set times of *Yehovah*, the sacred occasions, which you shall celebrate each at its appointed time. ( Leviticus 23:4 )

Sacrifice is the major theme of the Seven Moedim of God. Disciples of Christ are not under obligation to keep these feasts, but having some knowledge of them can build faith in God's Plan of Salvation.

### **Passover Sacrifice / *Pesach* / Leviticus 23:5**

Spring Time Moedim / 1<sup>st</sup> Month of Abib: Days 14-15

Christ was the Pesach Lamb, slain as our sacrificial covering

### **Unleavened Bread / *Matzah* / Leviticus 23:6**

Spring Time Moedim / 1<sup>st</sup> Month of Abib: Days 15-22

Christ was the Bread of Life, unleavened and sinless

### **First Fruits / *Yom Habikkurim* / Leviticus 23:11**

Spring Time Moedim / 1<sup>st</sup> Month of Abib: Days 16-17

Christ became First Fruits for the Millennial harvest to come

### **Feast of Weeks (Pentecost) / *Shavuot* / Leviticus 23:16**

Summer Moedim / 50 Days from Pesach Sabbath

Christ sent the promise of the Holy Spirit comforter

### **Trumpets / *Yom Teruah* / Leviticus 23:24**

Fall Moedim / 7<sup>th</sup> Month of Ethanim: Days 1-2

Blow Shofars, wake the sleeping and worship the returning King

### **Day of Atonement / *Yom Kippur* / Leviticus 23:27**

Fall Moedim / 7<sup>th</sup> Month of Ethanim: Day 10

Christ brings Justice and Vengeance to the Wicked at His return

### **Tabernacles / *Sukkot* / Leviticus 23:34**

Fall Moedim / 7<sup>th</sup> Month of Ethanim: Days 15-22

Christ begins His 1000 year reign in His Kingdom

# *Book of Numbers*

*Bamidbar* (In the Wilderness)

## *Numbers* – Chapter 1

1:1 And *Yehovah* spoke to Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

1:2 Take you the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

1:3 From twenty years old and upward, all that are able to go forth to war in Israel: you and Aaron shall number them by their armies.

1:4 And with you there shall be a man of every tribe; everyone head of the house of his fathers.

1:5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

1:6 Of Simeon; Shelumiel the son of Zurishaddai.

1:7 Of Judah; Nahshon the son of Amminadab.

1:8 Of Issachar; Nethaneel the son of Zuar.

1:9 Of Zebulun; Eliab the son of Helon.

1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

1:11 Of Benjamin; Abidan the son of Gideoni.

1:12 Of Dan; Ahiezer the son of Ammishaddai.

1:13 Of Asher; Pagiël the son of Ocran.

1:14 Of Gad; Eliasaph the son of Deuel.

1:15 Of Naphtali; Ahira the son of Enan.

1:16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

1:17 And Moses and Aaron took these men which are expressed by their names:

1:18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

1:19 As *Yehovah* commanded Moses, so he numbered them in the wilderness of Sinai.

1:20 And the children of Reuben, Israel's oldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

1:21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

1:22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

1:23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

1:24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

1:26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:27 Those that were numbered of them, even of the tribe of Judah, were three score and fourteen thousand and six hundred.

1:28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

1:30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

1:32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

1:34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

1:36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

1:38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:39 Those that were numbered of them, even of the tribe of Dan, were three score and two thousand and seven hundred.

1:40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

1:42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

1:43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

1:44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

1:47 But the Levites after the tribe of their fathers were not numbered among them.

1:48 For *Yehovah* had spoken to Moses, saying,

1:49 Only you shall not number the tribe of Levi, neither take the sum of them among the children of Israel:

1:50 But you shall appoint the Levites over the tabernacle of testimony, and over all the vessels of it, and over all things that belong to it: they shall bear the tabernacle, and all the vessels of it; and they shall minister to it, and shall encamp round about the tabernacle.

1:51 And when the tabernacle sets forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that comes near shall be put to death.

1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath on the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

1:54 And the children of Israel did according to all that *Yehovah* commanded Moses, so did they.

## *Numbers – Chapter 2*

2:1 And *Yehovah* spoke to Moses and to Aaron, saying,

2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

2:4 And his host, and those that were numbered of them, were three score and fourteen thousand and six hundred.

2:5 And those that do pitch next to him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

2:6 And his host, and those that were numbered of it, were fifty and four thousand and four hundred.

2:7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

2:8 And his host, and those that were numbered of it, were fifty and seven thousand and four hundred.

2:9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

2:10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

2:11 And his host, and those that were numbered of it, were forty and six thousand and five hundred.

2:12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

2:13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

2:14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

2:15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

2:16 All that were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the middle of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

2:18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

2:19 And his host, and those that were numbered of them, were forty thousand and five hundred.

2:20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

2:21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

2:23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

2:24 All that were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, throughout their armies. And they shall go forward in the third rank.

2:25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

2:26 And his host, and those that were numbered of them, were three score and two thousand and seven hundred.

2:27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

2:28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

2:30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

2:31 All they that were numbered in the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

2:32 These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

2:33 But the Levites were not numbered among the children of Israel; as *Yehovah* commanded Moses.

2:34 And the children of Israel did according to all that *Yehovah* commanded Moses: so they pitched by their standards, and so they set forward, everyone after their families, according to the house of their fathers.

### ***Numbers*** – Chapter 3

3:1 These also are the generations of Aaron and Moses in the day that *Yehovah* spoke with Moses in mount Sinai.

3:2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

3:3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

3:4 And Nadab and Abihu died before *Yehovah*, when they offered strange fire before *Yehovah*, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

3:5 And *Yehovah* spoke to Moses, saying,

3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister to him.

3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

3:9 And you shall give the Levites to Aaron and to his sons: they are wholly given to him out of the children of Israel.

3:10 And you shall appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that comes near shall be put to death.

3:11 And *Yehovah* spoke to Moses, saying,

3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that opens the *womb* among the children of Israel: therefore the Levites shall be mine;

3:13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed to me all the firstborn in Israel, both man and beast: my shall they be: I am *Yehovah*.

3:14 And *Yehovah* spoke to Moses in the wilderness of Sinai, saying,  
3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shall you number them.

3:16 And Moses numbered them according to the word of *Yehovah*, as he was commanded.

3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

3:18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.

3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

3:20 And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

3:21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

3:24 And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.

3:25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering of it, and the hanging for the door of the tabernacle of the congregation,

3:26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service of it.

3:27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

3:28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

3:30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

3:31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary with which they minister, and the hanging, and all the service of it.

3:32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

3:33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

3:35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

3:36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars of it, and the pillars of it, and the sockets of it, and all the vessels of it, and all that serves thereto,

3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

3:38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that comes near shall be put to death.

3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of *Yehovah*, throughout their families, all the males from a month old and upward, were twenty and two thousand.

3:40 And *Yehovah* said to Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

3:41 And you shall take the Levites for me (I am *Yehovah*) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstborn among the cattle of the children of Israel.

3:42 And Moses numbered, as *Yehovah* commanded him, all the firstborn among the children of Israel.

3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and three score and thirteen.

3:44 And *Yehovah* spoke to Moses, saying,

3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am *Yehovah*.

3:46 And for those that are to be redeemed of the two hundred and three score and thirteen of the firstborn of the children of Israel, which are more than the Levites;

3:47 You shall even take five shekels apiece by the poll, after the shekel of the sanctuary shall you take them: (the shekel is twenty gerahs:)

3:48 And you shall give the money, with which the odd number of them is to be redeemed, to Aaron and to his sons.

3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

3:50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and three score and five shekels, after the shekel of the sanctuary:

3:51 And Moses gave the money of them that were redeemed to Aaron and to his sons, according to the word of *Yehovah*, as *Yehovah* commanded Moses.

## *Numbers – Chapter 4*

4:1 And *Yehovah* spoke to Moses and to Aaron, saying,

4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4:4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

4:5 And when the camp sets forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

4:6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves of it.

4:7 And on the table of show bread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover with: and the continual bread shall be thereon:

4:8 And they shall spread on them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves of it.

4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his firepans, and all the oil vessels of it, with which they minister to it:

4:10 And they shall put it and all the vessels of it within a covering of badgers' skins, and shall put it on a bar.

4:11 And on the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves of it:

4:12 And they shall take all the instruments of ministry, with which they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

4:14 And they shall put on it all the vessels of it, with which they minister about it, even the censers, the meat hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread on it a covering of badgers' skins, and put to the staves of it.

4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

4:16 And to the office of Eleazar the son of Aaron the priest pertains the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that is in it, in the sanctuary, and in the vessels of it.

4:17 And *Yehovah* spoke to Moses and to Aaron saying,

4:18 Cut you not off the tribe of the families of the Kohathites from among the Levites:

4:19 But thus do to them, that they may live, and not die, when they approach to the most holy things: Aaron and his sons shall go in, and appoint them everyone to his service and to his burden:

4:20 But they shall not go in to see when the holy things are covered, lest they die.

4:21 And *Yehovah* spoke to Moses, saying,

4:22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

4:23 From thirty years old and upward until fifty years old shall you number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

4:24 This is the service of the families of the Gershonites, to serve, and for burdens:

4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above on it, and the hanging for the door of the tabernacle of the congregation,

4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

4:27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and you shall appoint to them in charge all their burdens.

4:28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

4:29 As for the sons of Merari, you shall number them after their families, by the house of their fathers;

4:30 From thirty years old and upward even to fifty years old shall you number them, everyone that enters into the service, to do the work of the tabernacle of the congregation.

4:31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars of it, and the pillars of it, and sockets of it,

4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name you shall reckon the instruments of the charge of their burden.

4:33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

4:34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

4:35 From thirty years old and upward even to fifty years old, everyone that enters into the service, for the work in the tabernacle of the congregation:

4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

4:37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of *Yehovah* by the hand of Moses.

4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

4:39 From thirty years old and upward even to fifty years old, everyone that enters into the service, for the work in the tabernacle of the congregation,

4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

4:41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of *Yehovah*.

4:42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

4:43 From thirty years old and upward even to fifty years old, everyone that enters into the service, for the work in the tabernacle of the congregation,

4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

4:45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of *Yehovah* by the hand of Moses.

4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

4:47 From thirty years old and upward even to fifty years old, everyone that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

4:48 Even those that were numbered of them, were eight thousand and five hundred and fourscore,

4:49 According to the commandment of *Yehovah* they were numbered by the hand of Moses, everyone according to his service, and according to his burden: thus were they numbered of him, as *Yehovah* commanded Moses.

## *Numbers* – Chapter 5

5:1 And *Yehovah* spoke to Moses, saying,

5:2 Command the children of Israel, that they put out of the camp every leper, and everyone that has an issue, and whoever is defiled by the dead:

5:3 Both male and female shall you put out, without the camp shall you put them; that they defile not their camps, in the middle of where I dwell.

5:4 And the children of Israel did so, and put them out without the camp: as *Yehovah* spoke to Moses, so did the children of Israel.

5:5 And *Yehovah* spoke to Moses, saying,

5:6 Speak to the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against *Yehovah*, and that person be guilty;

5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal of it, and add to it the fifth part of it, and give it to him against whom he has trespassed.

5:8 But if the man have no kinsman to recompense the trespass to, let the trespass be recompensed to *Yehovah*, even to the priest; beside the ram of atonement, whereby atonement shall be made for him.

5:9 And every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

5:10 And every man's hallowed things shall be his: whatever any man gives the priest, it shall be his.

5:11 And *Yehovah* spoke to Moses, saying,

5:12 Speak to the children of Israel, and say to them, If any man's wife go aside, and commit a trespass against him,

5:13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

5:14 And the spirit of jealousy come on him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come on him, and he be jealous of his wife, and she be not defiled:

5:15 Then shall the man bring his wife to the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil on it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

5:16 And the priest shall bring her near, and set her before *Yehovah*:

5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

5:18 And the priest shall set the woman before *Yehovah*, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causes the curse:

5:19 And the priest shall charge her by an oath, and say to the woman, If no man have lain with you, and if you have not gone aside to uncleanness with another instead of your husband, be you free from this bitter water that causes the curse:

5:20 But if you have gone aside to another instead of your husband, and if you be defiled, and some man have lain with you beside your husband:

5:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say to the woman, *Yehovah* make you a curse and an oath among your people, when *Yehovah* does make your thigh to rot, and your belly to swell;

5:22 And this water that causes the curse shall go into your bowels, to make your belly to swell, and your thigh to rot: And the woman shall say, Amen, amen.

5:23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

5:24 And he shall cause the woman to drink the bitter water that causes the curse: and the water that causes the curse shall enter into her, and become bitter.

5:25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before *Yehovah*, and offer it on the altar:

5:26 And the priest shall take a handful of the offering, even the memorial of it, and burn it on the altar, and afterward shall cause the woman to drink the water.

5:27 And when he has made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causes the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

5:29 This is the law of jealousies, when a wife goes aside to another instead of her husband, and is defiled;

5:30 Or when the spirit of jealousy comes on him, and he be jealous over his wife, and shall set the woman before *Yehovah*, and the priest shall execute on her all this law.

5:31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

## *Numbers* – Chapter 6

6:1 And *Yehovah* spoke to Moses, saying,

6:2 Speak to the children of Israel, and say to them, When either man or woman shall separate themselves to make a vow of a Nazarite, to separate themselves to *Yehovah*:

6:3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

6:5 All the days of the vow of his separation there shall no razor come on his head: until the days be fulfilled, in the which he separates himself to *Yehovah*, he shall be holy, and shall let the locks of the hair of his head grow.

6:6 All the days that he separates himself to *Yehovah* he shall come at no dead body.

6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is on his head.

6:8 All the days of his separation he is holy to *Yehovah*.

6:9 And if any man die very suddenly by him, and he has defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

6:12 And he shall consecrate to *Yehovah* the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

6:13 And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought to the door of the tabernacle of the congregation:

6:14 And he shall offer his offering to *Yehovah*, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

6:16 And the priest shall bring them before *Yehovah*, and shall offer his sin offering, and his burnt offering:

6:17 And he shall offer the ram for a sacrifice of peace offerings to *Yehovah*, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

6:18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them on the hands of the Nazarite, after the hair of his separation is shaven:

6:20 And the priest shall wave them for a wave offering before *Yehovah*: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

6:21 This is the law of the Nazarite who has vowed, and of his offering to *Yehovah* for his separation, beside that that his hand shall get: according to the vow which he made, so he must do after the law of his separation.

6:22 And *Yehovah* spoke to Moses, saying,

6:23 Speak to Aaron and to his sons, saying, On this wise you shall bless the children of Israel, saying to them,

6:24 *Yehovah* bless you, and keep you:

6:25 *Yehovah* make his face shine on you, and be gracious to you:

6:26 *Yehovah* lift up his countenance on you, and give you peace.

6:27 And they shall put my name on the children of Israel, and I will bless them.

## *Numbers – Chapter 7*

7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments of it, both the altar and all the vessels of it, and had anointed them, and sanctified them;

7:2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

7:3 And they brought their offering before *Yehovah*, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

7:4 And *Yehovah* spoke to Moses, saying,

7:5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and you shall give them to the Levites, to every man according to his service.

7:6 And Moses took the wagons and the oxen, and gave them to the Levites.

7:7 Two wagons and four oxen he gave to the sons of Gershon, according to their service:

7:8 And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest.

7:9 But to the sons of Kohath he gave none: because the service of the sanctuary belonging to them was that they should bear on their shoulders.

7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

7:11 And *Yehovah* said to Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

7:12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

7:13 And his offering was one silver charger, the weight of it was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

7:14 One spoon of ten shekels of gold, full of incense:

7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:16 One kid of the goats for a sin offering:

7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

7:18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

7:19 He offered for his offering one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:20 One spoon of gold of ten shekels, full of incense:

7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:22 One kid of the goats for a sin offering:

7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

7:25 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:26 One golden spoon of ten shekels, full of incense:

7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:28 One kid of the goats for a sin offering:

7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

7:31 His offering was one silver charger of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:32 One golden spoon of ten shekels, full of incense:

7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:34 One kid of the goats for a sin offering:

7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

7:37 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:38 One golden spoon of ten shekels, full of incense:

7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:40 One kid of the goats for a sin offering:

7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

7:43 His offering was one silver charger of the weight of a hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:44 One golden spoon of ten shekels, full of incense:

7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:46 One kid of the goats for a sin offering:

7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

7:49 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:50 One golden spoon of ten shekels, full of incense:

7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:52 One kid of the goats for a sin offering:

7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

7:54 On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:

7:55 His offering was one silver charger of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:56 One golden spoon of ten shekels, full of incense:

7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:58 One kid of the goats for a sin offering:

7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

7:60 On the ninth day Abidan the son of Gideon, prince of the children of Benjamin, offered:

7:61 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:62 One golden spoon of ten shekels, full of incense:

7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:64 One kid of the goats for a sin offering:

7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideon.

7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

7:67 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:68 One golden spoon of ten shekels, full of incense:

7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:70 One kid of the goats for a sin offering:

7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

7:72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

7:73 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:74 One golden spoon of ten shekels, full of incense:

7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:76 One kid of the goats for a sin offering:

7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:

7:79 His offering was one silver charger, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

7:80 One golden spoon of ten shekels, full of incense:

7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7:82 One kid of the goats for a sin offering:

7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

7:84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

7:85 Each charger of silver weighing a hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

7:86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was a hundred and twenty shekels.

7:87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

7:88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking to him from off the mercy seat that was on the ark of testimony, from between the two cherubim: and he spoke to him.

## ***Numbers*** – Chapter 8

8:1 And *Yehovah* spoke to Moses, saying,

8:2 Speak to Aaron and say to him, When you light the lamps, the seven lamps shall give light over against the candlestick.

8:3 And Aaron did so; he lighted the lamps of it over against the candlestick, as *Yehovah* commanded Moses.

8:4 And this work of the candlestick was of beaten gold, to the shaft of it, to the flowers of it, was beaten work: according to the pattern which *Yehovah* had showed Moses, so he made the candlestick.

8:5 And *Yehovah* spoke to Moses, saying,

8:6 Take the Levites from among the children of Israel, and cleanse them.

8:7 And thus shall you do to them, to cleanse them: Sprinkle water of purifying on them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

8:8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shall you take for a sin offering.

8:9 And you shall bring the Levites before the tabernacle of the congregation: and you shall gather the whole assembly of the children of Israel together:

8:10 And you shall bring the Levites before *Yehovah*: and the children of Israel shall put their hands on the Levites:

8:11 And Aaron shall offer the Levites before *Yehovah* for an offering of the children of Israel, that they may execute the service of *Yehovah*.

8:12 And the Levites shall lay their hands on the heads of the bullocks: and you shall offer the one for a sin offering, and the other for a burnt offering, to *Yehovah*, to make atonement for the Levites.

8:13 And you shall set the Levites before Aaron, and before his sons, and offer them for an offering to *Yehovah*.

8:14 Thus shall you separate the Levites from among the children of Israel: and the Levites shall be mine.

8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and you shall cleanse them, and offer them for an offering.

8:16 For they are wholly given to me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them to me.

8:17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

8:18 And I have taken the Levites for all the firstborn of the children of Israel.

8:19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make atonement for the

children of Israel: that there be no plague among the children of Israel, when the children of Israel come near to the sanctuary.

8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according to all that *Yehovah* commanded Moses concerning the Levites, so did the children of Israel to them.

8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before *Yehovah*; and Aaron made atonement for them to cleanse them.

8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as *Yehovah* had commanded Moses concerning the Levites, so did they to them.

8:23 And *Yehovah* spoke to Moses, saying,

8:24 This is it that belongs to the Levites: from twenty and five years old and upward they shall go in to wait on the service of the tabernacle of the congregation:

8:25 And from the age of fifty years they shall cease waiting on the service of it, and shall serve no more:

8:26 But shall minister with their brothers in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shall you do to the Levites touching their charge.

## ***Numbers*** – Chapter 9

9:1 And *Yehovah* spoke to Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

9:2 Let the children of Israel also keep the *pesach* at his appointed season.

9:3 In the fourteenth day of this month, at even, you shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies of it, shall you keep it.

9:4 And Moses spoke to the children of Israel, that they should keep the *pesach*.

9:5 And they kept the *pesach* on the fourteenth day of the first month at evening in the wilderness of Sinai: according to all that *Yehovah* commanded Moses, so did the children of Israel.

9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the *pesach* on that day: and they came before Moses and before Aaron on that day:

9:7 And those men said to him, We are defiled by the dead body of a man: why are we kept back, that we may not offer an offering of *Yehovah* in his appointed season among the children of Israel?

9:8 And Moses said to them, Stand still, and I will hear what *Yehovah* will command concerning you.

9:9 And *Yehovah* spoke to Moses, saying,

9:10 Speak to the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the *pesach* to *Yehovah*.

9:11 The fourteenth day of the second month at evening they shall keep it, and eat it with unleavened bread and bitter herbs.

9:12 They shall leave none of it to the morning, nor break any bone of it: according to all the ordinances of the *pesach* they shall keep it.

9:13 But the man that is clean, and is not in a journey, and declines to keep the *pesach*, even the same soul shall be cut off from among his people: because he brought not the offering of *Yehovah* in his appointed season, that man shall bear his sin.

9:14 And if a stranger shall sojourn among you, and will keep the *pesach* to *Yehovah*; according to the ordinance of the *pesach*, and according to the manner of it, so shall he do: you shall have one ordinance, both for the stranger, and for him that was born in the land.

9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at evening there was on the tabernacle as it were the appearance of fire, until the morning.

9:16 So it was always: the cloud covered it by day, and the appearance of fire by night.

9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud stayed, there the children of Israel pitched their tents.

9:18 At the commandment of *Yehovah* the children of Israel journeyed, and at the commandment of *Yehovah* they pitched: as long as the cloud stayed on the tabernacle they rested in their tents.

9:19 And when the cloud tarried long on the tabernacle many days, then the children of Israel kept the charge of *Yehovah*, and journeyed not.

9:20 And so it was, when the cloud was a few days on the tabernacle; according to the commandment of *Yehovah* they stayed in their tents, and according to the commandment of *Yehovah* they journeyed.

9:21 And so it was, when the cloud stayed from evening to the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

9:22 Or whether it were two days, or a month, or a year, that the cloud tarried on the tabernacle, remaining thereon, the children of Israel stayed in their tents, and journeyed not: but when it was taken up, they journeyed.

9:23 At the commandment of *Yehovah* they rested in the tents, and at the commandment of *Yehovah* they journeyed: they kept the charge of *Yehovah*, at the commandment of *Yehovah* by the hand of Moses.

## ***Numbers*** – Chapter 10

10:1 And *Yehovah* spoke to Moses, saying,

10:2 Make you two trumpets of silver; of a whole piece shall you make them: that you may use them for the calling of the assembly, and for the journeying of the camps.

10:3 And when they shall blow with them, all the assembly shall assemble themselves to you at the door of the tabernacle of the congregation.

10:4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves to you.

10:5 When you blow an alarm, then the camps that lie on the east parts shall go forward.

10:6 When you blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

10:7 But when the congregation is to be gathered together, you shall blow, but you shall not sound an alarm.

10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance forever throughout your generations.

10:9 And if you go to war in your land against the enemy that oppresses you, then you shall blow an alarm with the trumpets; and you shall be remembered before *Yehovah* your God, and you shall be saved from your enemies.

10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am *Yehovah* your God.

10:11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

10:13 And they first took their journey according to the commandment of *Yehovah* by the hand of Moses.

10:14 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

10:15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

10:16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

10:18 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

10:19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

10:20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

10:21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

10:22 And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

10:23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

10:24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

10:25 And the standard of the camp of the children of Dan set forward, which was the rear guard of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

10:26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

10:27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

10:28 Thus were the journeys of the children of Israel according to their armies, when they set forward.

10:29 And Moses said to Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying to the place of which *Yehovah* said, I will give it you: come you with us, and we will do you good: for *Yehovah* has spoken good concerning Israel.

10:30 And he said to him, I will not go; but I will depart to my own land, and to my kindred.

10:31 And he said, Leave us not, I pray you; for as much as you know how we are to encamp in the wilderness, and you may be to us instead of eyes.

10:32 And it shall be, if you go with us, yes, it shall be, that what goodness *Yehovah* shall do to us, the same will we do to you.

10:33 And they departed from the mount of *Yehovah* three days' journey: and the ark of the covenant of *Yehovah* went before them in the three days' journey, to search out a resting place for them.

10:34 And the cloud of *Yehovah* was on them by day, when they went out of the camp.

10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, *YEHOVAH*, and let your enemies be scattered; and let them that hate you flee before you.

10:36 And when it rested, he said, Return, O *YEHOVAH*, to the many thousands of Israel.

## ***Numbers – Chapter 11***

11:1 And when the people complained, it displeased *Yehovah*: and *Yehovah* heard it; and his anger was kindled; and the fire of *Yehovah* burnt among them, and consumed them that were in the uttermost parts of the camp.

11:2 And the people cried to Moses; and when Moses prayed to *Yehovah*, the fire was quenched.

11:3 And he called the name of the place *Taberah*: because the fire of *Yehovah* burnt among them.

11:4 And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

11:5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

11:6 But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

11:7 And the manna was as coriander seed, and the color of it as the color of bdellium.

11:8 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

11:9 And when the dew fell on the camp in the night, the manna fell on it.

11:10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of *Yehovah* was kindled greatly; Moses also was displeased.

11:11 And Moses said to *Yehovah*, Why have you afflicted your servant? and why have I not found favor in your sight, that you lay the burden of all this people on me?

11:12 Have I conceived all this people? have I begotten them, that you should say to me, Carry them in your bosom, as a nursing father bears the sucking child, to the land which you swore to their fathers?

11:13 From where should I have flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may eat.

11:14 I am not able to bear all this people alone, because it is too heavy for me.

11:15 And if you deal thus with me, kill me, I pray you, out of hand, if I have found favor in your sight; and let me not see my wretchedness.

11:16 And *Yehovah* said to Moses, Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the tabernacle of the congregation, that they may stand there with you.

11:17 And I will come down and talk with you there: and I will take of the spirit which is on you, and will put it on them; and they shall bear the burden of the people with you, that you bear it not yourself alone.

11:18 And say you to the people, Sanctify yourselves against tomorrow, and you shall eat flesh: for you have wept in the ears of *Yehovah*, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore *Yehovah* will give you flesh, and you shall eat.

11:19 You shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

11:20 But even a whole month, until it come out at your nostrils, and it be loathsome to you: because that you have despised *Yehovah* which is among you, and have wept before him, saying, Why came we forth out of Egypt?

11:21 And Moses said, The people, among whom I am, are six hundred thousand footmen; and you have said, I will give them flesh, that they may eat a whole month.

11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

11:23 And *Yehovah* said to Moses, Is *Yehovah's* hand waxed short? you shall see now whether my word shall come to pass to you or not.

11:24 And Moses went out, and told the people the words of *Yehovah*, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

11:25 And *Yehovah* came down in a cloud, and spoke to him, and took of the spirit that was on him, and gave it to the seventy elders: and it came to pass, that, when the spirit rested on them, they prophesied, and did not cease.

11:26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested on them; and they were of them that were written, but went not out to the tabernacle: and they prophesied in the camp.

11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

11:28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

11:29 And Moses said to him, Envy you for my sake? would God that all *Yehovah's* people were prophets, and that *Yehovah* would put his spirit on them!

11:30 And Moses got him into the camp, he and the elders of Israel.

11:31 And there went forth a wind from *Yehovah*, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high on the face of the earth.

11:32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

11:33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of *Yehovah* was kindled against the people, and *Yehovah* smote the people with a very great plague.

11:34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

11:35 And the people journeyed from Kibrothhattaavah to Hazeroth; and stayed at Hazeroth.

## ***Numbers*** – Chapter 12

12:1 And Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

12:2 And they said, Has *Yehovah* indeed spoken only by Moses? has he not spoken also by us? And *Yehovah* heard it.

12:3 (Now the man Moses was very meek, above all the men which were on the face of the earth.)

12:4 And *Yehovah* spoke suddenly to Moses, and to Aaron, and to Miriam, Come out you three to the tabernacle of the congregation. And they three came out.

12:5 And *Yehovah* came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

12:6 And he said, Hear now my words: If there be a prophet among you, I *Yehovah* will make myself known to him in a vision, and will speak to him in a dream.

12:7 My servant Moses is not so, who is faithful in all my house.

12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of *Yehovah* shall he behold: why then were you not afraid to speak against my servant Moses?

12:9 And the anger of *Yehovah* was kindled against them; and he departed.

12:10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked on Miriam, and, behold, she was leprous.

12:11 And Aaron said to Moses, Alas, my lord, I beseech you, lay not the sin on us, wherein we have done foolishly, and wherein we have sinned.

12:12 Let her not be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb.

12:13 And Moses cried to *Yehovah*, saying, Heal her now, O God, I beseech you.

12:14 And *Yehovah* said to Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

12:16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

## ***Numbers*** – Chapter 13

13:1 And *Yehovah* spoke to Moses, saying,

13:2 Send you men, that they may search the land of Canaan, which I give to the children of Israel: of every tribe of their fathers shall you send a man, everyone a ruler among them.

13:3 And Moses by the commandment of *Yehovah* sent them from the wilderness of Paran: all those men were heads of the children of Israel.

13:4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

13:5 Of the tribe of Simeon, Shaphat the son of Hori.

13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

13:7 Of the tribe of Issachar, Igal the son of Joseph.

13:8 Of the tribe of Ephraim, Oshea the son of Nun.

13:9 Of the tribe of Benjamin, Palti the son of Raphu.

13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

13:11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

13:13 Of the tribe of Asher, Sethur the son of Michael.

13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

13:15 Of the tribe of Gad, Geuel the son of Machi.

13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

13:17 And Moses sent them to spy out the land of Canaan, and said to them, Get you up this way southward, and go up into the mountain:

13:18 And see the land, what it is, and the people that dwell in it, whether they be strong or weak, few or many;

13:19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

13:20 And what the land is, whether it be fat or lean, whether there be wood in it, or not. And be you of good courage, and bring of the fruit of the land. Now the time was the time of the first ripe grapes.

13:21 So they went up, and searched the land from the wilderness of Zin to Rehob, as men come to Hamath.

13:22 And they ascended by the south, and came to Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

13:23 And they came to the brook of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it between two on a staff; and they brought of the pomegranates, and of the figs.

13:24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from there.

13:25 And they returned from searching of the land after forty days.

13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to all the congregation, and showed them the fruit of the land.

13:27 And they told him, and said, We came to the land where you sent us, and surely it flows with milk and honey; and this is the fruit of it.

13:28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

13:29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

13:31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

13:32 And they brought up an evil report of the land which they had searched to the children of Israel, saying, The land, through which we have gone to search it, is a land that eats up the inhabitants of it; and all the people that we saw in it are men of a great stature.

13:33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

## *Numbers – Chapter 14*

14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said to them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

14:3 And why has *Yehovah* brought us to this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

14:6 And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

14:7 And they spoke to all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

14:8 If *Yehovah* delight in us, then he will bring us into this land, and give it us; a land which flows with milk and honey.

14:9 Only rebel not you against *Yehovah*, neither fear you the people of the land; for they are bread for us: their defense is departed from them, and *Yehovah* is with us: fear them not.

14:10 But all the congregation called to stone them with stones. And the glory of *Yehovah* appeared in the tabernacle of the congregation before all the children of Israel.

14:11 And *Yehovah* said to Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

14:12 I will smite them with the pestilence, and disinherit them, and will make of you a greater nation and mightier than they.

14:13 And Moses said to *Yehovah*, Then the Egyptians shall hear it, (For you brought up this people in Your might from among them;)

14:14 And they will tell it to the inhabitants of this land: for they have heard that you *YEHOVAH* are among this people, that you *YEHOVAH* are seen face to face, and that your cloud stands over them, and that you go before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

14:15 Now if you shall kill all this people as one man, then the nations which have heard the fame of you will speak, saying,

14:16 Because *Yehovah* was not able to bring this people into the land which he swore to them, therefore he has slain them in the wilderness.

14:17 And now, I beseech you, let the power of my LORD be great, according as you have spoken, saying,

14:18 *Yehovah* is long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.

14:19 Pardon, I beseech you, the iniquity of this people according to the greatness of your mercy, and as you have forgiven this people, from Egypt even until now.

14:20 And *Yehovah* said, I have pardoned according to your word:

14:21 But as truly as I live, all the earth shall be filled with the glory of *Yehovah*.

14:22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not listened to my voice;

14:23 Surely they shall not see the land which I swore to their fathers, neither shall any of them that provoked me see it:

14:24 But my servant Caleb, because he had another spirit with him, and has followed me fully, him will I bring into the land into where he went; and his seed shall possess it.

14:25 (Now the Amalekites and the Canaanites dwelled in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

14:26 And *Yehovah* spoke to Moses and to Aaron, saying,

14:27 How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

14:28 Say to them, As truly as I live, said *Yehovah*, as you have spoken in my ears, so will I do to you:

14:29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

14:30 Doubtless you shall not come into the land, concerning which I swore to make you dwell in it, save Caleb the son of Jephunneh, and Joshua the son of Nun.

14:31 But your little ones, which you said should be a prey, them will I bring in, and they shall know the land which you have despised.

14:32 But as for you, your carcasses, they shall fall in this wilderness.

14:33 And your children shall wander in the wilderness forty years, and bear your prostitutions, until your carcasses be wasted in the wilderness.

14:34 After the number of the days in which you searched the land, even forty days, each day for a year, shall you bear your iniquities, even forty years, and you shall know my breach of promise.

14:35 I *Yehovah* have said, I will surely do it to all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

14:36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander on the land,

14:37 Even those men that did bring up the evil report on the land, died by the plague before *Yehovah*.

14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

14:39 And Moses told these sayings to all the children of Israel: and the people mourned greatly.

14:40 And they rose up early in the morning, and got them up into the top of the mountain, saying, See, we be here, and will go up to the place which *Yehovah* has promised: for we have sinned.

14:41 And Moses said, Why now do you transgress the commandment of *Yehovah*? but it shall not prosper.

14:42 Go not up, for *Yehovah* is not among you; that you be not smitten before your enemies.

14:43 For the Amalekites and the Canaanites are there before you, and you shall fall by the sword: because you are turned away from *Yehovah*, therefore *Yehovah* will not be with you.

14:44 But they presumed to go up to the hill top: nevertheless the ark of the covenant of *Yehovah*, and Moses, departed not out of the camp.

14:45 Then the Amalekites came down, and the Canaanites which dwelled in that hill, and smote them, and discomfited them, even to Hormah.

15:1 And *Yehovah* spoke to Moses, saying,

15:2 Speak to the children of Israel, and say to them, When you be come into the land of your habitations, which I give to you,

## *Numbers – Chapter 15*

15:3 And will make an offering by fire to *Yehovah*, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet smell to *Yehovah*, of the herd or of the flock:

15:4 Then shall he that offers his offering to *Yehovah* bring a meat offering of a tenth deal of flour mingled with the fourth part of a hin of oil.

15:5 And the fourth part of a hin of wine for a drink offering shall you prepare with the burnt offering or sacrifice, for one lamb.

15:6 Or for a ram, you shall prepare for a meat offering two tenth deals of flour mingled with the third part of a hin of oil.

15:7 And for a drink offering you shall offer the third part of a hin of wine, for a sweet smell to *Yehovah*.

15:8 And when you prepare a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings to *Yehovah*:

15:9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half a hin of oil.

15:10 And you shall bring for a drink offering half a hin of wine, for an offering made by fire, of a sweet smell to *Yehovah*.

15:11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

15:12 According to the number that you shall prepare, so shall you do to everyone according to their number.

15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet smell to *Yehovah*.

15:14 And if a stranger sojourn with you, or whoever be among you in your generations, and will offer an offering made by fire, of a sweet smell to *Yehovah*; as you do, so he shall do.

15:15 One ordinance shall be both for you of the congregation, and also for the stranger that sojourns with you, an ordinance forever in your generations: as you are, so shall the stranger be before *Yehovah*.

15:16 One law and one manner shall be for you, and for the stranger that sojourns with you.

15:17 And *Yehovah* spoke to Moses, saying,

15:18 Speak to the children of Israel, and say to them, When you come into the land where I bring you,

15:19 Then it shall be, that, when you eat of the bread of the land, you shall offer up a heave offering to *Yehovah*.

15:20 You shall offer up a cake of the first of your dough for a heave offering: as you do the heave offering of the threshing floor, so shall you heave it.

15:21 Of the first of your dough you shall give to *Yehovah* a heave offering in your generations.

15:22 And if you have erred, and not observed all these commandments, which *Yehovah* has spoken to Moses,

15:23 Even all that *Yehovah* has commanded you by the hand of Moses, from the day that *Yehovah* commanded Moses, and henceforward among your generations;

15:24 Then it shall be, should it be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet smell to *Yehovah*, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

15:25 And the priest shall make atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire to *Yehovah*, and their sin offering before *Yehovah*, for their ignorance:

15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourns among them; seeing all the people were in ignorance.

15:27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

15:28 And the priest shall make atonement for the soul that sins ignorantly, when he sins by ignorance before *Yehovah*, to make atonement for him; and it shall be forgiven him.

15:29 You shall have one law for him that sins through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourns among them.

15:30 But the soul that does this presumptuously, whether he be born in the land, or a stranger, the same reproaches *Yehovah*; and that soul shall be cut off from among his people.

15:31 Because he has despised the word of *Yehovah*, and has broken his commandment, that soul shall utterly be cut off; his iniquity shall be on him.

15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks on the sabbath day.

15:33 And they that found him gathering sticks brought him to Moses and Aaron, and to all the congregation.

15:34 And they put him in ward, because it was not declared what should be done to him.

15:35 And *Yehovah* said to Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as *Yehovah* commanded Moses.

15:37 And *Yehovah* spoke to Moses, saying,

15:38 Speak to the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put on the fringe of the borders a ribbon of blue:

15:39 And it shall be to you for a fringe, that you may look on it, and remember all the commandments of *Yehovah*, and do them; and that you seek not after your own heart and your own eyes, after which you use to go a whoring:

15:40 That you may remember, and do all my commandments, and be holy to your God.

15:41 I am *Yehovah* your God, which brought you out of the land of Egypt, to be your God: I am *Yehovah* your God.

### ***Numbers*** – Chapter 16

16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

16:2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

16:3 And they gathered themselves together against Moses and against Aaron, and said to them, You take too much on you, seeing all the congregation are holy, every one of them, and *Yehovah* is among them: why then lift you up yourselves above the congregation of *Yehovah*?

16:4 And when Moses heard it, he fell on his face:

16:5 And he spoke to Korah and to all his company, saying, Even tomorrow *Yehovah* will show who are his, and who is holy; and will cause him to come near to him: even him whom he has chosen will he cause to come near to him.

16:6 This do; Take you censers, Korah, and all his company;

16:7 And put fire in them, and put incense in them before *Yehovah* tomorrow: and it shall be that the man whom *Yehovah* does choose, he shall be holy: you take too much on you, you sons of Levi.

16:8 And Moses said to Korah, Hear, I pray you, you sons of Levi:

16:9 Seems it but a small thing to you, that the God of Israel has separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of *Yehovah*, and to stand before the congregation to minister to them?

16:10 And he has brought you near to him, and all your brothers the sons of Levi with you: and seek you the priesthood also?

16:11 For which cause both you and all your company are gathered together against *Yehovah*: and what is Aaron, that you murmur against him?

16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

16:13 Is it a small thing that you have brought us up out of a land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether a prince over us?

16:14 Moreover you have not brought us into a land that flows with milk and honey, or given us inheritance of fields and vineyards: will you put out the eyes of these men? we will not come up.

16:15 And Moses was very *angry*, and said to *Yehovah*, Respect not you their offering: I have not taken one ass from them, neither have I hurt one of them.

16:16 And Moses said to Korah, Be you and all your company before *Yehovah*, you, and they, and Aaron, tomorrow:

16:17 And take every man his censer, and put incense in them, and bring you before *Yehovah* every man his censer, two hundred and fifty censers; you also, and Aaron, each of you his censer.

16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

16:19 And Korah gathered all the congregation against them to the door of the tabernacle of the congregation: and the glory of *Yehovah* appeared to all the congregation.

16:20 And *Yehovah* spoke to Moses and to Aaron, saying,

16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

16:22 And they fell on their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and will you be *angry* with all the congregation?

16:23 And *Yehovah* spoke to Moses, saying,

16:24 Speak to the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

16:25 And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.

16:26 And he spoke to the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest you be consumed in all their sins.

16:27 So they got up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

16:28 And Moses said, Hereby you shall know that *Yehovah* has sent me to do all these works; for I have not done them of my own mind.

16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; then *Yehovah* has not sent me.

16:30 But if *Yehovah* make a new thing, and the earth open her mouth, and swallow them up, with all that appertain to them, and they go down quick into the pit; then you shall understand that these men have provoked *Yehovah*.

16:31 And it came to pass, as he had made an end of speaking all these words, that the ground split asunder that was under them:

16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained to Korah, and all their goods.

16:33 They, and all that appertained to them, went down alive into the pit, and the earth closed on them: and they perished from among the congregation.

16:34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

16:35 And there came out a fire from *Yehovah*, and consumed the two hundred and fifty men that offered incense.

16:36 And *Yehovah* spoke to Moses, saying,

16:37 Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are hallowed.

16:38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before *Yehovah*, therefore they are hallowed: and they shall be a sign to the children of Israel.

16:39 And Eleazar the priest took the brazen censers, with which they that were burnt had offered; and they were made broad plates for a covering of the altar:

16:40 To be a memorial to the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before *Yehovah*; that he be not as Korah, and as his company: as *Yehovah* said to him by the hand of Moses.

16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, You have killed the people of *Yehovah*.

16:42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of *Yehovah* appeared.

16:43 And Moses and Aaron came before the tabernacle of the congregation.

16:44 And *Yehovah* spoke to Moses, saying,

16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell on their faces.

16:46 And Moses said to Aaron, Take a censer, and put fire in it from off the altar, and put on incense, and go quickly to the congregation, and make atonement for them: for there is wrath gone out from *Yehovah*; the plague is begun.

16:47 And Aaron took as Moses commanded, and ran into the middle of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made atonement for the people.

16:48 And he stood between the dead and the living; and the plague was stayed.

16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

16:50 And Aaron returned to Moses to the door of the tabernacle of the congregation: and the plague was stayed.

## ***Numbers*** – Chapter 17

17:1 And *Yehovah* spoke to Moses, saying,

17:2 Speak to the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write you every man's name on his rod.

17:3 And you shall write Aaron's name on the rod of Levi: for one rod shall be for the head of the house of their fathers.

17:4 And you shall lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

17:5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

17:6 And Moses spoke to the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

17:7 And Moses laid up the rods before *Yehovah* in the tabernacle of witness.

17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

17:9 And Moses brought out all the rods from before *Yehovah* to all the children of Israel: and they looked, and took every man his rod.

17:10 And *Yehovah* said to Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and you shall quite take away their murmurings from me, that they die not.

17:11 And Moses did so: as *Yehovah* commanded him, so did he.

17:12 And the children of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish.

17:13 Whoever comes anything near to the tabernacle of *Yehovah* shall die: shall we be consumed with dying?

## ***Numbers*** – Chapter 18

18:1 And *Yehovah* said to Aaron, You and your sons and your father's house with you shall bear the iniquity of the sanctuary: and you and your sons with you shall bear the iniquity of your priesthood.

18:2 And your brothers also of the tribe of Levi, the tribe of your father, bring you with you, that they may be joined to you, and minister to you: but you and your sons with you shall minister before the tabernacle of witness.

18:3 And they shall keep your charge, and the charge of all the tabernacle: only they shall not come near the vessels of the sanctuary and the altar, that neither they, nor you also, die.

18:4 And they shall be joined to you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come near to you.

18:5 And you shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more on the children of Israel.

18:6 And I, behold, I have taken your brothers the Levites from among the children of Israel: to you they are given as a gift for *Yehovah*, to do the service of the tabernacle of the congregation.

18:7 Therefore you and your sons with you shall keep your priest's office for everything of the altar, and within the veil; and you shall serve: I have given your priest's office to you as a service of gift: and the stranger that comes near shall be put to death.

18:8 And *Yehovah* spoke to Aaron, Behold, I also have given you the charge of my heave offerings of all the hallowed things of the children of Israel; to you have I given them by reason of the anointing, and to your sons, by an ordinance forever.

18:9 This shall be your of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render to me, shall be most holy for you and for your sons.

18:10 In the most holy place shall you eat it; every male shall eat it: it shall be holy to you.

18:11 And this is yours; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them to you, and to your sons and to your daughters with you, by a statute forever: everyone that is clean in your house shall eat of it.

18:12 All the best of the oil, and all the best of the wine, and of the wheat, the first fruits of them which they shall offer to *Yehovah*, them have I given you.

18:13 And whatever is first ripe in the land, which they shall bring to *Yehovah*, shall be yours; everyone that is clean in your house shall eat of it.

18:14 Everything devoted in Israel shall be yours.

18:15 Everything that opens the *womb* in all flesh, which they bring to *Yehovah*, whether it be of men or beasts, shall be yours: nevertheless the firstborn of man shall you surely redeem, and the firstling of unclean beasts shall you redeem.

18:16 And those that are to be redeemed from a month old shall you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy: you shall sprinkle their blood on the altar, and shall burn their fat for an offering made by fire, for a sweet smell to *Yehovah*.

18:18 And the flesh of them shall be yours, as the wave breast and as the right shoulder are yours.

18:19 All the heave offerings of the holy things, which the children of Israel offer to *Yehovah*, have I given you, and your sons and your daughters with you, by a statute forever: it is a covenant of salt forever before *Yehovah* to you and to your seed with you.

18:20 And *Yehovah* spoke to Aaron, You shall have no inheritance in their land, neither shall you have any part among them: I am your part and your inheritance among the children of Israel.

18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

18:22 Neither must the children of Israel from now on come near the tabernacle of the congregation, lest they bear sin, and die.

18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute forever throughout your generations, that among the children of Israel they have no inheritance.

18:24 But the tithes of the children of Israel, which they offer as a heave offering to *Yehovah*, I have given to the Levites to inherit: therefore I have said to them, Among the children of Israel they shall have no inheritance.

18:25 And *Yehovah* spoke to Moses, saying,

18:26 Thus speak to the Levites, and say to them, When you take of the children of Israel the tithes which I have given you from them for your inheritance, then you shall offer up a heave offering of it for *Yehovah*, even a tenth part of the tithe.

18:27 And this your heave offering shall be reckoned to you, as though it were the *grain* of the threshing floor, and as the fullness of the wine press.

18:28 Thus you also shall offer a heave offering to *Yehovah* of all your tithes, which you receive of the children of Israel; and you shall give of it *Yehovah's* heave offering to Aaron the priest.

18:29 Out of all your gifts you shall offer every heave offering of *Yehovah*, of all the best of it, even the hallowed part of it out of it.

18:30 Therefore you shall say to them, When you have heaved the best of it from it, then it shall be counted to the Levites as the increase of the threshing floor, and as the increase of the wine press.

18:31 And you shall eat it in every place, you and your households: for it is your reward for your service in the tabernacle of the congregation.

18:32 And you shall bear no sin by reason of it, when you have heaved from it the best of it: neither shall you pollute the holy things of the children of Israel, lest you die.

## ***Numbers*** – Chapter 19

19:1 And *Yehovah* spoke to Moses and to Aaron, saying,

19:2 This is the ordinance of the law which *Yehovah* has commanded, saying, Speak to the children of Israel, that they bring you a red heifer without spot, wherein is no blemish, and on which never came yoke:

19:3 And you shall give her to Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

19:5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the middle of the burning of the heifer.

19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.

19:8 And he that burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

19:10 And he that gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Israel, and to the stranger that sojourns among them, for a statute forever.

19:11 He that touches the dead body of any man shall be unclean seven days.

19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

19:13 Whoever touches the dead body of any man that is dead, and purifies not himself, defiles the tabernacle of *Yehovah*; and that soul shall be cut off from Israel: because the water of separation was not sprinkled on him, he shall be unclean; his uncleanness is yet on him.

19:14 This is the law, when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

19:15 And every open vessel, which has no covering bound on it, is unclean.

19:16 And whoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

19:17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

19:18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it on the tent, and on all the vessels, and on the persons that were there, and on him that touched a bone, or one slain, or one dead, or a grave:

19:19 And the clean person shall sprinkle on the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.

19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of *Yehovah*: the water of separation has not been sprinkled on him; he is unclean.

19:21 And it shall be a perpetual statute to them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until evening.

19:22 And whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until evening.

## *Numbers – Chapter 20*

20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people stayed in Kadesh; and Miriam died there, and was buried there.

20:2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

20:3 And the people strived with Moses, and spoke, saying, Would God that we had died when our brothers died before *Yehovah*!

20:4 And why have you brought up the congregation of *Yehovah* into this wilderness, that we and our cattle should die there?

20:5 And why have you made us to come up out of Egypt, to bring us in to this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

20:6 And Moses and Aaron went from the presence of the assembly to the door of the tabernacle of the congregation, and they fell on their faces: and the glory of *Yehovah* appeared to them.

20:7 And *Yehovah* spoke to Moses, saying,

20:8 Take the rod, and gather you the assembly together, you, and Aaron your brother, and speak you to the rock before their eyes; and it shall give forth his water, and you shall bring forth to them water out of the rock: so you shall give the congregation and their beasts drink.

20:9 And Moses took the rod from before *Yehovah*, as he commanded him.

20:10 And Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, you rebels; must we fetch you water out of this rock?

20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

20:12 And *Yehovah* spoke to Moses and Aaron, Because you believed me not, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this congregation into the land which I have given them.

20:13 This is the water of Meribah; because the children of Israel strove with *Yehovah*, and he was sanctified in them.

20:14 And Moses sent messengers from Kadesh to the king of Edom, Thus said your brother Israel, You know all the travail that has befallen us:

20:15 How our fathers went down into Egypt, and we have dwelled in Egypt a long time; and the Egyptians vexed us, and our fathers:

20:16 And when we cried to *Yehovah*, he heard our voice, and sent an angel, and has brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of your border:

20:17 Let us pass, I pray you, through your country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed your borders.

20:18 And Edom said to him, You shall not pass by me, lest I come out against you with the sword.

20:19 And the children of Israel said to him, We will go by the high way: and if I and my cattle drink of your water, then I will pay for it: I will only, without doing anything else, go through on my feet.

20:20 And he said, You shall not go through. And Edom came out against him with much people, and with a strong hand.

20:21 Thus Edom refused to give Israel passage through his border: why Israel turned away from him.

20:22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came to mount Hor.

20:23 And *Yehovah* spoke to Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

20:24 Aaron shall be gathered to his people: for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the water of Meribah.

20:25 Take Aaron and Eleazar his son, and bring them up to mount Hor:

20:26 And strip Aaron of his garments, and put them on Eleazar his son: and Aaron shall be gathered to his people, and shall die there.

20:27 And Moses did as *Yehovah* commanded: and they went up into mount Hor in the sight of all the congregation.

20:28 And Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

## ***Numbers*** – Chapter 21

21:1 And when king Arad the Canaanite, which dwelled in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

21:2 And Israel made a vow to *Yehovah*, and said, If you will indeed deliver this people into my hand, then I will utterly destroy their cities.

21:3 And *Yehovah* listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

21:5 And the people spoke against God, and against Moses, Why have you brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loathes this light bread.

21:6 And *Yehovah* sent fiery serpents among the people, and they bit the people; and much people of Israel died.

21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against *Yehovah*, and against you; pray to *Yehovah*, that he take away the serpents from us. And Moses prayed for the people.

21:8 And *Yehovah* said to Moses, Make you a fiery serpent, and set it on a pole: and it shall come to pass, that everyone that is bitten, when he looks on it, shall live.

21:9 And Moses made a serpent of brass, and put it on a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

21:10 And the children of Israel set forward, and pitched in Oboth.

21:11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sun rise.

21:12 From there they removed, and pitched in the valley of Zared.

21:13 From there they removed, and pitched on the other side of Arnon, which is in the wilderness that comes out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

21:14 Why it is said in the book of the wars of *Yehovah*, What he did in the Red sea, and in the brooks of Arnon,

21:15 And at the stream of the brooks that goes down to the dwelling of Ar, and lies on the border of Moab.

21:16 And from there they went to Beer: that is the well where *Yehovah* spoke to Moses, Gather the people together, and I will give them water.

21:17 Then Israel sang this song, Spring up, O well; sing you to it:

21:18 The princes dig the well, the nobles of the people dig it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

21:20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looks toward Jeshimon.

21:21 And Israel sent messengers to Sihon king of the Amorites, saying,

21:22 Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past your borders.

21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon to Jabbok, even to the children of Ammon: for the border of the children of Ammon was strong.

21:25 And Israel took all these cities: and Israel dwelled in all the cities of the Amorites, in Heshbon, and in all the villages of it.

21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to Arnon.

21:27 Why they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it has consumed Ar of Moab, and lords of the high places of Arnon.

21:29 Woe to you, Moab! you are undone, O people of Chemosh: he has given his sons that escaped, and his daughters, into captivity to Sihon king of the Amorites.

21:30 We have shot at them; Heshbon is perished even to Dibon, and we have laid them waste even to Nophah, which reaches to Medeba.

21:31 Thus Israel dwelled in the land of the Amorites.

21:32 And Moses sent to spy out Jaazer, and they took the villages of it, and drove out the Amorites that were there.

21:33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

21:34 And *Yehovah* said to Moses, Fear him not: for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, which dwelled at Heshbon.

21:35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

## ***Numbers*** – Chapter 22

22:1 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

22:3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

22:4 And Moab said to the elders of Midian, Now shall this company lick up all that are round about us, as the ox licks up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

22:5 He sent messengers therefore to Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

22:6 Come now therefore, I pray you, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom you bless is blessed, and he whom you curse is cursed.

22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came to Balaam, and spoke to him the words of Balak.

22:8 And he said to them, Lodge here this night, and I will bring you word again, as *Yehovah* shall speak to me: and the princes of Moab stayed with Balaam.

22:9 And God came to Balaam, and said, What men are these with you?

22:10 And Balaam said to God, Balak the son of Zippor, king of Moab, has sent to me, saying,

22:11 Behold, there is a people come out of Egypt, which covers the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

22:12 And God said to Balaam, You shall not go with them; you shall not curse the people: for they are blessed.

22:13 And Balaam rose up in the morning, and said to the princes of Balak, Get you into your land: for *Yehovah* refuses to give me leave to go with you.

22:14 And the princes of Moab rose up, and they went to Balak, and said, Balaam refuses to come with us.

22:15 And Balak sent yet again princes, more, and more honorable than they.

22:16 And they came to Balaam, and said to him, Thus said Balak the son of Zippor, Let nothing, I pray you, hinder you from coming to me:

22:17 For I will promote you to very great honor, and I will do whatever you say to me: come therefore, I pray you, curse me this people.

22:18 And Balaam answered and said to the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of *Yehovah* my God, to do less or more.

22:19 Now therefore, I pray you, tarry you also here this night, that I may know what *Yehovah* will say to me more.

22:20 And God came to Balaam at night, and said to him, If the men come to call you, rise up, and go with them; but yet the word which I shall say to you, that shall you do.

22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22:22 And God's anger was kindled because he went: and the angel of *Yehovah* stood in the way for an adversary against him. Now he was riding on his ass, and his two servants were with him.

22:23 And the ass saw the angel of *Yehovah* standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

22:24 But the angel of *Yehovah* stood in a path of the vineyards, a wall being on this side, and a wall on that side.

22:25 And when the ass saw the angel of *Yehovah*, she thrust herself to the wall, and crushed Balaam's foot against the wall: and he smote her again.

22:26 And the angel of *Yehovah* went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

22:27 And when the ass saw the angel of *Yehovah*, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

22:28 And *Yehovah* opened the mouth of the ass, and she said to Balaam, What have I done to you, that you have smitten me these three times?

22:29 And Balaam said to the ass, Because you have mocked me: I would there were a sword in my hand, for now would I kill you.

22:30 And the ass said to Balaam, Am not I your ass, on which you have ridden ever since I was your to this day? was I ever wont to do so to you? And he said, No.

22:31 Then *Yehovah* opened the eyes of Balaam, and he saw the angel of *Yehovah* standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

22:32 And the angel of *Yehovah* said to him, Why have you smitten your ass these three times? behold, I went out to withstand you, because your way is perverse before me:

22:33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain you, and saved her alive.

22:34 And Balaam said to the angel of *Yehovah*, I have sinned; for I knew not that you stood in the way against me: now therefore, if it displease you, I will get me back again.

22:35 And the angel of *Yehovah* said to Balaam, Go with the men: but only the word that I shall speak to you, that you shall speak. So Balaam went with the princes of Balak.

22:36 And when Balak heard that Balaam was come, he went out to meet him to a city of Moab, which is in the border of Arnon, which is in the utmost coast.

22:37 And Balak said to Balaam, Did I not earnestly send to you to call you? why came you not to me? am I not able indeed to promote you to honor?

22:38 And Balaam said to Balak, See, I am come to you: have I now any power at all to say anything? the word that God puts in my mouth, that shall I speak.

22:39 And Balaam went with Balak, and they came to Kirjathhuzoth.

22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that there he might see the utmost part of the people.

### *Numbers – Chapter 23*

23:1 And Balaam said to Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

23:3 And Balaam said to Balak, Stand by your burnt offering, and I will go: peradventure *Yehovah* will come to meet me: and whatever he shows me I will tell you. And he went to a high place.

23:4 And God met Balaam: and he said to him, I have prepared seven altars, and I have offered on every altar a bullock and a ram.

23:5 And *Yehovah* put a word in Balaam's mouth, and said, Return to Balak, and thus you shall speak.

23:6 And he returned to him, and, see, he stood by his burnt sacrifice, he, and all the princes of Moab.

23:7 And he took up his parable, and said, Balak the king of Moab has brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

23:8 How shall I curse, whom God has not cursed? or how shall I defy, whom *Yehovah* has not defied?

23:9 For from the top of the rocks I see him, and from the hills I behold him: see, the people shall dwell alone, and shall not be reckoned among the nations.

23:10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

23:11 And Balak said to Balaam, What have you done to me? I took you to curse my enemies, and, behold, you have blessed them altogether.

23:12 And he answered and said, Must I not take heed to speak that which *Yehovah* has put in my mouth?

23:13 And Balak said to him, Come, I pray you, with me to another place, from where you may see them: you shall see but the utmost part of them, and shall not see them all: and curse me them from there.

23:14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

23:15 And he said to Balak, Stand here by your burnt offering, while I meet *Yehovah* yonder.

23:16 And *Yehovah* met Balaam, and put a word in his mouth, and said, Go again to Balak, and say thus.

23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said to him, What has *Yehovah* spoken?

23:18 And he took up his parable, and said, Rise up, Balak, and hear; listen to me, you son of Zippor:

23:19 God is not a man, that he should lie; neither the son of man, that he should repent: has he said, and shall he not do it? or has he spoken, and shall he not make it good?

23:20 Behold, I have received commandment to bless: and he has blessed; and I cannot reverse it.

23:21 He has not beheld iniquity in Jacob, neither has he seen perverseness in Israel: *Yehovah* his God is with him, and the shout of a king is among them.

23:22 God brought them out of Egypt; he has as it were the strength of a *wild ox*.

23:23 Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What has God worked!

23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

23:25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.

23:26 But Balaam answered and said to Balak, Told not I you, saying, All that *Yehovah* speaks, that I must do?

23:27 And Balak said to Balaam, Come, I pray you, I will bring you to another place; peradventure it will please God that you may curse me them from there.

23:28 And Balak brought Balaam to the top of Peor, that looks toward Jeshimon.

23:29 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

23:30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

## *Numbers – Chapter 24*

24:1 And when Balaam saw that it pleased *Yehovah* to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

24:2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came on him.

24:3 And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said:

24:4 He has said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

24:5 How goodly are your tents, O Jacob, and your tabernacles, O Israel!

24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of aloe which *Yehovah* has planted, and as cedar trees beside the waters.

24:7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

24:8 God brought him forth out of Egypt; he has as it were the strength of a *wild ox*: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

24:9 He crouched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesses you, and cursed is he that curses you.

24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said to Balaam, I called you to curse my enemies, and, behold, you have altogether blessed them these three times.

24:11 Therefore now flee you to your place: I thought to promote you to great honor; but, see, *Yehovah* has kept you back from honor.

24:12 And Balaam said to Balak, Spoke I not also to your messengers which you sent to me, saying,

24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of *Yehovah*, to do either good or bad of my own mind; but what *Yehovah* said, that will I speak?

24:14 And now, behold, I go to my people: come therefore, and I will advertise you what this people shall do to your people in the latter days.

24:15 And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes are open has said:

24:16 He has said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

24:17 I shall see him, but not now: I shall behold him, but not near: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remains of the city.

24:20 And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish forever.

24:21 And he looked on the Kenites, and took up his parable, and said, Strong is your dwelling place, and you put your nest in a rock.

24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry you away captive.

24:23 And he took up his parable, and said, Alas, who shall live when God does this!

24:24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish forever.

24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

## ***Numbers*** – Chapter 25

25:1 And Israel stayed in Shittim, and the people began to commit prostitution with the daughters of Moab.

25:2 And they called the people to the sacrifices of their gods: and the people did eat, and bowed down to their gods.

25:3 And Israel joined himself to Baalpeor: and the anger of *Yehovah* was kindled against Israel.

25:4 And *Yehovah* said to Moses, Take all the heads of the people, and hang them up before *Yehovah* against the sun, that the fierce anger of *Yehovah* may be turned away from Israel.

25:5 And Moses said to the judges of Israel, Slay you everyone his men that were joined to Baalpeor.

25:6 And, behold, one of the children of Israel came and brought to his brothers a *Midianite* woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

25:8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

25:9 And those that died in the plague were twenty and four thousand.

25:10 And *Yehovah* spoke to Moses, saying,

25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

25:12 Why say, Behold, I give to him my covenant of peace:

25:13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made atonement for the children of Israel.

25:14 Now the name of the Israelite that was slain, even that was slain with the *Midianite* woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

25:15 And the name of the *Midianite* woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

25:16 And *Yehovah* spoke to Moses, saying,

25:17 Vex the Midianites, and smite them:

25:18 For they vex you with their wives, with which they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

## ***Numbers*** – Chapter 26

26:1 And it came to pass after the plague, that *Yehovah* spoke to Moses and to Eleazar the son of Aaron the priest, saying,

26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying,

26:4 Take the sum of the people, from twenty years old and upward; as *Yehovah* commanded Moses and the children of Israel, which went forth out of the land of Egypt.

26:5 Reuben, the oldest son of Israel: the children of Reuben; Hanoch, of whom comes the family of the Hanochites: of Pallu, the family of the Palluites:

26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

26:7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

26:8 And the sons of Pallu; Eliab.

26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against *Yehovah*:

26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

26:11 Notwithstanding the children of Korah died not.

26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

26:13 Of Zarah, the family of the Zarhites: of Shaul, the family of the Shaulites.

26:14 These are the families of the Simeonites, twenty and two thousand and two hundred.

26:15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

26:18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

26:19 The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zarah, the family of the Zarhites.

26:21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

26:22 These are the families of Judah according to those that were numbered of them, three score and sixteen thousand and five hundred.

26:23 Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

26:25 These are the families of Issachar according to those that were numbered of them, three score and four thousand and three hundred.

26:26 Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

26:27 These are the families of the Zebulunites according to those that were numbered of them, three score thousand and five hundred.

26:28 The sons of Joseph after their families were Manasseh and Ephraim.

26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

26:30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

26:31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

26:32 And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.

26:33 And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

26:34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

26:35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

26:40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

26:41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

26:42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

26:43 All the families of the Shuhamites, according to those that were numbered of them, were three score and four thousand and four hundred.

26:44 Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

26:45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

26:46 And the name of the daughter of Asher was Sarah.

26:47 These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

26:48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

26:50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

26:51 These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

26:52 And *Yehovah* spoke to Moses, saying,

26:53 To these the land shall be divided for an inheritance according to the number of names.

26:54 To many you shall give the more inheritance, and to few you shall give the less inheritance: to everyone shall his inheritance be given according to those that were numbered of him.

26:55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

26:56 According to the lot shall the possession of it be divided between many and few.

26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

26:58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

26:59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bore to Levi in Egypt: and she bore to Amram Aaron and Moses, and Miriam their sister.

26:60 And to Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

26:61 And Nadab and Abihu died, when they offered strange fire before *Yehovah*.

26:62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

26:63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

26:64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

26:65 For *Yehovah* had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

## ***Numbers*** – Chapter 27

27:1 Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against *Yehovah* in the company of Korah; but died in his own sin, and had no sons.

27:4 Why should the name of our father be done away from among his family, because he has no son? Give to us therefore a possession among the brothers of our father.

27:5 And Moses brought their cause before *Yehovah*.

27:6 And *Yehovah* spoke to Moses, saying,

27:7 The daughters of Zelophehad speak right: you shall surely give them a possession of an inheritance among their father's brothers; and you shall cause the inheritance of their father to pass to them.

27:8 And you shall speak to the children of Israel, saying, If a man die, and have no son, then you shall cause his inheritance to pass to his daughter.

27:9 And if he have no daughter, then you shall give his inheritance to his brothers.

27:10 And if he have no brothers, then you shall give his inheritance to his father's brothers.

27:11 And if his father have no brothers, then you shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it: and it shall be to the children of Israel a statute of judgment, as *Yehovah* commanded Moses.

27:12 And *Yehovah* said to Moses, Get you up into this mount Abarim, and see the land which I have given to the children of Israel.

27:13 And when you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered.

27:14 For you rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

27:15 And Moses spoke to *Yehovah*, saying,

27:16 Let *Yehovah*, the God of the spirits of all flesh, set a man over the congregation,

27:17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of *Yehovah* be not as sheep which have no shepherd.

27:18 And *Yehovah* said to Moses, Take you Joshua the son of Nun, a man in whom is the spirit, and lay your hand on him;

27:19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

27:20 And you shall put some of your honor on him, that all the congregation of the children of Israel may be obedient.

27:21 And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before *Yehovah*: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

27:22 And Moses did as *Yehovah* commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

27:23 And he laid his hands on him, and gave him a charge, as *Yehovah* commanded by the hand of Moses.

## ***Numbers*** – Chapter 28

28:1 And *Yehovah* spoke to Moses, saying,

28:2 Command the children of Israel, and say to them, My offering, and my bread for my sacrifices made by fire, for a sweet smell to me, shall you observe to offer to me in their due season.

28:3 And you shall say to them, This is the offering made by fire which you shall offer to *Yehovah*; two lambs of the first year without spot day by day, for a continual burnt offering.

28:4 The one lamb shall you offer in the morning, and the other lamb shall you offer at even;

28:5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of a hin of beaten oil.

28:6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet smell, a sacrifice made by fire to *Yehovah*.

28:7 And the drink offering of it shall be the fourth part of a hin for the one lamb: in the holy place shall you cause the strong wine to be poured to *Yehovah* for a drink offering.

28:8 And the other lamb shall you offer at even: as the meat offering of the morning, and as the drink offering of it, you shall offer it, a sacrifice made by fire, of a sweet smell to *Yehovah*.

28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering of it:

28:10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

28:11 And in the beginnings of your months you shall offer a burnt offering to *Yehovah*; two young bullocks, and one ram, seven lambs of the first year without spot;

28:12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

28:13 And a several tenth deal of flour mingled with oil for a meat offering to one lamb; for a burnt offering of a sweet smell, a sacrifice made by fire to *Yehovah*.

28:14 And their drink offerings shall be half a hin of wine to a bullock, and the third part of a hin to a ram, and a fourth part of a hin to a lamb: this is the burnt offering of every month throughout the months of the year.

28:15 And one kid of the goats for a sin offering to *Yehovah* shall be offered, beside the continual burnt offering, and his drink offering.

28:16 And in the fourteenth day of the first month is the *pesach* of *Yehovah*.

28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

28:18 In the first day shall be a holy convocation; you shall do no manner of servile work in it:

28:19 But you shall offer a sacrifice made by fire for a burnt offering to *Yehovah*; two young bullocks, and one ram, and seven lambs of the first year: they shall be to you without blemish:

28:20 And their meat offering shall be of flour mingled with oil: three tenth deals shall you offer for a bullock, and two tenth deals for a ram;

28:21 A several tenth deal shall you offer for every lamb, throughout the seven lambs:

28:22 And one goat for a sin offering, to make atonement for you.

28:23 You shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

28:24 After this manner you shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet smell to *Yehovah*: it shall be offered beside the continual burnt offering, and his drink offering.

28:25 And on the seventh day you shall have a holy convocation; you shall do no servile work.

28:26 Also in the day of the first fruits, when you bring a new meat offering to *Yehovah*, after your weeks be out, you shall have a holy convocation; you shall do no servile work:

28:27 But you shall offer the burnt offering for a sweet smell to *Yehovah*; two young bullocks, one ram, seven lambs of the first year;

28:28 And their meat offering of flour mingled with oil, three tenth deals to one bullock, two tenth deals to one ram,

28:29 A several tenth deal to one lamb, throughout the seven lambs;

28:30 And one kid of the goats, to make atonement for you.

28:31 You shall offer them beside the continual burnt offering, and his meat offering, (they shall be to you without blemish) and their drink offerings.

## ***Numbers*** – Chapter 29

29:1 And in the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: it is a day of blowing the trumpets to you.

29:2 And you shall offer a burnt offering for a sweet smell to *Yehovah*; one young bullock, one ram, and seven lambs of the first year without blemish:

29:3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

29:4 And one tenth deal for one lamb, throughout the seven lambs:

29:5 And one kid of the goats for a sin offering, to make atonement for you:

29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according to their manner, for a sweet smell, a sacrifice made by fire to *Yehovah*.

29:7 And you shall have on the tenth day of this seventh month a holy convocation; and you shall afflict your souls: you shall not do any work in it:

29:8 But you shall offer a burnt offering to *Yehovah* for a sweet smell; one young bullock, one ram, and seven lambs of the first year; they shall be to you without blemish:

29:9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

29:10 A several tenth deal for one lamb, throughout the seven lambs:

29:11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

29:12 And on the fifteenth day of the seventh month you shall have a holy convocation; you shall do no servile work, and you shall keep a feast to *Yehovah* seven days:

29:13 And you shall offer a burnt offering, a sacrifice made by fire, of a sweet smell to *Yehovah*; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

29:14 And their meat offering shall be of flour mingled with oil, three tenth deals to every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

29:15 And a several tenth deal to each lamb of the fourteen lambs:

29:16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

29:17 And on the second day you shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering of it, and their drink offerings.

29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29:23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

29:26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29:29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

29:32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

29:34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

29:35 On the eighth day you shall have a solemn assembly: you shall do no servile work in it:

29:36 But you shall offer a burnt offering, a sacrifice made by fire, of a sweet smell to *Yehovah*: one bullock, one ram, seven lambs of the first year without blemish:

29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

29:38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29:39 These things you shall do to *Yehovah* in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

29:40 And Moses told the children of Israel according to all that *Yehovah* commanded Moses.

## ***Numbers*** – Chapter 30

30:1 And Moses spoke to the heads of the tribes concerning the children of Israel, saying, This is the thing which *Yehovah* has commanded.

30:2 If a man makes a vow to *Yehovah*, or swears an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth.

30:3 If a woman also makes a vow to *Yehovah*, and bind herself by a bond, being in her father's house in her youth;

30:4 And her father hears her vow, and her bond with which she has bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand.

30:5 But if her father disallow her in the day that he hears; not any of her vows, or of her bonds with which she has bound her soul, shall stand: and *Yehovah* shall forgive her, because her father disallowed her.

30:6 And if she had at all a husband, when she vowed, or uttered from out of her lips, with which she bound her soul;

30:7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds with which she bound her soul shall stand.

30:8 But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, with which she bound her soul, of none effect: and *Yehovah* shall forgive her.

30:9 But every vow of a widow, and of her that is divorced, with which they have bound their souls, shall stand against her.

30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

30:11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond with which she bound her soul shall stand.

30:12 But if her husband has utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband has made them void; and *Yehovah* shall forgive her.

30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

30:14 But if her husband altogether hold his peace at her from day today; then he establishes all her vows, or all her bonds, which are on her: he confirms them, because he held his peace at her in the day that he heard them.

30:15 But if he shall any ways make them void after that he has heard them; then he shall bear her iniquity.

30:16 These are the statutes, which *Yehovah* commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

## *Numbers* – Chapter 31

31:1 And *Yehovah* spoke to Moses, saying,

31:2 Avenge the children of Israel of the Midianites: afterward shall you be gathered to your people.

31:3 And Moses spoke to the people, saying, Arm some of yourselves to the war, and let them go against the Midianites, and avenge *Yehovah* of Midian.

31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall you send to the war.

31:5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

31:6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

31:7 And they warred against the Midianites, as *Yehovah* commanded Moses; and they slew all the males.

31:8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

31:9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

31:10 And they burnt all their cities wherein they dwelled, and all their godly castles, with fire.

31:11 And they took all the spoil, and all the prey, both of men and of beasts.

31:12 And they brought the captives, and the prey, and the spoil, to Moses, and Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which are by Jordan near Jericho.

31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

31:14 And Moses was *angry* with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

31:15 And Moses said to them, Have you saved all the women alive?

31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against *Yehovah* in the matter of Peor, and there was a plague among the congregation of *Yehovah*.

31:17 Now therefore kill every male among the little ones, and kill every woman that has known man by lying with him.

31:18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

31:19 And do you abide without the camp seven days: whoever has killed any person, and whoever has touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

31:20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

31:21 And Eleazar the priest said to the men of war which went to the battle, This is the ordinance of the law which *Yehovah* commanded Moses;

31:22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

31:23 Everything that may abide the fire, you shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that stays not the fire you shall make go through the water.

31:24 And you shall wash your clothes on the seventh day, and you shall be clean, and afterward you shall come into the camp.

31:25 And *Yehovah* spoke to Moses, saying,

31:26 Take the sum of the prey that was taken, both of man and of beast, you, and Eleazar the priest, and the chief fathers of the congregation:

31:27 And divide the prey into two parts; between them that took the war on them, who went out to battle, and between all the congregation:

31:28 And levy a tribute to *Yehovah* of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the *cattle*, and of the asses, and of the sheep:

31:29 Take it of their half, and give it to Eleazar the priest, for a heave offering of *Yehovah*.

31:30 And of the children of Israel's half, you shall take one portion of fifty, of the persons, of the *cattle*, of the asses, and of the flocks, of all manner of beasts, and give them to the Levites, which keep the charge of the tabernacle of *Yehovah*.

31:31 And Moses and Eleazar the priest did as *Yehovah* commanded Moses.

31:32 And the plunder, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

31:33 And three score and twelve thousand *cattle*,

31:34 And three score and one thousand asses,

31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

31:36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

31:37 And *Yehovah's* tribute of the sheep was six hundred and three score and fifteen.

31:38 And the *cattle* were thirty and six thousand; of which *Yehovah's* tribute was three score and twelve.

31:39 And the asses were thirty thousand and five hundred; of which *Yehovah's* tribute was three score and one.

31:40 And the persons were sixteen thousand; of which *Yehovah's* tribute was thirty and two persons.

31:41 And Moses gave the tribute, which was *Yehovah's* heave offering, to Eleazar the priest, as *Yehovah* commanded Moses.

31:42 And of the children of Israel's half, which Moses divided from the men that warred,

31:43 (Now the half that pertained to the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

31:44 And thirty and six thousand *cattle*,

31:45 And thirty thousand asses and five hundred,

31:46 And sixteen thousand persons;)

31:47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them to the Levites, which kept the charge of the tabernacle of *Yehovah*; as *Yehovah* commanded Moses.

31:48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near to Moses:

31:49 And they said to Moses, Your servants have taken the sum of the men of war which are under our charge, and there lacks not one man of us.

31:50 We have therefore brought an oblation for *Yehovah*, what every man has gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make atonement for our souls before *Yehovah*.

31:51 And Moses and Eleazar the priest took the gold of them, even all worked jewels.

31:52 And all the gold of the offering that they offered up to *Yehovah*, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

31:53 (For the men of war had taken spoil, every man for himself.)

31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before *Yehovah*.

## ***Numbers*** – Chapter 32

32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

32:2 The children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,

32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

32:4 Even the country which *Yehovah* smote before the congregation of Israel, is a land for cattle, and your servants have cattle:

32:5 Why, said they, if we have found grace in your sight, let this land be given to your servants for a possession, and bring us not over Jordan.

32:6 And Moses said to the children of Gad and to the children of Reuben, Shall your brothers go to war, and shall you sit here?

32:7 And why discourage you the heart of the children of Israel from going over into the land which *Yehovah* has given them?

32:8 Thus did your fathers, when I sent them from Kadesh Barnea to see the land.

32:9 For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which *Yehovah* had given them.

32:10 And *Yehovah's* anger was kindled the same time, and he swore, saying,

32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob; because they have not wholly followed me:

32:12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed *Yehovah*.

32:13 And *Yehovah's* anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of *Yehovah*, was consumed.

32:14 And, behold, you are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of *Yehovah* toward Israel.

32:15 For if you turn away from after him, he will yet again leave them in the wilderness; and you shall destroy all this people.

32:16 And they came near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

32:17 But we ourselves will go ready armed before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

32:18 We will not return to our houses, until the children of Israel have inherited every man his inheritance.

32:19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

32:20 And Moses said to them, If you will do this thing, if you will go armed before *Yehovah* to war,

32:21 And will go all of you armed over Jordan before *Yehovah*, until he has driven out his enemies from before him,

32:22 And the land be subdued before *Yehovah*: then afterward you shall return, and be guiltless before *Yehovah*, and before Israel; and this land shall be your possession before *Yehovah*.

32:23 But if you will not do so, behold, you have sinned against *Yehovah*: and be sure your sin will find you out.

32:24 Build you cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth.

32:25 And the children of Gad and the children of Reuben spoke to Moses, saying, Your servants will do as my lord commands.

32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

32:27 But your servants will pass over, every man armed for war, before *Yehovah* to battle, as my lord said.

32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

32:29 And Moses said to them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before *Yehovah*, and the land shall be subdued before you; then you shall give them the land of Gilead for a possession:

32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

32:31 And the children of Gad and the children of Reuben answered, saying, As *Yehovah* has said to your servants, so will we do.

32:32 We will pass over armed before *Yehovah* into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

32:33 And Moses gave to them, even to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities of it in the coasts, even the cities of the country round about.

32:34 And the children of Gad built Dibon, and Ataroth, and Aroer,

32:35 And Atroth, Shophan, and Jaazer, and Jogbehah,

32:36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

32:37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

32:38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names to the cities which they built.

32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

32:40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelled in it.

32:41 And Jair the son of Manasseh went and took the small towns of it, and called them Havothjair.

32:42 And Nobah went and took Kenath, and the villages of it, and called it Nobah, after his own name.

### ***Numbers*** – Chapter 33

33:1 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

33:2 And Moses wrote their goings out according to their journeys by the commandment of *Yehovah*: and these are their journeys according to their goings out.

33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the *pesach* the children of Israel went out with a high hand in the sight of all the Egyptians.

33:4 For the Egyptians buried all their firstborn, which *Yehovah* had smitten among them: on their gods also *Yehovah* executed judgments.

33:5 And the children of Israel removed from Rameses, and pitched in Succoth.

33:6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

33:7 And they removed from Etham, and turned again to Pihahiroth, which is before Baalzephon: and they pitched before Migdol.

33:8 And they departed from before Pihahiroth, and passed through the middle of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

33:9 And they removed from Marah, and came to Elim: and in Elim were twelve fountains of water, and three score and ten palm trees; and they pitched there.

33:10 And they removed from Elim, and encamped by the Red sea.

33:11 And they removed from the Red sea, and encamped in the wilderness of Sin.

33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

33:13 And they departed from Dophkah, and encamped in Alush.

33:14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

33:15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

33:16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.

33:18 And they departed from Hazeroth, and pitched in Rithmah.

33:19 And they departed from Rithmah, and pitched at Rimmonparez.

33:20 And they departed from Rimmonparez, and pitched in Libnah.

33:21 And they removed from Libnah, and pitched at Rissah.

33:22 And they journeyed from Rissah, and pitched in Kehelathah.

33:23 And they went from Kehelathah, and pitched in mount Shapher.

33:24 And they removed from mount Shapher, and encamped in Haradah.

33:25 And they removed from Haradah, and pitched in Makheloth.

33:26 And they removed from Makheloth, and encamped at Tahath.

33:27 And they departed from Tahath, and pitched at Tarah.

33:28 And they removed from Tarah, and pitched in Mithcah.

33:29 And they went from Mithcah, and pitched in Hashmonah.

33:30 And they departed from Hashmonah, and encamped at Moseroth.

33:31 And they departed from Moseroth, and pitched in Benejaakan.

33:32 And they removed from Benejaakan, and encamped at Horhagidgad.

33:33 And they went from Horhagidgad, and pitched in Jotbathah.

33:34 And they removed from Jotbathah, and encamped at Ebronah.

33:35 And they departed from Ebronah, and encamped at Eziongaber.

33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

33:38 And Aaron the priest went up into mount Hor at the commandment of *Yehovah*, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

33:39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

33:40 And king Arad the Canaanite, which dwelled in the south in the land of Canaan, heard of the coming of the children of Israel.

33:41 And they departed from mount Hor, and pitched in Zalmonah.

33:42 And they departed from Zalmonah, and pitched in Punon.

33:43 And they departed from Punon, and pitched in Oboth.

33:44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

33:45 And they departed from Iim, and pitched in Dibongad.

33:46 And they removed from Dibongad, and encamped in Almondiblathaim.

33:47 And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

33:48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

33:49 And they pitched by Jordan, from Bethjesimoth even to Abelshittim in the plains of Moab.

33:50 And *Yehovah* spoke to Moses in the plains of Moab by Jordan near Jericho, saying,

33:51 Speak to the children of Israel, and say to them, When you are passed over Jordan into the land of Canaan;

33:52 Then you shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

33:53 And you shall dispossess the inhabitants of the land, and dwell in it: for I have given you the land to possess it.

33:54 And you shall divide the land by lot for an inheritance among your families: and to the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: every man's inheritance shall be in the place where his lot falls; according to the tribes of your fathers you shall inherit.

33:55 But if you will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which you let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein you dwell.

33:56 Moreover it shall come to pass, that I shall do to you, as I thought to do to them.

## *Numbers – Chapter 34*

34:1 And *Yehovah* spoke to Moses, saying,

34:2 Command the children of Israel, and say to them, When you come into the land of Canaan; (this is the land that shall fall to you for an inheritance, even the land of Canaan with the coasts of it:)

34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth of it shall be from the south to Kadesh Barnea, and shall go on to Hazaraddar, and pass on to Azmon:

34:5 And the border shall fetch a compass from Azmon to the river of Egypt, and the goings out of it shall be at the sea.

34:6 And as for the western border, you shall even have the great sea for a border: this shall be your west border.

34:7 And this shall be your north border: from the great sea you shall point out for you mount Hor:

34:8 From mount Hor you shall point out your border to the entrance of Hamath; and the goings forth of the border shall be to Zedad:

34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

34:10 And you shall point out your east border from Hazarenan to Shepham:

34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach to the side of the sea of Chinnereth eastward:

34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts of it round about.

34:13 And Moses commanded the children of Israel, saying, This is the land which you shall inherit by lot, which *Yehovah* commanded to give to the nine tribes, and to the half tribe:

34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

34:15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sun rise.

34:16 And *Yehovah* spoke to Moses, saying,

34:17 These are the names of the men which shall divide the land to you: Eleazar the priest, and Joshua the son of Nun.

34:18 And you shall take one prince of every tribe, to divide the land by inheritance.

34:19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

34:22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

34:24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

34:26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

34:27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

34:28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

34:29 These are they whom *Yehovah* commanded to divide the inheritance to the children of Israel in the land of Canaan.

## *Numbers – Chapter 35*

35:1 And *Yehovah* spoke to Moses in the plains of Moab by Jordan near Jericho, saying,

35:2 Command the children of Israel, that they give to the Levites of the inheritance of their possession cities to dwell in; and you shall give also to the Levites suburbs for the cities round about them.

35:3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

35:4 And the suburbs of the cities, which you shall give to the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

35:5 And you shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the middle: this shall be to them the suburbs of the cities.

35:6 And among the cities which you shall give to the Levites there shall be six cities for refuge, which you shall appoint for the manslayer, that he may flee *there*: and to them you shall add forty and two cities.

35:7 So all the cities which you shall give to the Levites shall be forty and eight cities: them shall you give with their suburbs.

35:8 And the cities which you shall give shall be of the possession of the children of Israel: from them that have many you shall give many; but from them that have few you shall give few: everyone shall give of his cities to the Levites according to his inheritance which he inherits.

35:9 And *Yehovah* spoke to Moses, saying,

35:10 Speak to the children of Israel, and say to them, When you are come over Jordan into the land of Canaan;

35:11 Then you shall appoint you cities to be cities of refuge for you; that the slayer may flee *there*, which kills any person at unawares.

35:12 And they shall be to you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

35:13 And of these cities which you shall give six cities shall you have for refuge.

35:14 You shall give three cities on this side Jordan, and three cities shall you give in the land of Canaan, which shall be cities of refuge.

35:15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that everyone that kills any person unawares may flee *there*.

35:16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

35:17 And if he smite him with throwing a stone, with which he may die, and he die, he is a murderer: the murderer shall surely be put to death.

35:18 Or if he smite him with a hand weapon of wood, with which he may die, and he die, he is a murderer: the murderer shall surely be put to death.

35:19 The revenger of blood himself shall slay the murderer: when he meets him, he shall slay him.

35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

35:21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meets him.

35:22 But if he thrust him suddenly without enmity, or have cast on him anything without laying of wait,

35:23 Or with any stone, with which a man may die, seeing him not, and cast it on him, that he die, and was not his enemy, neither sought his harm:

35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, where he was fled: and he shall abide in it to the death of the high priest, which was anointed with the holy oil.

35:26 But if the slayer shall at any time come without the border of the city of his refuge, where he was fled;

35:27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

35:29 So these things shall be for a statute of judgment to you throughout your generations in all your dwellings.

35:30 Whoever kills any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

35:31 Moreover you shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

35:32 And you shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

35:33 So you shall not pollute the land wherein you are: for blood it defiles the land: and the land cannot be cleansed of the blood that is shed in it, but by the blood of him that shed it.

35:34 Defile not therefore the land which you shall inhabit, wherein I dwell: for I *Yehovah* dwell among the children of Israel.

### ***Numbers*** – Chapter 36

36:1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:

36:2 And they said, *Yehovah* commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by *Yehovah* to give the inheritance of Zelophehad our brother to his daughters.

36:3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

36:4 And when the jubilee of the children of Israel shall be, then shall their inheritance be put to the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

36:5 And Moses commanded the children of Israel according to the word of *Yehovah*, saying, The tribe of the sons of Joseph has said well.

36:6 This is the thing which *Yehovah* does command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

36:8 And every daughter, that possesses an inheritance in any tribe of the children of Israel, shall be wife to one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

36:9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

36:10 Even as *Yehovah* commanded Moses, so did the daughters of Zelophehad:

36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married to their father's brothers' sons:

36:12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

36:13 These are the commandments and the judgments, which *Yehovah* commanded by the hand of Moses to the children of Israel in the plains of Moab by Jordan near Jericho.

## *Chapter Summary of Numbers*

- 1:** A Census is Taken
- 2:** The Tabernacle and another Census
- 3:** Levites as a Substitute for the People
- 4:** Carrying the Tabernacle & Ark
- 5:** Laws for Leprosy, Wrongdoing, and Adultery
- 6:** The Vow of the Nazarite
- 7:** Offerings from the People
  
- 8:** Lampstands and Levites
- 9:** The Pesach and the Tabernacle
- 10:** The Trumpet call to Move
- 11:** People Complain and are Destroyed
- 12:** Attack against authority of Moses
- 13:** Spies and the Promised Land
- 14:** The People Listen to the Spies
  
- 15:** Offerings and Reminders
- 16:** Importance of Authority (Korah)
- 17:** Aaron's Budding Staff
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- 19:** The Red Heifer Cleansing
- 20:** Moses Strikes the Rock
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- 22:** Balaam the Corrupt Prophet
- 23:** Balak continues with Balaam
- 24:** Balaam Blesses Israel
- 25:** Moses Declares War against Midian
- 26:** More Census Counts
- 27:** Daughters of Inheritance
- 28/29:** Offerings and Feasts
  
- 30:** Rules for Making Vows
- 31:** Destruction of the Midianites
- 32:** Reuben and Gad display doubt
- 33:** Summary of Exodus from Egypt
- 34:** Boundaries of the Promised Land
- 35:** Establishing Cities of Refuge
- 36:** Land Rights for Women

# *Book of Deuteronomy*

*Devarim* (These are His Words)

## *Deuteronomy – Chapter 1*

1:1 These be the words which Moses spoke to all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

1:2 (There are eleven days' journey from Horeb by the way of mount Seir to Kadesh Barnea.)

1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the children of Israel, according to all that *Yehovah* had given him in commandment to them;

1:4 After he had slain Sihon the king of the Amorites, which dwelled in Heshbon, and Og the king of Bashan, which dwelled at Astaroth in Edrei:

1:5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

1:6 *Yehovah* our God spoke to us in Horeb, saying, You have dwelled long enough in this mount:

1:7 Turn you, and take your journey, and go to the mount of the Amorites, and to all the places near unto it, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and to Lebanon, to the great river, the river Euphrates.

1:8 Behold, I have set the land before you: go in and possess the land which *Yehovah* swore to your fathers, Abraham, Isaac, and Jacob, to give to them and to their seed after them.

1:9 And I spoke to you at that time, saying, I am not able to bear you myself alone:

1:10 *Yehovah* your God has multiplied you, and, behold, you are this day as the stars of heaven for multitude.

1:11 (*Yehovah God* of your fathers make you a thousand times so many more as you are, and bless you, as he has promised you!)

1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

1:13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

1:14 And you answered me, and said, The thing which you have spoken is good for us to do.

1:15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

1:16 And I charged your judges at that time, saying, Hear the causes between your brothers, and judge righteously between every man and his brother, and the stranger that is with him.

1:17 You shall not respect persons in judgment; but you shall hear the small as well as the great; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it to me, and I will hear it.

1:18 And I commanded you at that time all the things which you should do.

1:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which you saw by the way of the mountain of the Amorites, as *Yehovah* our God commanded us; and we came to Kadesh Barnea.

1:20 And I said to you, You are come to the mountain of the Amorites, which *Yehovah* our God does give to us.

1:21 Behold, *Yehovah* your God has set the land before you: go up and possess it, as *Yehovah God* of your fathers has said to you; fear not, neither be discouraged.

1:22 And you came near to me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

1:23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

1:24 And they turned and went up into the mountain, and came to the valley of Eshcol, and searched it out.

1:25 And they took of the fruit of the land in their hands, and brought it down to us, and brought us word again, and said, It is a good land which *Yehovah* our God does give us.

1:26 Notwithstanding you would not go up, but rebelled against the commandment of *Yehovah* your God:

1:27 And you murmured in your tents, and said, Because *Yehovah* hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

1:28 Where shall we go up? our brothers have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

1:29 Then I said to you, Dread not, neither be afraid of them.

1:30 *Yehovah* your God which goes before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

1:31 And in the wilderness, where you have seen how that *Yehovah* your God bore you, as a man does bear his son, in all the way that you went, until you came into this place.

1:32 Yet in this thing you did not believe *Yehovah* your God,

1:33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to show you by what way you should go, and in a cloud by day.

1:34 And *Yehovah* heard the voice of your words, and was *angry*, and swore, saying,

1:35 Surely there shall not one of these men of this evil generation see that good land, which I swore to give to your fathers.

1:36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden on, and to his children, because he has wholly followed *Yehovah*.

1:37 Also *Yehovah* was angry with me for your sakes, saying, You also shall not go in *there*.

1:38 But Joshua the son of Nun, which stands before you, he shall go in *there*: encourage him: for he shall cause Israel to inherit it.

1:39 Moreover your little ones, which you said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in *there*, and to them will I give it, and they shall possess it.

1:40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

1:41 Then you answered and said to me, We have sinned against *Yehovah*, we will go up and fight, according to all that *Yehovah* our God commanded us. And when you had girded on every man his weapons of war, you were ready to go up into the hill.

1:42 And *Yehovah* said to me, Say to them. Go not up, neither fight; for I am not among you; lest you be smitten before your enemies.

1:43 So I spoke to you; and you would not hear, but rebelled against the commandment of *Yehovah*, and went presumptuously up into the hill.

1:44 And the Amorites, which dwelled in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even to Hormah.

1:45 And you returned and wept before *Yehovah*; but *Yehovah* would not listen to your voice, nor give ear to you.

1:46 So you stayed in Kadesh many days, according to the days that you stayed there.

## ***Deuteronomy*** – Chapter 2

2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as *Yehovah* spoke to me: and we compassed mount Seir many days.

2:2 And *Yehovah* spoke to me, saying,

2:3 You have compassed this mountain long enough: turn you northward.

2:4 And command you the people, saying, You are to pass through the coast of your brothers the children of Esau, which dwell in Seir; and they shall be afraid of you: take you good heed to yourselves therefore:

2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir to Esau for a possession.

2:6 You shall buy meat of them for money, that you may eat; and you shall also buy water of them for money, that you may drink.

2:7 For *Yehovah* your God has blessed you in all the works of your hand: he knows your walking through this great wilderness: these forty years *Yehovah* your God has been with you; you have lacked nothing.

2:8 And when we passed by from our brothers the children of Esau, which dwelled in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

2:9 And *Yehovah* said to me, Distress not the Moabites, neither contend with them in battle: for I will not give you of their land for a possession; because I have given Ar to the children of Lot for a possession.

2:10 The Emims dwelled in it in times past, a people great, and many, and tall, as the Anakims;

2:11 Which also were accounted giants, as the Anakims; but the Moabites called them Emims.

2:12 The Horims also dwelled in Seir before time; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelled in their stead; as Israel did to the land of his possession, which *Yehovah* gave to them.

2:13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

2:14 And the space in which we came from Kadesh Barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as *Yehovah* swore to them.

2:15 For indeed the hand of *Yehovah* was against them, to destroy them from among the host, until they were consumed.

2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

2:17 That *Yehovah* spoke to me, saying,

2:18 You are to pass over through Ar, the coast of Moab, this day:

2:19 And when you come near over against the children of Ammon, distress them not, nor meddle with them: for I will not give you of the land of the children of Ammon any possession; because I have given it to the children of Lot for a possession.

2:20 (That also was accounted a land of giants: giants dwelled there in old time; and the Ammonites call them Zamzummims;

2:21 A people great, and many, and tall, as the Anakims; but *Yehovah* destroyed them before them; and they succeeded them, and dwelled in their stead:

2:22 As he did to the children of Esau, which dwelled in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelled in their stead even to this day:

2:23 And the Avims which dwelled in Hazerim, even to Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelled in their stead.)

2:24 Rise you up, take your journey, and pass over the river Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

2:25 This day will I begin to put the dread of you and the fear of you on the nations that are under the whole heaven, who shall hear report of you, and shall tremble, and be in anguish because of you.

2:26 And I sent messengers out of the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying,

2:27 Let me pass through your land: I will go along by the high way, I will neither turn to the right hand nor to the left.

2:28 You shall sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

2:29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did to me;) until I shall pass over Jordan into the land which *Yehovah* our God gives us.

2:30 But Sihon king of Heshbon would not let us pass by him: for *Yehovah* your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as appears this day.

2:31 And *Yehovah* said to me, Behold, I have begun to give Sihon and his land before you: begin to possess, that you may inherit his land.

2:32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

2:33 And *Yehovah* our God delivered him before us; and we smote him, and his sons, and all his people.

2:34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

2:35 Only the cattle we took for a prey to ourselves, and the spoil of the cities which we took.

2:36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even to Gilead, there was not one city too strong for us: *Yehovah* our God delivered all to us:

2:37 Only to the land of the children of Ammon you came not, nor to any place of the river Jabbok, nor to the cities in the mountains, nor to whatever *Yehovah* our God forbade us.

### ***Deuteronomy*** – Chapter 3

3:1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

3:2 And *Yehovah* said to me, Fear him not: for I will deliver him, and all his people, and his land, into your hand; and you shall do to him as you did to Sihon king of the Amorites, which dwelled at Heshbon.

3:3 So *Yehovah* our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

3:4 And we took all his cities at that time, there was not a city which we took not from them, three score cities, all the region of Argob, the kingdom of Og in Bashan.

3:5 All these cities were fenced with high walls, gates, and bars; beside unwallled towns a great many.

3:6 And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

3:7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

3:8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon to mount Hermon;

3:9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

3:10 All the cities of the plain, and all Gilead, and all Bashan, to Salchah and Edrei, cities of the kingdom of Og in Bashan.

3:11 For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length of it, and four cubits the breadth of it, after the cubit of a man.

3:12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities of it, gave I to the Reubenites and to the Gadites.

3:13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I to the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

3:14 Jair the son of Manasseh took all the country of Argob to the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, to this day.

3:15 And I gave Gilead to Machir.

3:16 And to the Reubenites and to the Gadites I gave from Gilead even to the river Arnon half the valley, and the border even to the river Jabbok, which is the border of the children of Ammon;

3:17 The plain also, and Jordan, and the coast of it, from Chinnereth even to the sea of the plain, even the salt sea, under Ashdohpishgah eastward.

3:18 And I commanded you at that time, saying, *Yehovah* your God has given you this land to possess it: you shall pass over armed before your brothers the children of Israel, all that are *suitable* for the war.

3:19 But your wives, and your little ones, and your cattle, (for I know that you have much cattle,) shall abide in your cities which I have given you;

3:20 Until *Yehovah* have given rest to your brothers, as well as to you, and until they also possess the land which *Yehovah* your God has given them beyond Jordan: and then shall you return every man to his possession, which I have given you.

3:21 And I commanded Joshua at that time, saying, Your eyes have seen all that *Yehovah* your God has done to these two kings: so shall *Yehovah* do to all the kingdoms where you pass.

3:22 You shall not fear them: for *Yehovah* your God he shall fight for you.

3:23 And I sought *Yehovah* at that time, saying,

3:24 O *Yehovah* GOD, you have begun to show your servant your greatness, and your mighty hand: for what God is there in heaven or in earth, that can do according to your works, and according to your might?

3:25 I pray you, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

3:26 But *Yehovah* was *angry* with me for your sakes, and would not hear me: and *Yehovah* said to me, Let it suffice you; speak no more to me of this matter.

3:27 Get you up into the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and behold it with your eyes: for you shall not go over this Jordan.

3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which you shall see.

3:29 So we stayed in the valley over against Beth Peor.

## *Deuteronomy – Chapter 4*

4:1 Now therefore listen, O Israel, to the statutes and to the judgments, which I teach you, for to do them, that you may live, and go in and possess the land which *Yehovah God* of your fathers gives you.

4:2 You shall not add to the word which I command you, neither shall you diminish anything from it, that you may keep the commandments of *Yehovah* your God which I command you.

4:3 Your eyes have seen what *Yehovah* did because of Baalpeor: for all the men that followed Baalpeor, *Yehovah* your God has destroyed them from among you.

4:4 But you that did join to *Yehovah* your God are alive every one of you this day.

4:5 Behold, I have taught you statutes and judgments, even as *Yehovah* my God commanded me, that you should do so in the land where you go to possess it.

4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

4:7 For what nation is there so great, who has God so near to them, as *Yehovah* our God is in all things that we call on him for?

4:8 And what nation is there so great, that has statutes and judgments so righteous as all this law, which I set before you this day?

4:9 Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons;

4:10 Specially the day that you stood before *Yehovah* your God in Horeb, when *Yehovah* said to me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live on the earth, and that they may teach their children.

4:11 And you came near and stood under the mountain; and the mountain burned with fire to the middle of heaven, with darkness, clouds, and thick darkness.

4:12 And *Yehovah* spoke to you out of the middle of the fire: you heard the voice of the words, but saw no similitude; only you heard a voice.

4:13 And he declared to you his covenant, which he commanded you to perform, even ten commandments; and he wrote them on two tables of stone.

4:14 And *Yehovah* commanded me at that time to teach you statutes and judgments, that you might do them in the land where you go over to possess it.

4:15 Take you therefore good heed to yourselves; for you saw no manner of similitude on the day that *Yehovah* spoke to you in Horeb out of the middle of the fire:

4:16 Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

4:17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air,

4:18 The likeness of anything that creeps on the ground, the likeness of any fish that is in the waters beneath the earth:

4:19 And lest you lift up your eyes to heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which *Yehovah* your God has divided to all nations under the whole heaven.

4:20 But *Yehovah* has taken you, and brought you forth out of the iron furnace, even out of Egypt, to be to him a people of inheritance, as you are this day.

4:21 Furthermore *Yehovah* was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in to that good land, which *Yehovah* your God gives you for an inheritance:

4:22 But I must die in this land, I must not go over Jordan: but you shall go over, and possess that good land.

4:23 Take heed to yourselves, lest you forget the covenant of *Yehovah* your God, which he made with you, and make you a graven image, or the likeness of anything, which *Yehovah* your God has forbidden you.

4:24 For *Yehovah* your God is a consuming fire, even a jealous God.

4:25 When you shall beget children, and children's children, and you shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of anything, and shall do evil in the sight of *Yehovah* your God, to provoke him to anger:

4:26 I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land whereunto you go over Jordan to possess it; you shall not prolong your days on it, but shall utterly be destroyed.

4:27 And *Yehovah* shall scatter you among the nations, and you shall be left few in number among the heathen, where *Yehovah* shall lead you.

4:28 And there you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

4:29 But if from there you shall seek *Yehovah* your God, you shall find him, if you seek him with all your heart and with all your soul.

4:30 When you are in tribulation, and all these things are come on you, even in the latter days, if you turn to *Yehovah* your God, and shall be obedient to his voice;

4:31 (For *Yehovah* your God is a merciful God;) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he swore to them.

4:32 For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from the one side of heaven to the other, whether there has been any such thing as this great thing is, or has been heard like it?

4:33 Did ever people hear the voice of God speaking out of the middle of the fire, as you have heard, and live?

4:34 Or has God assayed to go and take him a nation from the middle of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that *Yehovah* your God did for you in Egypt before your eyes?

4:35 To you it was showed, that you might know that *Yehovah* he is God; there is none else beside him.

4:36 Out of heaven he made you to hear his voice, that he might instruct you: and on earth he showed you his great fire; and you heard his words out of the middle of the fire.

4:37 And because he loved your fathers, therefore he chose their seed after them, and brought you out in his sight with his mighty power out of Egypt;

4:38 To drive out nations from before you greater and mightier than you are, to bring you in, to give you their land for an inheritance, as it is this day.

4:39 Know therefore this day, and consider it in your heart, that *Yehovah* he is God in heaven above, and on the earth beneath: there is none else.

4:40 You shall keep therefore his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days on the earth, which *Yehovah* your God gives you, forever.

4:41 Then Moses severed three cities on this side Jordan toward the sun rise;

4:42 That the slayer might flee *there*, which should kill his neighbor unawares, and hated him not in times past; and that fleeing to one of these cities he might live:

4:43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

4:44 And this is the law which Moses set before the children of Israel:

4:45 These are the testimonies, and the statutes, and the judgments, which Moses spoke to the children of Israel, after they came forth out of Egypt.

4:46 On this side Jordan, in the valley over against Beth Peor, in the land of Sihon king of the Amorites, who dwelled at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

4:47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sun rise;

4:48 From Aroer, which is by the bank of the river Arnon, even to mount Sion, which is Hermon,

4:49 And all the plain on this side Jordan eastward, even to the sea of the plain, under the springs of Pisgah.

### ***Deuteronomy – Chapter 5***

5:1 And Moses called all Israel, and said to them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that you may learn them, and keep, and do them.

5:2 *Yehovah* our God made a covenant with us in Horeb.

5:3 *Yehovah* made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

5:4 *Yehovah* talked with you face to face in the mount out of the middle of the fire,

5:5 (I stood between *Yehovah* and you at that time, to show you the word of *Yehovah*: for you were afraid by reason of the fire, and went not up into the mount;) saying,

5:6 I am *Yehovah* your God, which brought you out of the land of Egypt, from the house of bondage.

5:7 You shall have none other gods before me.

5:8 You shall not make you any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

5:9 You shall not bow down yourself to them, nor serve them: for I *Yehovah* your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of them that hate me,

5:10 And showing mercy to thousands of them that love me and keep my commandments.

5:11 You shall not take the name of *Yehovah* your God in vain: for *Yehovah* will not hold him guiltless that takes his name in vain.

5:12 Keep the sabbath day to sanctify it, as *Yehovah* your God has commanded you.

5:13 Six days you shall labor, and do all your work:

5:14 But the seventh day is the sabbath of *Yehovah* your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as well as you.

5:15 And remember that you were a servant in the land of Egypt, and that *Yehovah* your God brought you out there through a mighty hand and by a stretched out arm: therefore *Yehovah* your God commanded you to keep the sabbath day.

5:16 Honor your father and your mother, as *Yehovah* your God has commanded you; that your days may be prolonged, and that it may go well with you, in the land which *Yehovah* your God gives you.

5:17 You shall not kill.

5:18 Neither shall you commit adultery.

5:19 Neither shall you steal.

5:20 Neither shall you bear false witness against your neighbor.

5:21 Neither shall you desire your neighbor's wife, neither shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbor's.

5:22 These words *Yehovah* spoke to all your assembly in the mount out of the middle of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them to me.

5:23 And it came to pass, when you heard the voice out of the middle of the darkness, (for the mountain did burn with fire,) that you came near to me, even all the heads of your tribes, and your elders;

5:24 And you said, Behold, *Yehovah* our God has showed us his glory and his greatness, and we have heard his voice out of the middle of the fire: we have seen this day that God does talk with man, and he lives.

5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of *Yehovah* our God any more, then we shall die.

5:26 For who is there of all flesh, that has heard the voice of the living God speaking out of the middle of the fire, as we have, and lived?

5:27 Go you near, and hear all that *Yehovah* our God shall say: and speak you to us all that *Yehovah* our God shall speak to you; and we will hear it, and do it.

5:28 And *Yehovah* heard the voice of your words, when you spoke to me; and *Yehovah* said to me, I have heard the voice of the words of this people, which they have spoken to you: they have well said all that they have spoken.

5:29 O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!

5:30 Go say to them, Get you into your tents again.

5:31 But as for you, stand you here by me, and I will speak to you all the commandments, and the statutes, and the judgments, which you shall teach them, that they may do them in the land which I give them to possess it.

5:32 You shall observe to do therefore as *Yehovah* your God has commanded you: you shall not turn aside to the right hand or to the left.

5:33 You shall walk in all the ways which *Yehovah* your God has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.

## ***Deuteronomy*** – Chapter 6

6:1 Now these are the commandments, the statutes, and the judgments, which *Yehovah* your God commanded to teach you, that you might do them in the land where you go to possess it:

6:2 That you might fear *Yehovah* your God, to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.

6:3 Hear therefore, O Israel, and observe to do it; that it may be well with you, and that you may increase mightily, as *Yehovah God* of your fathers has promised you, in the land that flows with milk and honey.

6:4 Hear, O Israel: *Yehovah* our God is one LORD:

6:5 And you shall love *Yehovah* your God with all your heart, and with all your soul, and with all your might.

6:6 And these words, which I command you this day, shall be in your heart:

6:7 And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

6:8 And you shall bind them for a sign on your hand, and they shall be as frontlets between your eyes.

6:9 And you shall write them on the posts of your house, and on your gates.

6:10 And it shall be, when *Yehovah* your God shall have brought you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you great and goodly cities, which you built not,

6:11 And houses full of all good things, which you filled not, and wells dig, which you dug not, vineyards and olive trees, which you planted not; when you shall have eaten and be full;

6:12 Then beware lest you forget *Yehovah*, which brought you forth out of the land of Egypt, from the house of bondage.

6:13 You shall fear *Yehovah* your God, and serve him, and shall swear by his name.

6:14 You shall not go after other gods, of the gods of the people which are round about you;

6:15 (For *Yehovah* your God is a jealous God among you) lest the anger of *Yehovah* your God be kindled against you, and destroy you from off the face of the earth.

6:16 You shall not tempt *Yehovah* your God, as you tempted him in Massah.

6:17 You shall diligently keep the commandments of *Yehovah* your God, and his testimonies, and his statutes, which he has commanded you.

6:18 And you shall do that which is right and good in the sight of *Yehovah*: that it may be well with you, and that you may go in and possess the good land which *Yehovah* swore to your fathers.

6:19 To cast out all your enemies from before you, as *Yehovah* has spoken.

6:20 And when your son asks you in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which *Yehovah* our God has commanded you?

6:21 Then you shall say to your son, We were Pharaoh's slaves in Egypt; and *Yehovah* brought us out of Egypt with a mighty hand:

6:22 And *Yehovah* showed signs and wonders, great and sore, on Egypt, on Pharaoh, and on all his household, before our eyes:

6:23 And he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers.

6:24 And *Yehovah* commanded us to do all these statutes, to fear *Yehovah* our God, for our good always, that he might preserve us alive, as it is at this day.

6:25 And it shall be our righteousness, if we observe to do all these commandments before *Yehovah* our God, as he has commanded us.

## ***Deuteronomy*** – Chapter 7

7:1 When *Yehovah* your God shall bring you into the land where you go to possess it, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you;

7:2 And when *Yehovah* your God shall deliver them before you; you shall smite them, and utterly destroy them; you shall make no covenant with them, nor show mercy to them:

7:3 Neither shall you make marriages with them; your daughter you shall not give to his son, nor his daughter shall you take to your son.

7:4 For they will turn away your son from following me, that they may serve other gods: so will the anger of *Yehovah* be kindled against you, and destroy you suddenly.

7:5 But thus shall you deal with them; you shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

7:6 For you are a holy people to *Yehovah* your God: *Yehovah* your God has chosen you to be a special people to himself, above all people that are on the face of the earth.

7:7 *Yehovah* did not set his love on you, nor choose you, because you were more in number than any people; for you were the fewest of all people:

7:8 But because *Yehovah* loved you, and because he would keep the oath which he had sworn to your fathers, has *Yehovah* brought you out with a mighty hand, and redeemed you out of the house of slaves, from the hand of Pharaoh king of Egypt.

7:9 Know therefore that *Yehovah* your God, he is God, the faithful God, which keeps covenant and mercy with them that love him and keep his commandments to a thousand generations;

7:10 And repays them that hate him to their face, to destroy them: he will not be slack to him that hates him, he will repay him to his face.

7:11 You shall therefore keep the commandments, and the statutes, and the judgments, which I command you this day, to do them.

7:12 Why it shall come to pass, if you listen to these judgments, and keep, and do them, that *Yehovah* your God shall keep to you the covenant and the mercy which he swore to your fathers:

7:13 And he will love you, and bless you, and multiply you: he will also bless the fruit of your womb, and the fruit of your land, your *grain*, and your wine, and your oil, the increase of your cows, and the flocks of your sheep, in the land which he swore to your fathers to give you.

7:14 You shall be blessed above all people: there shall not be male or female barren among you, or among your cattle.

7:15 And *Yehovah* will take away from you all sickness, and will put none of the evil diseases of Egypt, which you know, on you; but will lay them on all them that hate you.

7:16 And you shall consume all the people which *Yehovah* your God shall deliver you; your eye shall have no pity on them: neither shall you serve their gods; for that will be a snare to you.

7:17 If you shall say in your heart, These nations are more than I; how can I dispossess them?

7:18 You shall not be afraid of them: but shall well remember what *Yehovah* your God did to Pharaoh, and to all Egypt;

7:19 The great temptations which your eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby *Yehovah*

your God brought you out: so shall *Yehovah* your God do to all the people of whom you are afraid.

7:20 Moreover *Yehovah* your God will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.

7:21 You shall not be affrighted at them: for *Yehovah* your God is among you, a mighty God and terrible.

7:22 And *Yehovah* your God will put out those nations before you by little and little: you may not consume them at once, lest the beasts of the field increase on you.

7:23 But *Yehovah* your God shall deliver them to you, and shall destroy them with a mighty destruction, until they be destroyed.

7:24 And he shall deliver their kings into your hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them.

7:25 The graven images of their gods shall you burn with fire: you shall not desire the silver or gold that is on them, nor take it to you, lest you be snared in it: for it is an abomination to *Yehovah* your God.

7:26 Neither shall you bring an abomination into your house, lest you be a cursed thing like it: but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

## ***Deuteronomy*** – Chapter 8

8:1 All the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which *Yehovah* swore to your fathers.

8:2 And you shall remember all the way which *Yehovah* your God led you these forty years in the wilderness, to humble you, and to prove you, to know what was in your heart, whether you would keep his commandments, or no.

8:3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that man does not live by bread only, but by every word that proceeds out of the mouth of *Yehovah* does man live.

8:4 Your raiment waxed not old on you, neither did your foot swell, these forty years.

8:5 You shall also consider in your heart, that, as a man chastens his son, so *Yehovah* your God chastens you.

8:6 Therefore you shall keep the commandments of *Yehovah* your God, to walk in his ways, and to fear him.

8:7 For *Yehovah* your God brings you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

8:9 A land wherein you shall eat bread without scarceness, you shall not lack anything in it; a land whose stones are iron, and out of whose hills you may dig brass.

8:10 When you have eaten and are full, then you shall bless *Yehovah* your God for the good land which he has given you.

8:11 Beware that you forget not *Yehovah* your God, in not keeping his commandments, and his judgments, and his statutes, which I command you this day:

8:12 Lest when you have eaten and are full, and have built goodly houses, and dwelled in them;

8:13 And when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

8:14 Then your heart be lifted up, and you forget *Yehovah* your God, which brought you forth out of the land of Egypt, from the house of bondage;

8:15 Who led you through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought you forth water out of the rock of flint;

8:16 Who fed you in the wilderness with manna, which your fathers knew not, that he might humble you, and that he might prove you, to do you good at your latter end;

8:17 And you say in your heart, My power and the might of my hand has gotten me this wealth.

8:18 But you shall remember *Yehovah* your God: for it is he that gives you power to get wealth, that he may establish his covenant which he swore to your fathers, as it is this day.

8:19 And it shall be, if you do at all forget *Yehovah* your God, and walk after other gods, and serve them, and worship them, I testify against you this day that you shall surely perish.

8:20 As the nations which *Yehovah* destroys before your face, so shall you perish; because you would not be obedient to the voice of *Yehovah* your God.

## ***Deuteronomy*** – Chapter 9

9:1 Hear, O Israel: You are to pass over Jordan this day, to go in to possess nations greater and mightier than yourself, cities great and fenced up to heaven,

9:2 A people great and tall, the children of the Anakims, whom you know, and of whom you have heard say, Who can stand before the children of Anak!

9:3 Understand therefore this day, that *Yehovah* your God is he which goes over before you; as a consuming fire he shall destroy them, and he shall bring them down before your face: so shall you drive them out, and destroy them quickly, as *Yehovah* has said to you.

9:4 Speak not you in your heart, after that *Yehovah* your God has cast them out from before you, saying, For my righteousness *Yehovah* has brought me in to possess this land: but for the wickedness of these nations *Yehovah* does drive them out from before you.

9:5 Not for your righteousness, or for the uprightness of your heart, do you go to possess their land: but for the wickedness of these nations *Yehovah* your God does drive them out from before you, and that he may perform the word which *Yehovah* swore to your fathers, Abraham, Isaac, and Jacob.

9:6 Understand therefore, that *Yehovah* your God gives you not this good land to possess it for your righteousness; for you are a stiff necked people.

9:7 Remember, and forget not, how you provoked *Yehovah* your God to wrath in the wilderness: from the day that you did depart out of the land of Egypt, until you came to this place, you have been rebellious against *Yehovah*.

9:8 Also in Horeb you provoked *Yehovah* to wrath, so that *Yehovah* was angry with you to have destroyed you.

9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which *Yehovah* made with you, then I stayed in the mount forty days and forty nights, I neither did eat bread nor drink water:

9:10 And *Yehovah* delivered to me two tables of stone written with the finger of God; and on them was written according to all the words, which *Yehovah* spoke with you in the mount out of the middle of the fire in the day of the assembly.

9:11 And it came to pass at the end of forty days and forty nights, that *Yehovah* gave me the two tables of stone, even the tables of the covenant.

9:12 And *Yehovah* said to me, Arise, get you down quickly from hence; for your people which you have brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

9:13 Furthermore *Yehovah* spoke to me, saying, I have seen this people, and, behold, it is a stiff necked people:

9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of you a nation mightier and greater than they.

9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

9:16 And I looked, and, behold, you had sinned against *Yehovah* your God, and had made you a molten calf: you had turned aside quickly out of the way which *Yehovah* had commanded you.

9:17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes.

9:18 And I fell down before *Yehovah*, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which you sinned, in doing wickedly in the sight of *Yehovah*, to provoke him to anger.

9:19 For I was afraid of the anger and hot displeasure, with which *Yehovah* was *angry* against you to destroy you. But *Yehovah* listened to me at that time also.

9:20 And *Yehovah* was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

9:21 And I took your sin, the calf which you had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust of it into the brook that descended out of the mount.

9:22 And at Taberah, and at Massah, and at Kibrothhattaavah, you provoked *Yehovah* to wrath.

9:23 Likewise when *Yehovah* sent you from Kadesh Barnea, saying, Go up and possess the land which I have given you; then you rebelled against the commandment of *Yehovah* your God, and you believed him not, nor listened to his voice.

9:24 You have been rebellious against *Yehovah* from the day that I knew you.

9:25 Thus I fell down before *Yehovah* forty days and forty nights, as I fell down at the first; because *Yehovah* had said he would destroy you.

9:26 I prayed therefore to *Yehovah*, and said, O *Yehovah* GOD, destroy not your people and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Egypt with a mighty hand.

9:27 Remember your servants, Abraham, Isaac, and Jacob; look not to the stubbornness of this people, nor to their wickedness, nor to their sin:

9:28 Lest the land from where you brought us out say, Because *Yehovah* was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness.

9:29 Yet they are your people and your inheritance, which you brought out by your mighty power and by your stretched out arm.

## *Deuteronomy – Chapter 10*

10:1 At that time *Yehovah* said to me, Hew you two tables of stone like to the first, and come up to me into the mount, and make you an ark of wood.

10:2 And I will write on the tables the words that were in the first tables which you brake, and you shall put them in the ark.

10:3 And I made an ark of *acacia* wood, and hewed two tables of stone like to the first, and went up into the mount, having the two tables in my hand.

10:4 And he wrote on the tables, according to the first writing, the ten commandments, which *Yehovah* spoke to you in the mount out of the middle of the fire in the day of the assembly: and *Yehovah* gave them to me.

10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as *Yehovah* commanded me.

10:6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

10:7 From there they journeyed to Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

10:8 At that time *Yehovah* separated the tribe of Levi, to bear the ark of the covenant of *Yehovah*, to stand before *Yehovah* to minister to him, and to bless in his name, to this day.

10:9 Why Levi has no part nor inheritance with his brothers; *Yehovah* is his inheritance, according as *Yehovah* your God promised him.

10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and *Yehovah* listened to me at that time also, and *Yehovah* would not destroy you.

10:11 And *Yehovah* said to me, Arise, take your journey before the people, that they may go in and possess the land, which I swore to their fathers to give to them.

10:12 And now, Israel, what does *Yehovah* your God require of you, but to fear *Yehovah* your God, to walk in all his ways, and to love him, and to serve *Yehovah* your God with all your heart and with all your soul,

10:13 To keep the commandments of *Yehovah*, and his statutes, which I command you this day for your good?

10:14 Behold, the heaven and the heaven of heavens is *Yehovah's* your God, the earth also, with all that is in it.

10:15 Only *Yehovah* had a delight in your fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

10:16 Circumcise therefore the foreskin of your heart, and be no more stiff necked.

10:17 For *Yehovah* your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regards not persons, nor takes reward:

10:18 He does execute the judgment of the fatherless and widow, and loves the stranger, in giving him food and raiment.

10:19 Love you therefore the stranger: for you were strangers in the land of Egypt.

10:20 You shall fear *Yehovah* your God; him shall you serve, and to him shall you hold, and swear by his name.

10:21 He is your praise, and he is your God, that has done for you these great and terrible things, which your eyes have seen.

10:22 Your fathers went down into Egypt with three score and ten persons; and now *Yehovah* your God has made you as the stars of heaven for multitude.

### ***Deuteronomy – Chapter 11***

11:1 Therefore you shall love *Yehovah* your God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

11:2 And know you this day: for I speak not with your children which have not known, and which have not seen the chastisement of *Yehovah* your God, his greatness, his mighty hand, and his stretched out arm,

11:3 And his miracles, and his acts, which he did in the middle of Egypt to Pharaoh the king of Egypt, and to all his land;

11:4 And what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how *Yehovah* has destroyed them to this day;

11:5 And what he did to you in the wilderness, until you came into this place;

11:6 And what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the middle of all Israel:

11:7 But your eyes have seen all the great acts of *Yehovah* which he did.

11:8 Therefore shall you keep all the commandments which I command you this day, that you may be strong, and go in and possess the land, where you go to possess it;

11:9 And that you may prolong your days in the land, which *Yehovah* swore to your fathers to give to them and to their seed, a land that flows with milk and honey.

11:10 For the land, where you go in to possess it, is not as the land of Egypt, from where you came out, where you sowed your seed, and watered it with your foot, as a garden of herbs:

11:11 But the land, where you go to possess it, is a land of hills and valleys, and drinks water of the rain of heaven:

11:12 A land which *Yehovah* your God cares for: the eyes of *Yehovah* your God are always on it, from the beginning of the year even to the end of the year.

11:13 And it shall come to pass, if you shall listen diligently to my commandments which I command you this day, to love *Yehovah* your God, and to serve him with all your heart and with all your soul,

11:14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in your *grain*, and your wine, and your oil.

11:15 And I will send grass in your fields for your cattle, that you may eat and be full.

11:16 Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other gods, and worship them;

11:17 And then *Yehovah's* wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest you perish quickly from off the good land which *Yehovah* gives you.

11:18 Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign on your hand, that they may be as frontlets between your eyes.

11:19 And you shall teach them your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up.

11:20 And you shall write them on the door posts of your house, and on your gates:

11:21 That your days may be multiplied, and the days of your children, in the land which *Yehovah* swore to your fathers to give them, as the days of heaven on the earth.

11:22 For if you shall diligently keep all these commandments which I command you, to do them, to love *Yehovah* your God, to walk in all his ways, and to join to him;

11:23 Then will *Yehovah* drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves.

11:24 Every place where on the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even to the uttermost sea shall your coast be.

11:25 There shall no man be able to stand before you: for *Yehovah* your God shall lay the fear of you and the dread of you on all the land that you shall tread on, as he has said to you.

11:26 Behold, I set before you this day a blessing and a curse;

11:27 A blessing, if you obey the commandments of *Yehovah* your God, which I command you this day:

11:28 And a curse, if you will not obey the commandments of *Yehovah* your God, but turn aside out of the way which I command you this day, to go after other gods, which you have not known.

11:29 And it shall come to pass, when *Yehovah* your God has brought you in to the land where you go to possess it, that you shall put the blessing on mount Gerizim, and the curse on mount Ebal.

11:30 Are they not on the other side Jordan, by the way where the sun goes down, in the land of the Canaanites, which dwell in the desert over against Gilgal, beside the plains of Moreh?

11:31 For you shall pass over Jordan to go in to possess the land which *Yehovah* your God gives you, and you shall possess it, and dwell in it.

11:32 And you shall observe to do all the statutes and judgments which I set before you this day.

## ***Deuteronomy*** – Chapter 12

12:1 These are the statutes and judgments, which you shall observe to do in the land, which *Yehovah God* of your fathers gives you to possess it, all the days that you live on the earth.

12:2 You shall utterly destroy all the places, wherein the nations which you shall possess served their gods, on the high mountains, and on the hills, and under every green tree:

12:3 And you shall overthrow their altars, and break their pillars, and burn their groves with fire; and you shall hew down the graven images of their gods, and destroy the names of them out of that place.

12:4 You shall not do so to *Yehovah* your God.

12:5 But to the place which *Yehovah* your God shall choose out of all your tribes to put his name there, even to his habitation shall you seek, and *there* you shall come:

12:6 And *there* you shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstborn of your herds and of your flocks:

12:7 And *there* you shall eat before *Yehovah* your God, and you shall rejoice in all that you put your hand to, you and your households, in which *Yehovah* your God has blessed you.

12:8 You shall not do after all the things that we do here this day, every man whatever is right in his own eyes.

12:9 For you are not as yet come to the rest and to the inheritance, which *Yehovah* your God gives you.

12:10 But when you go over Jordan, and dwell in the land which *Yehovah* your God gives you to inherit, and when he gives you rest from all your enemies round about, so that you dwell in safety;

12:11 Then there shall be a place which *Yehovah* your God shall choose to cause his name to dwell there; *there* shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which you make to *Yehovah*:

12:12 And you shall rejoice before *Yehovah* your God, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; for as much as he has no part nor inheritance with you.

12:13 Take heed to yourself that you offer not your burnt offerings in every place that you see:

12:14 But in the place which *Yehovah* shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

12:15 Notwithstanding you may kill and eat flesh in all your gates, whatever your soul lusts after, according to the blessing of *Yehovah* your God which he has given you: the unclean and the clean may eat of it, as of the roebuck, and as of the hart.

12:16 Only you shall not eat the blood; you shall pour it on the earth as water.

12:17 You may not eat within your gates the tithe of your *grain*, or of your wine, or of your oil, or the firstborn of your herds or of your flock, nor any of your vows which you make, nor your freewill offerings, or heave offering of your hand:

12:18 But you must eat them before *Yehovah* your God in the place which *Yehovah* your God shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your gates: and you shall rejoice before *Yehovah* your God in all that you put your hands to.

12:19 Take heed to yourself that you forsake not the Levite as long as you live on the earth.

12:20 When *Yehovah* your God shall enlarge your border, as he has promised you, and you shall say, I will eat flesh, because your soul longs to eat flesh; you may eat flesh, whatever your soul lusts after.

12:21 If the place which *Yehovah* your God has chosen to put his name there be too far from you, then you shall kill of your herd and of your flock, which *Yehovah* has given you, as I have commanded you, and you shall eat in your gates whatever your soul lusts after.

12:22 Even as the roebuck and the hart is eaten, so you shall eat them: the unclean and the clean shall eat of them alike.

12:23 Only be sure that you eat not the blood: for the blood is the life; and you may not eat the life with the flesh.

12:24 You shall not eat it; you shall pour it on the earth as water.

12:25 You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the sight of *Yehovah*.

12:26 Only your holy things which you have, and your vows, you shall take, and go to the place which *Yehovah* shall choose:

12:27 And you shall offer your burnt offerings, the flesh and the blood, on the altar of *Yehovah* your God: and the blood of your sacrifices shall be poured out on the altar of *Yehovah* your God, and you shall eat the flesh.

12:28 Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the sight of *Yehovah* your God.

12:29 When *Yehovah* your God shall cut off the nations from before you, where you go to possess them, and you succeed them, and dwell in their land;

12:30 Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

12:31 You shall not do so to *Yehovah* your God: for every abomination to *Yehovah*, which he hates, have they done to their gods; for even their sons and their daughters they have burnt in the fire to their gods.

12:32 What thing so ever I command you, observe to do it: you shall not add thereto, nor diminish from it.

### ***Deuteronomy*** – Chapter 13

13:1 If there arise among you a prophet, or a dreamer of dreams, and gives you a sign or a wonder,

13:2 And the sign or the wonder come to pass, where he spoke to you, saying, Let us go after other gods, which you have not known, and let us serve them;

13:3 You shall not listen to the words of that prophet, or that dreamer of dreams: for *Yehovah* your God proves you, to know whether you love *Yehovah* your God with all your heart and with all your soul.

13:4 You shall walk after *Yehovah* your God, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and join to him.

13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from *Yehovah* your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which *Yehovah* your God commanded you to walk in. So shall you put the evil away from the middle of you.

13:6 If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which is as your own soul, entice you secretly, saying, Let us go and serve other gods, which you have not known, you, nor your fathers;

13:7 Namely, of the gods of the people which are round about you, near to you, or far off from you, from the one end of the earth even to the other end of the earth;

13:8 You shall not consent to him, nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him:

13:9 But you shall surely kill him; your hand shall be first on him to put him to death, and afterwards the hand of all the people.

13:10 And you shall stone him with stones, that he die; because he has sought to thrust you away from *Yehovah* your God, which brought you out of the land of Egypt, from the house of bondage.

13:11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

13:12 If you shall hear say in one of your cities, which *Yehovah* your God has given you to dwell there, saying,

13:13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which you have not known;

13:14 Then shall you inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is worked among you;

13:15 You shall surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is in it, and their cattle, with the edge of the sword.

13:16 And you shall gather all the spoil of it into the middle of the street of it, and shall burn with fire the city, and all the spoil of it everything, for *Yehovah* your God: and it shall be a heap forever; it shall not be built again.

13:17 And there shall stick nothing of the cursed thing to your hand: that *Yehovah* may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and multiply you, as he has sworn to your fathers;

13:18 When you shall listen to the voice of *Yehovah* your God, to keep all his commandments which I command you this day, to do that which is right in the eyes of *Yehovah* your God.

## ***Deuteronomy*** – Chapter 14

14:1 You are the children of *Yehovah* your God: you shall not cut yourselves, nor make any baldness between your eyes for the dead.

14:2 For you are a holy people to *Yehovah* your God, and *Yehovah* has chosen you to be a peculiar people to himself, above all the nations that are on the earth.

14:3 You shall not eat any abominable thing.

14:4 These are the beasts which you shall eat: the ox, the sheep, and the goat,

14:5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

14:6 And every beast that parts the hoof, and separates the cleft into two claws, and chews the cud among the beasts, that you shall eat.

14:7 Nevertheless these you shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean to you.

14:8 And the swine, because it divides the hoof, yet chews not the cud, it is unclean to you: you shall not eat of their flesh, nor touch their dead carcass.

14:9 These you shall eat of all that are in the waters: all that have fins and scales shall you eat:

14:10 And whatever has not fins and scales you may not eat; it is unclean to you.

14:11 Of all clean birds you shall eat.

14:12 But these are they of which you shall not eat: the eagle, and the ossifrage, and the ospraying,

14:13 And the glade, and the kite, and the vulture after his kind,

14:14 And every raven after his kind,

14:15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

14:16 The little owl, and the great owl, and the swan,

14:17 And the pelican, and the gier eagle, and the cormorant,

14:18 And the stork, and the heron after her kind, and the lapwing, and the bat.

14:19 And every creeping thing that flies is unclean to you: they shall not be eaten.

14:20 But of all clean fowls you may eat.

14:21 You shall not eat of anything that dies of itself: you shall give it to the stranger that is in your gates, that he may eat it; or you may sell it to an alien: for you are a holy people to *Yehovah* your God. You shall not seethe a kid in his mother's milk.

14:22 You shall truly tithe all the increase of your seed, that the field brings forth year by year.

14:23 And you shall eat before *Yehovah* your God, in the place which he shall choose to place his name there, the tithe of your *grain*, of your wine, and of your oil, and the firstborn of your herds and of your flocks; that you may learn to fear *Yehovah* your God always.

14:24 And if the way be too long for you, so that you are not able to carry it; or if the place be too far from you, which *Yehovah* your God shall choose to set his name there, when *Yehovah* your God has blessed you:

14:25 Then shall you turn it into money, and bind up the money in your hand, and shall go to the place which *Yehovah* your God shall choose:

14:26 And you shall bestow that money for whatever your soul lusts after, for oxen, or for sheep, or for wine, or for strong drink, or for whatever your soul desires: and you shall eat there before *Yehovah* your God, and you shall rejoice, you, and your household,

14:27 And the Levite that is within your gates; you shall not forsake him; for he has no part nor inheritance with you.

14:28 At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay it up within your gates:

14:29 And the Levite, (because he has no part nor inheritance with you,) and the stranger, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that *Yehovah* your God may bless you in all the work of your hand which you do.

## ***Deuteronomy*** – Chapter 15

15:1 At the end of every seven years you shall make a release.

15:2 And this is the manner of the release: Every creditor that lends something to his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called *Yehovah's* release.

15:3 Of a foreigner you may exact it again: but that which is your with your brother your hand shall release;

15:4 Save when there shall be no poor among you; for *Yehovah* shall greatly bless you in the land which *Yehovah* your God gives you for an inheritance to possess it:

15:5 Only if you carefully listen to the voice of *Yehovah* your God, to observe to do all these commandments which I command you this day.

15:6 For *Yehovah* your God blesses you, as he promised you: and you shall lend to many nations, but you shall not borrow; and you shall reign over many nations, but they shall not reign over you.

15:7 If there be among you a poor man of one of your brothers within any of your gates in your land which *Yehovah* your God gives you, you shall not harden your heart, nor shut your hand from your poor brother:

15:8 But you shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he wants.

15:9 Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry to *Yehovah* against you, and it be sin to you.

15:10 You shall surely give him, and your heart shall not be grieved when you give to him: because that for this thing *Yehovah* your God shall bless you in all your works, and in all that you put your hand to.

15:11 For the poor shall never cease out of the land: therefore I command you, saying, You shall open your hand wide to your brother, to your poor, and to your needy, in your land.

15:12 And if your brother, a Hebrew man, or a Hebrew woman, be sold to you, and serve you six years; then in the seventh year you shall let him go free from you.

15:13 And when you send him out free from you, you shall not let him go away empty:

15:14 You shall furnish him liberally out of your flock, and out of your floor, and out of your wine press: of that with which *Yehovah* your God has blessed you, you shall give to him.

15:15 And you shall remember that you were a slave in the land of Egypt, and *Yehovah* your God redeemed you: therefore I command you this thing today.

15:16 And it shall be, if he say to you, I will not go away from you; because he loves you and your house, because he is well with you;

15:17 Then you shall take an awl, and thrust it through his ear to the door, and he shall be your servant forever. And also to your maidservant you shall do likewise.

15:18 It shall not seem hard to you, when you send him away free from you; for he has been worth a double hired servant to you, in serving you six years: and *Yehovah* your God shall bless you in all that you do.

15:19 All the firstling males that come of your herd and of your flock you shall sanctify to *Yehovah* your God: you shall do no work with the firstling of your bullock, nor shear the firstling of your sheep.

15:20 You shall eat it before *Yehovah* your God year by year in the place which *Yehovah* shall choose, you and your household.

15:21 And if there be any blemish in it, as if it be lame, or blind, or have any ill blemish, you shall not sacrifice it to *Yehovah* your God.

15:22 You shall eat it within your gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

15:23 Only you shall not eat the blood of it; you shall pour it on the ground as water.

## *Deuteronomy – Chapter 16*

16:1 Observe the month of Abib, and keep the *pesach* to *Yehovah* your God: for in the month of Abib *Yehovah* your God brought you forth out of Egypt by night.

16:2 You shall therefore sacrifice the *pesach* to *Yehovah* your God, of the flock and the herd, in the place which *Yehovah* shall choose to place his name there.

16:3 You shall eat no leavened bread with it; seven days shall you eat unleavened bread therewith, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life.

16:4 And there shall be no leavened bread seen with you in all your coast seven days; neither shall there anything of the flesh, which you sacrificed the first day at even, remain all night until the morning.

16:5 You may not sacrifice the *pesach* within any of your gates, which *Yehovah* your God gives you:

16:6 But at the place which *Yehovah* your God shall choose to place his name in, there you shall sacrifice the *pesach* at even, at the going down of the sun, at the season that you came forth out of Egypt.

16:7 And you shall roast and eat it in the place which *Yehovah* your God shall choose: and you shall turn in the morning, and go to your tents.

16:8 Six days you shall eat unleavened bread: and on the seventh day shall be a solemn assembly to *Yehovah* your God: you shall do no work in it.

16:9 Seven weeks shall you number to you: begin to number the seven weeks from such time as you begin to put the sickle to the *grain* .

16:10 And you shall keep the feast of weeks to *Yehovah* your God with a tribute of a freewill offering of your hand, which you shall give to *Yehovah* your God, according as *Yehovah* your God has blessed you:

16:11 And you shall rejoice before *Yehovah* your God, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which *Yehovah* your God has chosen to place his name there.

16:12 And you shall remember that you were a slave in Egypt: and you shall observe and do these statutes.

16:13 You shall observe the feast of tabernacles seven days, after that you have gathered in your *grain* and your wine:

16:14 And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.

16:15 Seven days shall you keep a solemn feast to *Yehovah* your God in the place which *Yehovah* shall choose: because *Yehovah* your God shall bless you in all your increase, and in all the works of your hands, therefore you shall surely rejoice.

16:16 Three times in a year shall all your males appear before *Yehovah* your God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before *Yehovah* empty:

16:17 Every man shall give as he is able, according to the blessing of *Yehovah* your God which he has given you.

16:18 Judges and officers shall you make you in all your gates, which *Yehovah* your God gives you, throughout your tribes: and they shall judge the people with just judgment.

16:19 You shall not wrest judgment; you shall not respect persons, neither take a gift: for a gift does blind the eyes of the wise, and pervert the words of the righteous.

16:20 That which is altogether just shall you follow, that you may live, and inherit the land which *Yehovah* your God gives you.

16:21 You shall not plant you a grove of any trees near to the altar of *Yehovah* your God, which you shall make.

16:22 Neither shall you set you up any image; which *Yehovah* your God hates.

## ***Deuteronomy*** – Chapter 17

17:1 You shall not sacrifice to *Yehovah* your God any bullock, or sheep, wherein is blemish, or any bad reputation: for that is an abomination to *Yehovah* your God.

17:2 If there be found among you, within any of your gates which *Yehovah* your God gives you, man or woman, that has worked wickedness in the sight of *Yehovah* your God, in transgressing his covenant,

17:3 And has gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

17:4 And it be told you, and you have heard of it, and inquired diligently, and, behold, it be true, and the thing certain, that such abomination is worked in Israel:

17:5 Then shall you bring forth that man or that woman, which have committed that wicked thing, to your gates, even that man or that woman, and shall stone them with stones, till they die.

17:6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

17:7 The hands of the witnesses shall be first on him to put him to death, and afterward the hands of all the people. So you shall put the evil away from among you.

17:8 If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates: then shall you arise, and get you up into the place which *Yehovah* your God shall choose;

17:9 And you shall come to the priests the Levites, and to the judge that shall be in those days, and inquire; and they shall show you the sentence of judgment:

17:10 And you shall do according to the sentence, which they of that place which *Yehovah* shall choose shall show you; and you shall observe to do according to all that they inform you:

17:11 According to the sentence of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do: you shall not decline from the sentence which they shall show you, to the right hand, nor to the left.

17:12 And the man that will do presumptuously, and will not listen to the priest that stands to minister there before *Yehovah* your God, or to the judge, even that man shall die: and you shall put away the evil from Israel.

17:13 And all the people shall hear, and fear, and do no more presumptuously.

17:14 When you are come to the land which *Yehovah* your God gives you, and shall possess it, and shall dwell in it, and shall say, I will set a king over me, like as all the nations that are about me;

17:15 You shall in any wise set him king over you, whom *Yehovah* your God shall choose: one from among your brothers shall you set king over you: you may not set a stranger over you, which is not your brother.

17:16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: for as much as *Yehovah* has said to you, You shall from now on return no more that way.

17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

17:18 And it shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

17:19 And it shall be with him, and he shall read in it all the days of his life: that he may learn to fear *Yehovah* his God, to keep all the words of this law and these statutes, to do them:

17:20 That his heart be not lifted up above his brothers, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the middle of Israel.

## *Deuteronomy – Chapter 18*

18:1 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of *Yehovah* made by fire, and his inheritance.

18:2 Therefore shall they have no inheritance among their brothers: *Yehovah* is their inheritance, as he has said to them.

18:3 And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give to the priest the shoulder, and the two cheeks, and the maw.

18:4 The first fruit also of your *grain*, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him.

18:5 For *Yehovah* your God has chosen him out of all your tribes, to stand to minister in the name of *Yehovah*, him and his sons forever.

18:6 And if a Levite come from any of your gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which *Yehovah* shall choose;

18:7 Then he shall minister in the name of *Yehovah* his God, as all his brothers the Levites do, which stand there before *Yehovah*.

18:8 They shall have like portions to eat, beside that which comes of the sale of his patrimony.

18:9 When you are come into the land which *Yehovah* your God gives you, you shall not learn to do after the abominations of those nations.

18:10 There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch.

18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

18:12 For all that do these things are an abomination to *Yehovah*: and because of these abominations *Yehovah* your God does drive them out from before you.

18:13 You shall be perfect with *Yehovah* your God.

18:14 For these nations, which you shall possess, listened to observers of times, and to diviners: but as for you, *Yehovah* your God has not suffered you so to do.

18:15 *Yehovah* your God will raise up to you a Prophet from the middle of you, of your brothers, like to me; to him you shall listen;

18:16 According to all that you desired of *Yehovah* your God in Horeb in the day of the assembly, saying, Let me not hear again the voice of *Yehovah* my God, neither let me see this great fire any more, that I die not.

18:17 And *Yehovah* said to me, They have spoken well that which they have spoken.

18:18 I will raise them up a Prophet from among their brothers, like to you, and will put my words in his mouth; and he shall speak to them all that I shall command him.

18:19 And it shall come to pass, that whoever will not listen to my words which he shall speak in my name, I will require it of him.

18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

18:21 And if you say in your heart, How shall we know the word which *Yehovah* has not spoken?

18:22 When a prophet speaks in the name of *Yehovah*, if the thing follow not, nor come to pass, that is the thing which *Yehovah* has not spoken, but the prophet has spoken it presumptuously: you shall not be afraid of him.

### ***Deuteronomy*** – Chapter 19

19:1 When *Yehovah* your God has cut off the nations, whose land *Yehovah* your God gives you, and you succeed them, and dwell in their cities, and in their houses;

19:2 You shall separate three cities for you in the middle of your land, which *Yehovah* your God gives you to possess it.

19:3 You shall prepare you a way, and divide the coasts of your land, which *Yehovah* your God gives you to inherit, into three parts, that every slayer may flee *there*.

19:4 And this is the case of the slayer, which shall flee *there*, that he may live: Whoever kills his neighbor ignorantly, whom he hated not in time past;

19:5 As when a man goes into the wood with his neighbor to hew wood, and his hand fetches a stroke with the ax to cut down the tree, and the head slips from the helve, and lights on his neighbor, that he die; he shall flee to one of those cities, and live:

19:6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

19:7 Why I command you, saying, You shall separate three cities for you.

19:8 And if *Yehovah* your God enlarge your coast, as he has sworn to your fathers, and give you all the land which he promised to give to your fathers;

19:9 If you shall keep all these commandments to do them, which I command you this day, to love *Yehovah* your God, and to walk ever in his ways; then shall you add three cities more for you, beside these three:

19:10 That innocent blood be not shed in your land, which *Yehovah* your God gives you for an inheritance, and so blood be on you.

19:11 But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and flees into one of these cities:

19:12 Then the elders of his city shall send and fetch him there, and deliver him into the hand of the avenger of blood, that he may die.

19:13 Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.

19:14 You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that *Yehovah* your God gives you to possess it.

19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

19:16 If a false witness rise up against any man to testify against him that which is wrong;

19:17 Then both the men, between whom the controversy is, shall stand before *Yehovah*, before the priests and the judges, which shall be in those days;

19:18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against his brother;

19:19 Then shall you do to him, as he had thought to have done to his brother: so shall you put the evil away from among you.

19:20 And those which remain shall hear, and fear, and shall from now on commit no more any such evil among you.

19:21 And your eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

## ***Deuteronomy*** – Chapter 20

20:1 When you go out to battle against your enemies, and see horses, and chariots, and a people more than you, be not afraid of them: for *Yehovah* your God is with you, which brought you up out of the land of Egypt.

20:2 And it shall be, when you are come near to the battle, that the priest shall approach and speak to the people,

20:3 And shall say to them, Hear, O Israel, you approach this day to battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them;

20:4 For *Yehovah* your God is he that goes with you, to fight for you against your enemies, to save you.

20:5 And the officers shall speak to the people, saying, What man is there that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

20:6 And what man is he that has planted a vineyard, and has not yet eaten of it? let him also go and return to his house, lest he die in the battle, and another man eat of it.

20:7 And what man is there that has betrothed a wife, and has not taken her? let him go and return to his house, lest he die in the battle, and another man take her.

20:8 And the officers shall speak further to the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return to his house, lest his brethren's heart faint as well as his heart.

20:9 And it shall be, when the officers have made an end of speaking to the people that they shall make captains of the armies to lead the people.

20:10 When you come near to a city to fight against it, then proclaim peace to it.

20:11 And it shall be, if it make you answer of peace, and open to you, then it shall be, that all the people that is found in it shall be tributaries to you, and they shall serve you.

20:12 And if it will make no peace with you, but will make war against you, then you shall besiege it:

20:13 And when *Yehovah* your God has delivered it into your hands, you shall smite every male of it with the edge of the sword:

20:14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil of it, shall you take to yourself; and you shall eat the spoil of your enemies, which *Yehovah* your God has given you.

20:15 Thus shall you do to all the cities which are very far off from you, which are not of the cities of these nations.

20:16 But of the cities of these people, which *Yehovah* your God does give you for an inheritance, you shall save alive nothing that breathes:

20:17 But you shall utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as *Yehovah* your God has commanded you:

20:18 That they teach you not to do after all their abominations, which they have done to their gods; so should you sin against *Yehovah* your God.

20:19 When you shall besiege a city a long time, in making war against it to take it, you shall not destroy the trees of it by forcing an ax against them: for you may eat of them, and you shall not cut them down (for the tree of the field is man's life) to employ them in the siege:

20:20 Only the trees which you know that they be not trees for meat, you shall destroy and cut them down; and you shall build bulwarks against the city that makes war with you, until it be subdued.

## *Deuteronomy – Chapter 21*

21:1 If one be found slain in the land which *Yehovah* your God gives you to possess it, lying in the field, and it be not known who has slain him:

21:2 Then your elders and your judges shall come forth, and they shall measure to the cities which are round about him that is slain:

21:3 And it shall be, that the city which is next to the slain man, even the elders of that city shall take a heifer, which has not been worked with, and which has not drawn in the yoke;

21:4 And the elders of that city shall bring down the heifer to a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

21:5 And the priests the sons of Levi shall come near; for them *Yehovah* your God has chosen to minister to him, and to bless in the name of *Yehovah*; and by their word shall every controversy and every stroke be tried:

21:6 And all the elders of that city, that are next to the slain man, shall wash their hands over the heifer that is beheaded in the valley:

21:7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

21:8 Be merciful, O *YEHOVAH*, to your people Israel, whom you have redeemed, and lay not innocent blood to your people of Israel's charge. And the blood shall be forgiven them.

21:9 So shall you put away the guilt of innocent blood from among you, when you shall do that which is right in the sight of *Yehovah*.

21:10 When you go forth to war against your enemies, and *Yehovah* your God has delivered them into your hands, and you have taken them captive,

21:11 And see among the captives a beautiful woman, and have a desire to her, that you would have her to your wife;

21:12 Then you shall bring her home to your house, and she shall shave her head, and pare her nails;

21:13 And she shall put the raiment of her captivity from off her, and shall remain in your house, and mourn her father and her mother a full month: and after that you shall go in to her, and be her husband, and she shall be your wife.

21:14 And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you have humbled her.

21:15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

21:16 Then it shall be, when he makes his sons to inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

21:17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has: for he is the beginning of his strength; the right of the firstborn is his.

21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not listen to them:

21:19 Then shall his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;

21:20 And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21:21 And all the men of his city shall stone him with stones, that he die: so shall you put evil away from among you; and all Israel shall hear, and fear.

21:22 And if a man have committed a sin worthy of death, and he be to be put to death, and you hang him on a tree:

21:23 His body shall not remain all night on the tree, but you shall in any wise bury him that day; (for he that is hanged is cursed of God;) that your land be not defiled, which *Yehovah* your God gives you for an inheritance.

## ***Deuteronomy*** – Chapter 22

22:1 You shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall in any case bring them again to your brother.

22:2 And if your brother be not near to you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seek after it, and you shall restore it to him again.

22:3 In like manner shall you do with his ass; and so shall you do with his raiment; and with all lost thing of your brother's, which he has lost, and you have found, shall you do likewise: you may not hide yourself.

22:4 You shall not see your brother's ass or his ox fall down by the way, and hide yourself from them: you shall surely help him to lift them up again.

22:5 The woman shall not wear that which pertains to a man, neither shall a man put on a woman's garment: for all that do so are abomination to *Yehovah* your God.

22:6 If a bird's nest chance to be before you in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting on the young, or on the eggs, you shall not take the dam with the young:

22:7 But you shall in any wise let the dam go, and take the young to you; that it may be well with you, and that you may prolong your days.

22:8 When you build a new house, then you shall make a battlement for your roof, that you bring not blood on your house, if any man fall from there.

22:9 You shall not sow your vineyard with divers seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

22:10 You shall not plow with an ox and an ass together.

22:11 You shall not wear a garment of divers sorts, as of woolen and linen together.

22:12 You shall make you fringes on the four quarters of your clothing, with which you cover yourself.

22:13 If any man take a wife, and go in to her, and hate her,

22:14 And give occasions of speech against her, and bring up an evil name on her, and say, I took this woman, and when I came to her, I found her not a virgin:

22:15 Then shall the father of the maiden, and her mother, take and bring forth the tokens of the maiden's virginity to the elders of the city in the gate:

22:16 And the maiden's father shall say to the elders, I gave my daughter to this man to wife, and he hates her;

22:17 And, see, he has given occasions of speech against her, saying, I found not your daughter a virgin; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

22:18 And the elders of that city shall take that man and chastise him;

22:19 And they shall fine him a hundred shekels of silver, and give them to the father of the maiden, because he has brought up an evil name on a *maiden* of Israel: and she shall be his wife; he may not put her away all his days.

22:20 But if this thing be true, and the tokens of virginity be not found for the maiden:

22:21 Then they shall bring out the maiden to the door of her father's house, and the men of her city shall stone her with stones that she die: because she has worked folly in Israel, to play the whore in her father's house: so shall you put evil away from among you.

22:22 If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shall you put away evil from Israel.

22:23 If a maiden that is a virgin be betrothed to a husband, and a man find her in the city, and lie with her;

22:24 Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the maiden, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife: so you shall put away evil from among you.

22:25 But if a man find a betrothed maiden in the field, and the man force her, and lie with her: then the man only that lay with her shall die.

22:26 But to the maiden you shall do nothing; there is in the maiden no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter:

22:27 For he found her in the field, and the betrothed maiden cried, and there was none to save her.

22:28 If a man find a maiden that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

22:29 Then the man that lay with her shall give to the maiden's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

22:30 A man shall not take his father's wife, nor discover his father's skirt.

### ***Deuteronomy*** – Chapter 23

23:1 He that is wounded in the stones, or has his privy member cut off, shall not enter into the congregation of *Yehovah*.

23:2 A bastard shall not enter into the congregation of *Yehovah*; even to his tenth generation shall he not enter into the congregation of *Yehovah*.

23:3 An Ammonite or Moabite shall not enter into the congregation of *Yehovah*; even to their tenth generation shall they not enter into the congregation of *Yehovah* forever:

23:4 Because they met you not with bread and with water in the way, when you came forth out of Egypt; and because they hired against you Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

23:5 Nevertheless *Yehovah* your God would not listen to Balaam; but *Yehovah* your God turned the curse into a blessing to you, because *Yehovah* your God loved you.

23:6 You shall not seek their peace nor their prosperity all your days forever.

23:7 You shall not abhor an Edomite; for he is your brother: you shall not abhor an Egyptian; because you were a stranger in his land.

23:8 The children that are begotten of them shall enter into the congregation of *Yehovah* in their third generation.

23:9 When the host goes forth against your enemies, then keep you from every wicked thing.

23:10 If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then shall he go abroad out of the camp, he shall not come within the camp:

23:11 But it shall be, when evening comes on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

23:12 You shall have a place also without the camp, where you shall go forth abroad:

23:13 And you shall have a paddle on your weapon; and it shall be, when you will ease yourself abroad, you shall dig therewith, and shall turn back and cover that which comes from you:

23:14 For *Yehovah* your God walks in the middle of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy: that he see no unclean thing in you, and turn away from you.

23:15 You shall not deliver to his master the servant which is escaped from his master to you:

23:16 He shall dwell with you, even among you, in that place which he shall choose in one of your gates, where it likes him best: you shall not oppress him.

23:17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

23:18 You shall not bring the hire of a whore, or the price of a dog, into the house of *Yehovah* your God for any vow: for even both these are abomination to *Yehovah* your God.

23:19 You shall not lend on usury to your brother; usury of money, usury of provisions, usury of anything that is lent on usury:

23:20 To a stranger you may lend on usury; but to your brother you shall not lend on usury: that *Yehovah* your God may bless you in all that you set your hand to in the land where you go to possess it.

23:21 When you shall make a vow to *Yehovah* your God, you shall not be slack to pay it: for *Yehovah* your God will surely require it of you; and it would be sin in you.

23:22 But if you shall forbear to vow, it shall be no sin in you.

23:23 That which is gone out of your lips you shall keep and perform; even a freewill offering, according as you have vowed to *Yehovah* your God, which you have promised with your mouth.

23:24 When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put any in your vessel.

23:25 When you come into the standing *grain* of your neighbor, then you may pluck the *heads* with your hand; but you shall not move a sickle to your neighbor's standing *grain*.

## *Deuteronomy – Chapter 24*

24:1 When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorce, and give it in her hand, and send her out of his house.

24:2 And when she is departed out of his house, she may go and be another man's wife.

24:3 And if the latter husband hate her, and write her a bill of divorce, and gives it in her hand, and sends her out of his house; or if the latter husband die, which took her to be his wife;

24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before *Yehovah*: and you shall not cause the land to sin, which *Yehovah* your God gives you for an inheritance.

24:5 When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken.

24:6 No man shall take the nether or the upper millstone to pledge: for he takes a man's life to pledge.

24:7 If a man be found stealing any of his brothers of the children of Israel, and makes merchandise of him, or sells him; then that thief shall die; and you shall put evil away from among you.

24:8 Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so you shall observe to do.

24:9 Remember what *Yehovah* your God did to Miriam by the way, after that you were come forth out of Egypt.

24:10 When you do lend your brother anything, you shall not go into his house to fetch his pledge.

24:11 You shall stand abroad, and the man to whom you do lend shall bring out the pledge abroad to you.

24:12 And if the man be poor, you shall not sleep with his pledge:

24:13 In any case you shall deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it shall be righteousness to you before *Yehovah* your God.

24:14 You shall not oppress a hired servant that is poor and needy, whether he be of your brothers, or of your strangers that are in your land within your gates:

24:15 At his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it: lest he cry against you to *Yehovah*, and it be sin to you.

24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

24:17 You shall not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

24:18 But you shall remember that you were a slave in Egypt, and *Yehovah* your God redeemed you there: therefore I command you to do this thing.

24:19 When you cut down your harvest in your field, and have forgot a sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that *Yehovah* your God may bless you in all the work of your hands.

24:20 When you beat your olive tree, you shall not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

24:21 When you gather the grapes of your vineyard, you shall not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

24:22 And you shall remember that you were a slave in the land of Egypt: therefore I command you to do this thing.

## ***Deuteronomy*** – Chapter 25

25:1 If there be a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

25:2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

25:3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

25:4 You shall not muzzle the ox when he treads out the *grain* .

25:5 If brothers dwell together, and one of them die, and have no child, the wife of the dead shall not marry without to a stranger: her husband's brother shall go in to her, and take her to him to wife, and perform the duty of a husband's brother to her.

25:6 And it shall be, that the firstborn which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

25:7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuses to raise up to his brother a name in Israel, he will not perform the duty of my husband's brother.

25:8 Then the elders of his city shall call him, and speak to him: and if he stand to it, and say, I like not to take her;

25:9 Then shall his brother's wife come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man that will not build up his brother's house.

25:10 And his name shall be called in Israel, The house of him that has his shoe loosed.

25:11 When men strive together one with another, and the wife of the one draws near for to deliver her husband out of the hand of him that smites him, and puts forth her hand, and takes him by the secrets:

25:12 Then you shall cut off her hand, your eye shall not pity her.

25:13 You shall not have in your bag divers weights, a great and a small.

25:14 You shall not have in your house divers measures, a great and a small.

25:15 But you shall have a perfect and just weight, a perfect and just measure shall you have: that your days may be lengthened in the land which *Yehovah* your God gives you.

25:16 For all that do such things, and all that do unrighteously, are an abomination to *Yehovah* your God.

25:17 Remember what Amalek did to you by the way, when you were come forth out of Egypt;

25:18 How he met you by the way, and smote the hindmost of you, even all that were feeble behind you, when you were faint and weary; and he feared not God.

25:19 Therefore it shall be, when *Yehovah* your God has given you rest from all your enemies round about, in the land which *Yehovah* your God gives you for an inheritance to possess it, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

## ***Deuteronomy*** – Chapter 26

26:1 And it shall be, when you are come in to the land which *Yehovah* your God gives you for an inheritance, and possess it, and dwell in it;

26:2 That you shall take of the first of all the fruit of the earth, which you shall bring of your land that *Yehovah* your God gives you, and shall put it in a basket, and shall go to the place which *Yehovah* your God shall choose to place his name there.

26:3 And you shall go to the priest that shall be in those days, and say to him, I profess this day to *Yehovah* your God, that I am come to the country which *Yehovah* swore to our fathers for to give us.

26:4 And the priest shall take the basket out of your hand, and set it down before the altar of *Yehovah* your God.

26:5 And you shall speak and say before *Yehovah* your God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

26:6 And the Egyptians evil entreated us, and afflicted us, and laid on us hard bondage:

26:7 And when we cried to *Yehovah God* of our fathers, *Yehovah* heard our voice, and looked on our affliction, and our labor, and our oppression:

26:8 And *Yehovah* brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

26:9 And he has brought us into this place, and has given us this land, even a land that flows with milk and honey.

26:10 And now, behold, I have brought the first fruits of the land, which you, O *YEHOVAH*, have given me. And you shall set it before *Yehovah* your God, and worship before *Yehovah* your God:

26:11 And you shall rejoice in every good thing which *Yehovah* your God has given to you, and to your house, you, and the Levite, and the stranger that is among you.

26:12 When you have made an end of tithing all the tithes of your increase the third year, which is the year of tithing, and have given it to the Levite, the stranger, the fatherless, and the widow, that they may eat within your gates, and be filled;

26:13 Then you shall say before *Yehovah* your God, I have brought away the hallowed things out of my house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all your commandments which you have commanded me: I have not transgressed your commandments, neither have I forgotten them.

26:14 I have not eaten of it in my mourning, neither have I taken away anything of it for any unclean use, nor given of it for the dead: but I have listened to the voice of *Yehovah* my God, and have done according to all that you have commanded me.

26:15 Look down from your holy habitation, from heaven, and bless your people Israel, and the land which you have given us, as you swore to our fathers, a land that flows with milk and honey.

26:16 This day *Yehovah* your God has commanded you to do these statutes and judgments: you shall therefore keep and do them with all your heart, and with all your soul.

26:17 You have avouched *Yehovah* this day to be your God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to listen to his voice:

26:18 And *Yehovah* has avouched you this day to be his peculiar people, as he has promised you, and that you should keep all his commandments;

26:19 And to make you high above all nations which he has made, in praise, and in name, and in honor; and that you may be a holy people to *Yehovah* your God, as he has spoken.

### ***Deuteronomy*** – Chapter 27

27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

27:2 And it shall be on the day when you shall pass over Jordan to the land which *Yehovah* your God gives you, that you shall set you up great stones, and plaster them with plaster:

27:3 And you shall write on them all the words of this law, when you are passed over, that you may go in to the land which *Yehovah* your God gives you, a land that flows with milk and honey; as *Yehovah God* of your fathers has promised you.

27:4 Therefore it shall be when you be gone over Jordan, that you shall set up these stones, which I command you this day, in mount Ebal, and you shall plaster them with plaster.

27:5 And there shall you build an altar to *Yehovah* your God, an altar of stones: you shall not lift up any iron tool on them.

27:6 You shall build the altar of *Yehovah* your God of whole stones: and you shall offer burnt offerings thereon to *Yehovah* your God:

27:7 And you shall offer peace offerings, and shall eat there, and rejoice before *Yehovah* your God.

27:8 And you shall write on the stones all the words of this law very plainly.

27:9 And Moses and the priests the Levites spoke to all Israel, saying, Take heed, and listen, O Israel; this day you are become the people of *Yehovah* your God.

27:10 You shall therefore obey the voice of *Yehovah* your God, and do his commandments and his statutes, which I command you this day.

27:11 And Moses charged the people the same day, saying,

27:12 These shall stand on mount Gerizim to bless the people, when you are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

27:13 And these shall stand on mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

27:14 And the Levites shall speak, and say to all the men of Israel with a loud voice,

27:15 Cursed be the man that makes any graven or molten image, an abomination to *Yehovah*, the work of the hands of the craftsman, and puts it in a secret place. And all the people shall answer and say, Amen.

27:16 Cursed be he that sets light by his father or his mother. And all the people shall say, Amen.

27:17 Cursed be he that removes his neighbor's landmark. And all the people shall say, Amen.

27:18 Cursed be he that makes the blind to wander out of the way. And all the people shall say, Amen.

27:19 Cursed be he that perverts the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

27:20 Cursed be he that lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen.

27:21 Cursed be he that lies with any manner of beast. And all the people shall say, Amen.

27:22 Cursed be he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

27:23 Cursed be he that lies with his mother in law. And all the people shall say, Amen.

27:24 Cursed be he that smites his neighbor secretly. And all the people shall say, Amen.

27:25 Cursed be he that takes reward to slay an innocent person. And all the people shall say, Amen.

27:26 Cursed be he that confirms not all the words of this law to do them. And all the people shall say, Amen.

## ***Deuteronomy*** – Chapter 28

28:1 And it shall come to pass, if you shall listen diligently to the voice of *Yehovah* your God, to observe and to do all his commandments which I command you this day, that *Yehovah* your God will set you on high above all nations of the earth:

28:2 And all these blessings shall come on you, and overtake you, if you shall listen to the voice of *Yehovah* your God.

28:3 Blessed shall you be in the city, and blessed shall you be in the field.

28:4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your cows, and the flocks of your sheep.

28:5 Blessed shall be your basket and your store.

28:6 Blessed shall you be when you come in, and blessed shall you be when you go out.

28:7 *Yehovah* shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, and flee before you seven ways.

28:8 *Yehovah* shall command the blessing on you in your storehouses, and in all that you set your hand to; and he shall bless you in the land which *Yehovah* your God gives you.

28:9 *Yehovah* shall establish you a holy people to himself, as he has sworn to you, if you shall keep the commandments of *Yehovah* your God, and walk in his ways.

28:10 And all people of the earth shall see that you are called by the name of *Yehovah*; and they shall be afraid of you.

28:11 And *Yehovah* shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which *Yehovah* swore to your fathers to give you.

28:12 *Yehovah* shall open to you his good treasure, the heaven to give the rain to your land in his season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow.

28:13 And *Yehovah* shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if that you listen to the commandments of *Yehovah* your God, which I command you this day, to observe and to do them:

28:14 And you shall not go aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

28:15 But it shall come to pass, if you will not listen to the voice of *Yehovah* your God, to observe to do all his commandments and his statutes which I command you this day; that all these curses shall come on you, and overtake you:

28:16 Cursed shall you be in the city, and cursed shall you be in the field.

28:17 Cursed shall be your basket and your store.

28:18 Cursed shall be the fruit of your body, and the fruit of your land, the increase of your cows, and the flocks of your sheep.

28:19 Cursed shall you be when you come in, and cursed shall you be when you go out.

28:20 *Yehovah* shall send on you cursing, vexation, and rebuke, in all that you set your hand to for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me.

28:21 *Yehovah* shall make the pestilence stick to you, until he have consumed you from off the land, where you go to possess it.

28:22 *Yehovah* shall smite you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish.

28:23 And your heaven that is over your head shall be brass, and the earth that is under you shall be iron.

28:24 *Yehovah* shall make the rain of your land powder and dust: from heaven shall it come down on you, until you be destroyed.

28:25 *Yehovah* shall cause you to be smitten before your enemies: you shall go out one way against them, and flee seven ways before them: and shall be removed into all the kingdoms of the earth.

28:26 And your carcass shall be meat to all fowls of the air, and to the beasts of the earth, and no man shall fray them away.

28:27 *Yehovah* will smite you with the botch of Egypt, and with the tumors, and with the scab, and with the itch, where you cannot be healed.

28:28 *Yehovah* shall smite you with madness, and blindness, and astonishment of heart:

28:29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and *plundered* ever more, and no man shall save you.

28:30 You shall betroth a wife, and another man shall lie with her: you shall build a house, and you shall not dwell in it: you shall plant a vineyard, and shall not gather the grapes of it.

28:31 Your ox shall be slain before your eyes, and you shall not eat of it: your ass shall be violently taken away from before your face, and shall not be restored to you: your sheep shall be given to your enemies, and you shall have none to rescue them.

28:32 Your sons and your daughters shall be given to another people, and your eyes shall look, and fail with longing for them all the day long; and there shall be no might in your hand.

28:33 The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed always:

28:34 So that you shall be mad for the sight of your eyes which you shall see.

28:35 *Yehovah* shall smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot to the top of your head.

28:36 *Yehovah* shall bring you, and your king which you shall set over you, to a nation which neither you nor your fathers have known; and there shall you serve other gods, wood and stone.

28:37 And you shall become an astonishment, a proverb, and a byword, among all nations where *Yehovah* shall lead you.

28:38 You shall carry much seed out into the field, and shall gather but little in; for the locust shall consume it.

28:39 You shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes; for the worms shall eat them.

28:40 You shall have olive trees throughout all your coasts, but you shall not anoint yourself with the oil; for your olive shall cast his fruit.

28:41 You shall beget sons and daughters, but you shall not enjoy them; for they shall go into captivity.

28:42 All your trees and fruit of your land shall the locust consume.

28:43 The stranger that is within you shall get up above you very high; and you shall come down very low.

28:44 He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.

28:45 Moreover all these curses shall come on you, and shall pursue you, and overtake you, till you be destroyed; because you listened not to the voice of *Yehovah* your God, to keep his commandments and his statutes which he commanded you:

28:46 And they shall be on you for a sign and for a wonder, and on your seed forever.

28:47 Because you served not *Yehovah* your God with joyfulness, and with gladness of heart, for the abundance of all things;

28:48 Therefore shall you serve your enemies which *Yehovah* shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron on your neck, until he have destroyed you.

28:49 *Yehovah* shall bring a nation against you from far, from the end of the earth, as swift as the eagle flies; a nation whose tongue you shall not understand;

28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young:

28:51 And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which also shall not leave you either *grain*, wine, or oil, or the increase of your cows, or flocks of your sheep, until he have destroyed you.

28:52 And he shall besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and he shall besiege you in all your gates throughout all your land, which *Yehovah* your God has given you.

28:53 And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which *Yehovah* your God has given you, in the siege, and in the narrow place, with which your enemies shall distress you:

28:54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he has nothing left him in the siege, and in the narrow place, with which your enemies shall distress you in all your gates.

28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot on the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

28:57 And toward her young one that comes out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and narrow place, with which your enemy shall distress you in your gates.

28:58 If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, *YEHOVAH* THY GOD;

28:59 Then *Yehovah* will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

28:60 Moreover he will bring on you all the diseases of Egypt, which you were afraid of; and they shall stick to you.

28:61 Also every sickness, and every plague, which is not written in the book of this law, them will *Yehovah* bring on you, until you be destroyed.

28:62 And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of *Yehovah* your God.

28:63 And it shall come to pass, that as *Yehovah* rejoiced over you to do you good, and to multiply you; so *Yehovah* will rejoice over you to destroy you, and to bring you to nothing; and you shall be plucked from off the land where you go to possess it.

28:64 And *Yehovah* shall scatter you among all people, from the one end of the earth even to the other; and there you shall serve other gods, which neither you nor your fathers have known, even wood and stone.

28:65 And among these nations shall you find no ease, neither shall the sole of your foot have rest: but *Yehovah* shall give you there a trembling heart, and failing of eyes, and sorrow of mind:

28:66 And your life shall hang in doubt before you; and you shall fear day and night, and shall have none assurance of your life:

28:67 In the morning you shall say, Would God it were evening! and at evening you shall say, Would God it were morning! for the fear of your heart with which you shall fear, and for the sight of your eyes which you shall see.

28:68 And *Yehovah* shall bring you into Egypt again with ships, by the way of which I spoke to you, You shall see it no more again: and there you shall be sold to your enemies for slaves and bondwomen, and no man shall buy you.

## *Deuteronomy* – Chapter 29

29:1 These are the words of the covenant, which *Yehovah* commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

29:2 And Moses called to all Israel, and said to them, You have seen all that *Yehovah* did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land;

29:3 The great temptations which your eyes have seen, the signs, and those great miracles:

29:4 Yet *Yehovah* has not given you a heart to perceive, and eyes to see, and ears to hear, to this day.

29:5 And I have led you forty years in the wilderness: your clothes are not waxen old on you, and your shoe is not waxen old on your foot.

29:6 You have not eaten bread, neither have you drank wine or strong drink: that you might know that I am *Yehovah* your God.

29:7 And when you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we smote them:

29:8 And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

29:9 Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

29:10 You stand this day all of you before *Yehovah* your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

29:11 Your little ones, your wives, and your stranger that is in your camp, from the hewer of your wood to the drawer of your water:

29:12 That you should enter into covenant with *Yehovah* your God, and into his oath, which *Yehovah* your God makes with you this day:

29:13 That he may establish you today for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob.

29:14 Neither with you only do I make this covenant and this oath;

29:15 But with him that stands here with us this day before *Yehovah* our God, and also with him that is not here with us this day:

29:16 (For you know how we have dwelled in the land of Egypt; and how we came through the nations which you passed by;

29:17 And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from *Yehovah* our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood;

29:19 And it come to pass, when he hears the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of my heart, to add drunkenness to thirst:

29:20 *Yehovah* will not spare him, but then the anger of *Yehovah* and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie on him, and *Yehovah* shall blot out his name from under heaven.

29:21 And *Yehovah* shall separate him to evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which *Yehovah* has laid on it;

29:23 And that the whole land of it is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows in it, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which *Yehovah* overthrew in his anger, and in his wrath:

29:24 Even all nations shall say, Why has *Yehovah* done thus to this land? what means the heat of this great anger?

29:25 Then men shall say, Because they have forsaken the covenant of *Yehovah God* of their fathers, which he made with them when he brought them forth out of the land of Egypt:

29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them:

29:27 And the anger of *Yehovah* was kindled against this land, to bring on it all the curses that are written in this book:

29:28 And *Yehovah* rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29:29 The secret things belong to *Yehovah* our God: but those things which are revealed belong to us and to our children forever, that we may do all the words of this law.

## ***Deuteronomy*** – Chapter 30

30:1 And it shall come to pass, when all these things are come on you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where *Yehovah* your God has driven you,

30:2 And shall return to *Yehovah* your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

30:3 That then *Yehovah* your God will turn your captivity, and have compassion on you, and will return and gather you from all the nations, where *Yehovah* your God has scattered you.

30:4 If any of you be driven out to the outmost parts of heaven, from there will *Yehovah* your God gather you, and from there will he fetch you:

30:5 And *Yehovah* your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

30:6 And *Yehovah* your God will circumcise your heart, and the heart of your seed, to love *Yehovah* your God with all your heart, and with all your soul, that you may live.

30:7 And *Yehovah* your God will put all these curses on your enemies, and on them that hate you, which persecuted you.

30:8 And you shall return and obey the voice of *Yehovah*, and do all his commandments which I command you this day.

30:9 And *Yehovah* your God will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for *Yehovah* will again rejoice over you for good, as he rejoiced over your fathers:

30:10 If you shall listen to the voice of *Yehovah* your God, to keep his commandments and his statutes which are written in this book of the law, and if you turn to *Yehovah* your God with all your heart, and with all your soul.

30:11 For this commandment which I command you this day, it is not hidden from you, neither is it far off.

30:12 It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?

30:13 Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?

30:14 But the word is very near to you, in your mouth, and in your heart, that you may do it.

30:15 See, I have set before you this day life and good, and death and evil;

30:16 In that I command you this day to love *Yehovah* your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and *Yehovah* your God shall bless you in the land where you go to possess it.

30:17 But if your heart turn away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them;

30:18 I denounce to you this day, that you shall surely perish, and that you shall not prolong your days on the land, where you pass over Jordan to go to possess it.

30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live:

30:20 That you may love *Yehovah* your God, and that you may obey his voice, and that you may hold to him: for he is your life, and the length of your days: that you may dwell in the land which *Yehovah* swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

## ***Deuteronomy*** – Chapter 31

31:1 And Moses went and spoke these words to all Israel.

31:2 And he said to them, I am a hundred and twenty years old this day; I can no more go out and come in: also *Yehovah* has said to me, You shall not go over this Jordan.

31:3 *Yehovah* your God, he will go over before you, and he will destroy these nations from before you, and you shall possess them: and Joshua, he shall go over before you, as *Yehovah* has said.

31:4 And *Yehovah* shall do to them as he did to Sihon and to Og, kings of the Amorites, and to the land of them, whom he destroyed.

31:5 And *Yehovah* shall give them up before your face, that you may do to them according to all the commandments which I have commanded you.

31:6 Be strong and of a good courage, fear not, nor be afraid of them: for *Yehovah* your God, he it is that does go with you; he will not fail you, nor forsake you.

31:7 And Moses called to Joshua, and said to him in the sight of all Israel, Be strong and of a good courage: for you must go with this people to the land which *Yehovah* has sworn to their fathers to give them; and you shall cause them to inherit it.

31:8 And *Yehovah*, he it is that does go before you; he will be with you, he will not fail you, neither forsake you: fear not, neither be dismayed.

31:9 And Moses wrote this law, and delivered it to the priests the sons of Levi, which bore the ark of the covenant of *Yehovah*, and to all the elders of Israel.

31:10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

31:11 When all Israel is come to appear before *Yehovah* your God in the place which he shall choose, you shall read this law before all Israel in their hearing.

31:12 Gather the people together, men and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear *Yehovah* your God, and observe to do all the words of this law:

31:13 And that their children, which have not known anything, may hear, and learn to fear *Yehovah* your God, as long as you live in the land where you go over Jordan to possess it.

31:14 And *Yehovah* said to Moses, Behold, your days approach that you must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

31:15 And *Yehovah* appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

31:16 And *Yehovah* said to Moses, Behold, you shall sleep with your fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, where they go to be among them, and will forsake me, and break my covenant which I have made with them.

31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come on us, because our God is not among us?

31:18 And I will surely hide my face in that day for all the evils which they shall have worked, in that they are turned to other gods.

31:19 Now therefore write you this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

31:20 For when I shall have brought them into the land which I swore to their fathers, that flows with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn to other gods, and serve them, and provoke me, and break my covenant.

31:21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swore.

31:22 Moses therefore wrote this song the same day, and taught it the children of Israel.

31:23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for you shall bring the children of Israel into the land which I swore to them: and I will be with you.

31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

31:25 That Moses commanded the Levites, which bore the ark of the covenant of *Yehovah*, saying,

31:26 Take this book of the law, and put it in the side of the ark of the covenant of *Yehovah* your God, that it may be there for a witness against you.

31:27 For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you have been rebellious against *Yehovah*; and how much more after my death?

31:28 Gather to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

31:29 For I know that after my death you will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do evil in the sight of *Yehovah*, to provoke him to anger through the work of your hands.

31:30 And Moses spoke in the ears of all the congregation of Israel the words of this song, until they were ended.

## ***Deuteronomy*** – Chapter 32

32:1 Give ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth.

32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain on the tender herb, and as the showers on the grass:

32:3 Because I will publish the name of *Yehovah*: ascribe you greatness to our God.

32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

32:5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

32:6 Do you thus requite *Yehovah*, O foolish people and unwise? is not he your father that has bought you? has he not made you, and established you?

32:7 Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you.

32:8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

32:9 For *Yehovah*'s portion is his people; Jacob is the lot of his inheritance.

32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

32:11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:

32:12 So *Yehovah* alone did lead him, and there was no strange god with him.

32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

32:14 Butter of cows, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape.

32:15 But Jeshurun waxed fat, and kicked: you are waxen fat, you are grown thick, you are covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

32:16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

32:17 They sacrificed to devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

32:18 Of the Rock that begat you, you are unmindful and have forgotten God that formed you.

32:19 And when *Yehovah* saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

32:20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very fraudulent generation, children in whom is no faith.

32:21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

32:22 For a fire is kindled in my anger, and shall burn to the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

32:23 I will heap mischiefs on them; I will spend my arrows on them.

32:24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts on them, with the poison of serpents of the dust.

32:25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

32:26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and *Yehovah* has not done all this.

32:28 For they are a nation void of counsel, neither is there any understanding in them.

32:29 O that they were wise, that they understood this, that they would consider their latter end!

32:30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and *Yehovah* had shut them up?

32:31 For their rock is not as our Rock, even our enemies themselves being judges.

32:32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

32:33 Their wine is the poison of dragons, and the cruel venom of asps.

32:34 Is not this laid up in store with me, and sealed up among my treasures?

32:35 To me belongs vengeance and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come on them make haste.

32:36 For *Yehovah* shall judge his people, and repent himself for his servants, when he sees that their power is gone, and there is none shut up, or left.

32:37 And he shall say, Where are their gods, their rock in whom they trusted,

32:38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

32:39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

32:40 For I lift up my hand to heaven, and say, I live forever.

32:41 If I whet my glittering sword, and my hand take hold on judgment; I will render vengeance to my enemies, and will reward them that hate me.

32:42 I will make my arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges on the enemy.

32:43 Rejoice, O you nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful to his land, and to his people.

32:44 And Moses came and spoke all the words of this song in the ears of the people, he, and *Joshua* the son of Nun.

32:45 And Moses made an end of speaking all these words to all Israel:

32:46 And he said to them, Set your hearts to all the words which I testify among you this day, which you shall command your children to observe to do, all the words of this law.

32:47 For it is not a vain thing for you; because it is your life: and through this thing you shall prolong your days in the land, where you go over Jordan to possess it.

32:48 And *Yehovah* spoke to Moses that selfsame day, saying,

32:49 Get you up into this mountain Abarim, to mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give to the children of Israel for a possession:

32:50 And die in the mount where you go up, and be gathered to your people; as Aaron your brother died in mount Hor, and was gathered to his people:

32:51 Because you trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because you sanctified me not in the middle of the children of Israel.

32:52 Yet you shall see the land before you; but you shall not go *there* to the land which I give the children of Israel.

### ***Deuteronomy*** – Chapter 33

33:1 And this is the blessing, with which Moses the man of God blessed the children of Israel before his death.

33:2 And he said, *Yehovah* came from Sinai, and rose up from Seir to them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

33:3 Yes, he loved the people; all his saints are in your hand: and they sat down at your feet; everyone shall receive of your words.

33:4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

33:5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

33:6 Let Reuben live, and not die; and let not his men be few.

33:7 And this is the blessing of Judah: and he said, Hear, *YEHOVAH*, the voice of Judah, and bring him to his people: let his hands be sufficient for him; and be you a help to him from his enemies.

33:8 And of Levi he said, Let your Thummim and your Urim be with your holy one, whom you did prove at Massah, and with whom you did strive at the waters of Meribah;

33:9 Who said to his father and to his mother, I have not seen him; neither did he acknowledge his brothers, nor knew his own children: for they have observed your word, and kept your covenant.

33:10 They shall teach Jacob your judgments, and Israel your law: they shall put incense before you, and whole burnt sacrifice on your altar.

33:11 Bless, *YEHOVAH*, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

33:12 And of Benjamin he said, The beloved of *Yehovah* shall dwell in safety by him; and *Yehovah* shall cover him all the day long, and he shall dwell between his shoulders.

33:13 And of Joseph he said, Blessed of *Yehovah* be his land, for the precious things of heaven, for the dew, and for the deep that lies beneath,

33:14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

33:15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

33:16 And for the precious things of the earth and fullness of it, and for the good will of him that dwelled in the bush: let the blessing come on the head of Joseph, and on the top of the head of him that was separated from his brothers.

33:17 His glory is like the firstling of his bullock, and his horns are like the horns of *wild oxen*: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

33:18 And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents.

33:19 They shall call the people to the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

33:20 And of Gad he said, Blessed be he that enlarges Gad: he dwells as a lion, and tears the arm with the crown of the head.

33:21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of *Yehovah*, and his judgments with Israel.

33:22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

33:23 And of Naphtali he said, O Naphtali, satisfied with favor, and full with the blessing of *Yehovah*: possess you the west and the south.

33:24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brothers, and let him dip his foot in oil.

33:25 Your shoes shall be iron and brass; and as your days, so shall your strength be.

33:26 There is none like to the God of Jeshurun, who rides on the heaven in your help, and in his excellency on the sky.

33:27 The eternal God is your refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before you; and shall say, Destroy them.

33:28 Israel then shall dwell in safety alone: the fountain of Jacob shall be on a land of *grain* and wine; also his heavens shall drop down dew.

33:29 Happy are you, O Israel: who is like to you, O people saved by *Yehovah*, the shield of your help, and who is the sword of your excellency! and your enemies shall be found liars to you; and you shall tread on their high places.

### ***Deuteronomy*** – Chapter 34

34:1 And Moses went up from the plains of Moab to the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And *Yehovah* showed him all the land of Gilead, to Dan,

34:2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, to the utmost sea,

34:3 And the south, and the plain of the valley of Jericho, the city of palm trees, to Zoar.

34:4 And *Yehovah* said to him, This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, I will give it to your seed: I have caused you to see it with your eyes, but you shall not go over *there*.

34:5 So Moses the servant of *Yehovah* died there in the land of Moab, according to the word of *Yehovah*.

34:6 And he buried him in a valley in the land of Moab, over against Beth Peor: but no man knows of his sepulcher to this day.

34:7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

34:8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands on him: and the children of Israel listened to him, and did as *Yehovah* commanded Moses.

34:10 And there arose not a prophet since in Israel like to Moses, whom *Yehovah* knew face to face,

34:11 In all the signs and the wonders, which *Yehovah* sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

34:12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

## *References to Deuteronomy in NT Books*

Deut 1:31	Acts 13:18
Deut 4:2	Revelation 22:18
Deut 4:24	Hebrews 12:29
Deut 5:16-21	Matt 15:4, Mark 7:10, Eph 6:2-3, Rom 13:9
Deut 5:17-18	Matt 5:21, Luke 18:20, Matt 5:27
Deut 5:21	Romans 7:7
Deut 6:13	Matthew 4:10, Luke 4:8
Deut 6:16	Matthew 4:7, Luke 4:12
Deut 6:4-5	Mark 12:29-30, Matt 22:37, Luke 10:27
Deut 7:1	Acts 13:19
Deut 8:3	Matthew 4:4, Luke 4:4
Deut 9:19	Hebrews 12:21
Deut 10:15	1 Peter 2:9
Deut 10:16	Colossians 2:11
Deut 10:17	Acts 10:34, Rom 2:11, Gal 2:6, Eph 6:9, Col 3:25
Deut 10:20	Matthew 4:10, Luke 4:8
Deut 12:32	Revelation 22:18
Deut 17:6	Hebrews 10:28
Deut 17:9	1 Corinthians 5:13
Deut 18:15,18	Acts 7:37, Acts 3:22-23, John 12:49
Deut 19:15	Matt 18:16, John 8:17, 1 Corinth 13:1
Deut 19:19	1 Corinthians 5:13
Deut 19:21	Matthew 5:38
Deut 21:23	Galatians 3:13
Deut 22:21	John 8:5
Deut 23:14	Revelation 2:1
Deut 24:1	Matt 5:31, Matt 19:7, Mark 10:4
Deut 24:7	1 Corinthians 5:13
Deut 25:4	1 Corinthians 9:9, 1 Timothy 5:18
Deut 25:5	Matt 22:24, Mark 12:19, Luke 20:28
Deut 27:26	Galatians 3:10
Deut 29:18	Hebrews 12:15
Deut 30:12-13	Romans 10:6-7
Deut 30:14	Romans 10:8
Deut 31:8	Hebrews 13:5
Deut 32:17	1 Corinth 10:20
Deut 32:21	Romans 10:19
Deut 32:35-36	Romans 12:19, Hebrews 10:30
Deut 32:4, 43	Revelation 19:2
Deut 32:43	Romans 15:10
Deut 34:5, 6	Jude 1:9

## *Books of the Law references in Later OT Books*

Abraham	Ezekiel 33
Abraham	Isaiah 29
Amalekite Treachery	1 Samuel 15:2
Carrying Ark with poles	1 Chronicles 15:15
Creation	Jeremiah 10
Divorce legislation	Jeremiah 3:1
Exodus	Hosea 11 & 12
Exodus	Isaiah 10
Exodus	Jeremiah 16
Exodus	Micah 6 & 7
Exodus/Sinai	Ezekiel 20
Exodus/Wilderness	Amos 2:10
Garments taken in pledge	Amos 2:8
Golden Calf	1 Kings 12:28
Israel's history	Psalms 78, 105, 106, 135, 136
Jacob buys land	Joshua 24
Jacob	Jeremiah 9:33
Jacob	Malachi 1
Jacob	Micah 7:20
Land grant to Jacob	Ezekiel 28
Letters to Transjordan kings	Judges 11
Noah	Isaiah 54
Plagues in Egypt	Amos 4:10
Sodom	Ezekiel 16:46-55
Sodom	Isaiah 1 & 13
Sodom	Jeremiah 23 & 50
Sodom	Zephaniah 2:9
Sodom-Admah-Zeboim	Hosea 11:8
Tax legislation	2 Chronicles 24:6
The Bronze Serpent	2 Kings 18:4
The Curse	Isaiah 24
The Flood	Isaiah 24
The Garden of Eden	Ezekiel 28
The Garden of Eden	Isaiah 51:3
Transjordan trip	Jeremiah 48
Transjordan trip	2 Chronicles 20:10

## *Inspired order of the 22 Original OT Books*

### *Books of the Law*

**Genesis** - 1

**Exodus** - 2

**Leviticus** - 3

**Numbers** - 4

**Deuteronomy** - 5

### *Prophets*

**Joshua / Judges** - 6

**Book of the Kingdom** - 7

1 Samuel / 2 Samuel

1 Kings / 2 Kings

**Isaiah** - 8

**Jeremiah** - 9

**Ezekiel** - 10

**Book of the Twelve** - 11

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zechariah

Malachi

### *Psalms & Writings*

**Psalms** - 12

**Proverbs** - 13

**Job** - 14

### *The Festival Books (Megillot)*

**Song of Songs** - 15

**Ruth** - 16

**Lamentations** - 17

**Ecclesiastes** - 18

**Esther** - 19

**Daniel** - 20

**Ezra / Nehemiah** - 21

**1 Chronicles / 2 Chronicles** - 22

## *Glossary of Terms*

***KJV - King James Version*** of 1611; also sometimes called the Authorized Version.

***AV - Authorized Version*** of 1611, (Another name for KJV).

***AKJV - The American KJV***, the EXACT SAME TRANSLATION as the KJV, but with modernized word-endings.

***YLT Young's Literal Translation***, Young's Literal Translation is a translation of the Bible into English, published in 1862. The translation was made by Robert Young, compiler of Young's Analytical Concordance to the Bible and Concise Critical Comments on the New Testament. Young used the Textus Receptus as the basis for his New Testament translation.

***MT - Masoretic Text***, The Old Testament portion of the KJV Bible is based primarily on the Hebrew Masoretic text of the Second Rabbinic Bible, edited by Jacob Ben Chayyim and printed by Daniel Bomberg in 1525.

***TR - Textus Receptus***, (Received Text); the 5800+ Scripture portions preserved by the saints; The Greek scripts underlying the New Testament portion of the KJV Bible.

## *AKJV Yehovah Update Reference Listing*

Yehovah	= “the LORD” (KJV)
Acacia	= Shittim (KJV)
Angry	= Wroth (KJV)
Attractive	= Well Favored (KJV)
Brooches	= Ouches (KJV)
Cattle	= Beeves (KJV)
Chief	= Duke (KJV)
Earthen	= Earthy (KJV)
Example	= Ensample (KJV)
Heads of Grain	= Ears of Corn (KJV)
Israelite	= Israelitish (KJV)
Joshua	= Hoshea (KJV)
Maiden	= Virgin (KJV)
Midianite	= Midianitish (KJV)
Perversion	= Frowardness (KJV)
Pesach	= Passover (KJV)
Plundered	= Spoiled (KJV)
Spirit	= Ghost (KJV)
Striped	= Ringstraked (KJV)
Suitable	= Meet (KJV)
Tar	= Slime (KJV)
There	= Thither (KJV)
Unattractive	= Ill Favored (KJV)
Which	= Whether (KJV)
Wild Ox	= Unicorn (KJV)
Womb	= Matrix (KJV)